					FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018	
SUNDRY	NOTICES AND REPO	RTS ON WELLS	Field	5. Lease Serial No. NMNM27507		
Do not use th abandoned we	is form for proposals to il. Use form 3160-3 (AP	D) for such propose	s. In the second	6. If Indian, Allottee	or Tribe Name	
	TRIPLICATE - Other ins			7. If Unit or CA/Agre	eement, Name and/or No.	
1. Type of Well Oil Well S Gas Well Ott		FEB 08		8. Well Name and No. RED HILLS WEST 21 W1BO FED COM 3H		
2. Name of Operator MEWBOURNE OIL COMPAN		JACKIE LATHAN ewbourne.com	RECE	₩EP9. API Well No. 30-025-45444-	00-X1	
3a. Address P O BOX 5270 HOBBS, NM 88241	3b. Phone No. (include Ph: 575-393-5905	area code)		10. Field and Pool or Exploratory Area RED HILLS - WOLFCAMP (GAS)		
4. Location of Well (Footage, Sec., 7)		11. County or Parish,	11. County or Parish, State		
Sec 21 T26S R32E NWNE 20 32.035004 N Lat, 103.677689			LEA COUNTY,	LEA COUNTY, NM		
12. CHECK THE AI	PPROPRIATE BOX(ES)	TO INDICATE NA	FURE OF N	OTICE, REPORT, OR OT	HER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION					
□ Notice of Intent	□ Acidize	🗖 Deepen		Production (Start/Resume)	UWater Shut-Off	
_	Alter Casing	🗖 Hydraulic Fr	• -	Reclamation	U Well Integrity	
Subsequent Report	Casing Repair	New Construction		Recomplete	Other Drilling Operations	
Final Abandonment Notice	 Change Plans Convert to Injection 	Plug and Ab Plug Back		Temporarily Abandon Water Disposal	rarily Adandon	
3. Describe Proposed or Completed Op				-		
determined that the site is ready for fr 01/14/19 TD'ed 12 1/4" hole @ 4504?. W/additives. Mixed @ 13.5#/g w/1.33 yd. Displaced w/328 bt Set Cameron mandrel hanger OK. FIT test to EMW of 9.5 PF	Ran <u>4380'</u> of <u>9 5/8</u> " 40# H w/ 1.76 yd. <u>Tail w/200 sk</u> bls FW. Plug down @ 12: through BOP w/130k#. A	45 PM 01/14/19. <u>Circ</u> t 3:30 A.M. 01/25/18,	_108 sks of c	cmt to the pits.	, , ,	
Bond on file: NM1693 nationw	ide & NMB000919					
 I hereby certify that the foregoing is Corr 	Electronic Submission #	JRNE OIL COMPANY,	sent to the H	obbs		
	CABALLERO	Title	REGULATO		<u></u>	
Signature (Electronic S	Date	Date 02/04/2019				
		OR FEDERAL OR S		FICE USE		
Approved By	Title	Title ACCEPTED FOR RECORD Date				
onditions of approval, if any, are attached rify that the applicant holds legal or equ hich would entitle the applicant to condu		r Fi	<u>) a a 2019</u> /s/ Jon	athon Shepard		
tle 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s			vingly and willf		r agency of the United	
estructions on page 2)	<u> </u>		BUREAU JE	14ND MARAGEMENT		
** BLM REVI	ISED ** BLM REVISED) ** BLM REVISED	_** BEM-RE	VISED ** BLM REVISE	D **	