

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM132073
2. Name of Operator CENTENNIAL RESOURCE PRODUCTION		6. If Indian, Allottee or Tribe Name
Contact: KANICIA CASTILLO Email: kanicia.castillo@cdevinc.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 1001 17TH STREET SUITE 1800 DENVER, CO 80202	3b. Phone No. (include area code) Ph: 720.499.1537	8. Well Name and No. MASTIFF 22 FEDERAL COM 601H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 22 T23S R34E SESE 200FSL 490FEL 32.283399 N Lat, 103.450968 W Lon		9. API Well No. 30-025-43400-00-X1
		10. Field and Pool or Exploratory Area ANTELOPE RIDGE-BONE SPRING, W
		11. County or Parish, State LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original A
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	PD

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Please see attached corrected Plat.

This plat is to replace plat that was submitted with Electronic Submission# 428031.

The SHL and BHL unit letters were switched.

Correction:

SHL Unit letter A Corrected to Unit letter P
BHL Unit letter P Corrected to Unit letter ACarlsbad Field Office
OCD Hobbs

14. I hereby certify that the foregoing is true and correct. Electronic Submission #446348 verified by the BLM Well Information System For CENTENNIAL RESOURCE PRODUCTION, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 12/07/2018 (19PP0537SE)	
Name (Printed/Typed) KANICIA CASTILLO	Title SR REGULATORY ANALYST
Signature (Electronic Submission)	Date 12/04/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By JEROMY PORTER	Title PETROLEUM ENGINEER	Date 02/01/2019
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

Revisions to Operator-Submitted EC Data for Sundry Notice #446348

	Operator Submitted	BLM Revised (AFMSS)
Sundry Type:	APDCH NOI	APDCH NOI
Lease:	NMNM132073	NMNM132073
Agreement:		
Operator:	CENTENNIAL RESOURCE PRODUCTION 1001 17 STREET SUITE 1800 DENVER, CO 80202 Ph: 720-499-1537	CENTENNIAL RESOURCE PRODUCTION 1001 17TH STREET SUITE 1800 DENVER, CO 80202 Ph: 720.441.5515
Admin Contact:	KANICIA CASTILLO SR REGULATORY ANALYST E-Mail: kanicia.castillo@cdevinc.com Ph: 720.499.1537	KANICIA CASTILLO SR REGULATORY ANALYST E-Mail: kanicia.castillo@cdevinc.com Ph: 720.499.1537
Tech Contact:	KANICIA CASTILLO SR REGULATORY ANALYST E-Mail: kanicia.castillo@cdevinc.com Ph: 720.499.1537	KANICIA CASTILLO SR REGULATORY ANALYST E-Mail: kanicia.castillo@cdevinc.com Ph: 720.499.1537
Location:		
State:	NM	NM
County:	LEA	LEA
Field/Pool:	ANTELOPE RIDGE;BS, WEST	ANTELOPE RIDGE-BONE SPRING, W
Well/Facility:	MASTIFF 22 FEDERAL STATE COM 601H Sec 22 T23S R34E Mer NMP SESE 200FSL 490FEL 32.283399 N Lat, 103.450968 W Lon	MASTIFF 22 FEDERAL COM 601H Sec 22 T23S R34E SESE 200FSL 490FEL 32.283399 N Lat, 103.450968 W Lon

DISTRICT IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone (505) 476-3333 Fax: (505) 476-3482

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, New Mexico 87505

**Submit one copy to appropriate
District Office**

☐ AMENDED REPORT

API Number	Pool Code	Pool Name
30-025-43400	2209	Antelope Ridge; Bone Spring West
Property Code	Property Name	Well Number
318013	MASTIFF 22 FEDERAL COM	601H
GRID No.	Operator Name	Elevation
372165	CENTENNIAL RESOURCE PRODUCTION, LLC	3406

Surface Location

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	SOUTH/South line	Feet from the	East/West line	County
P	22	23 S	34 E		200	SOUTH	490	EAST	LEA

Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	SOUTH/South line	Feet from the	East/West line	County
A	22	23 S	34 E		100	NORTH	990	EAST	LEA

Dedicated Acres	Joint or Infill	Consolidation Code	Order No.
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

N.: 472998.2 E.: 809183.9 (NAD83)	N.: 473019.0 E.: 811824.2 (NAD83)	BOTTOM HOLE LOCATION Lat - N 32.297090° Long - W 103.452600° NMSPCE- N 472931.4 E 813475.0 (NAD-83)	N.: 473038.9 E.: 814468.0 (NAD83)
SURFACE LOCATION Lat - N 32.283399° Long - W 103.450968° NMSPCE- N 467954.7 E 814020.3 (NAD-83)			
N.: 467758.8 E.: 814512.1 (NAD83)			

OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unLEASED mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

 Date

 Printed Name

 Email Address

SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

OCTOBER 09 2014
 Date Surveyed

 Signature of Professional Surveyor

 Certificate No. 7977

 Basin - 30831

0' 500' 1000' 1500' 2000'

SCALE: 1" = 1000'

WO Num.: 30831