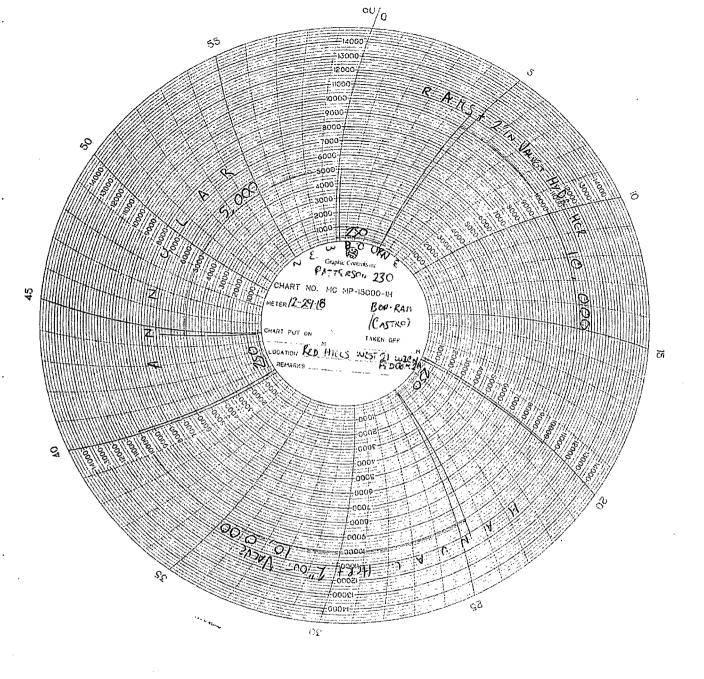
Form 3160-5 (June 2015)

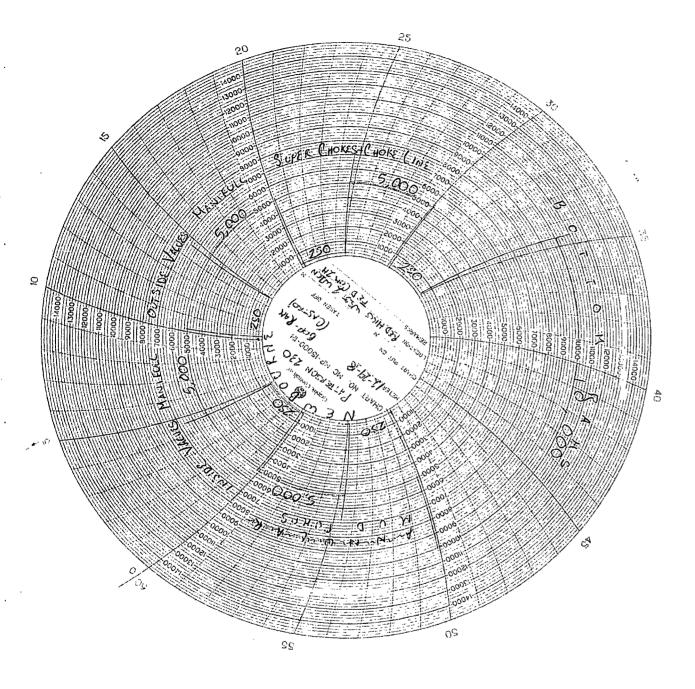
UNITED STATES
DEPARTMENT OF THE INTERIOR DEPARTMENT OF LAND MANAGEMENT
SUNDRY NOTICES AND REPORTS ON WELLS

not use this form for proposals to drill or to records as FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No. NMNM27507

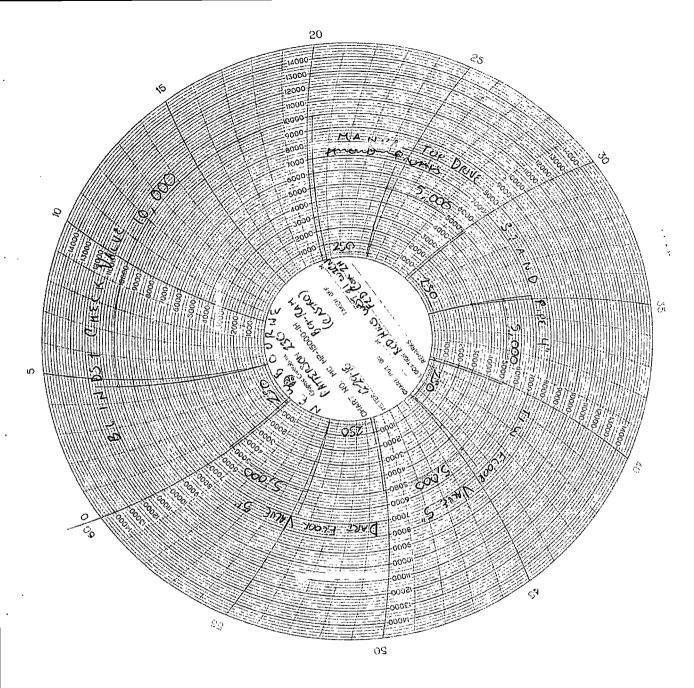
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.				6. If Indian, Allottee or Tribe Name		
SUBMIT IN	TRIPLICATE - Other ins	tructions on page 2		nit or CA/Agree	ment, Name and/or No.	
1. Type of Well			FEB 07 20	16. Well Name and No. RED HILLS WEST	21 W1CN FED COM 2H	
Oil Well Gas Well Ot		·				
 Name of Operator MEWBOURNE OIL COMPAN 	JACKIE LATHAN newbourne.com	RECEIV	9. API Well No. 30-025-45445-0	0-X1		
3a. Address P O BOX 5270 HOBBS, NM 88241		3b. Phone No. (include area coo Ph: 575-393-5905	one No. (include area code)		10. Field and Pool or Exploratory Area RED HILLS - WOLFCAMP (GAS)	
4. Location of Well (Footage, Sec., 7)		11. County or Parish, State			
Sec 21 T26S R32E NENW 18 32.035053 N Lat, 103.682838			LEA COUNTY, NM			
12. CHECK THE A	PPROPRIATE BOX(ES)	TO INDICATE NATURE	OF NOTICE,	REPORT, OR OTH	ER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION					
□ Notice of Intent	☐ Acidize	☐ Deepen	☐ Product	ion (Start/Resume)	☐ Water Shut-Off	
	☐ Alter Casing	☐ Hydraulic Fracturin	g 🔲 Reclama	ation	■ Well Integrity	
Subsequent Report	☐ Casing Repair	■ New Construction	☐ Recomp	lete	Other	
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon	☐ Tempor	arily Abandon	Well Spud	
	☐ Convert to Injection	☐ Plug Back	☐ Water D	isposal		
determined that the site is ready for the state of the st	an 705' of 13 3/8" 54.5# J J w/1.68 yd. Tail w/200 sk: BV Plug down @ 10:00 F D 5000#. At 9:45 P.M. 12/ ith 12 1/4" bit.	s Class C w/additives. Mixe	d @ 14.8#/a w	/1.35		
14. I hereby certify that the foregoing i	a true and correct			- 10 11 1 1		
Cor	Electronic Submission # For MEWBO	450996 verified by the BLM V URNE OIL COMPANY, sent to essing by PRISCILLA PEREZ Title REGI	o the Hobbs	•		
			-			
Signature (Electronic	Date 01/17	/2019				
	THIS SPACE FO	OR FEDERAL OR STAT	E OFFICE U	SE	<u> </u>	
Approved By ACCEPT		ROSSMANGO LEUM ENGINI		Date 01/29/2019		
Conditions of approval, if any, are attach certify that the applicant holds legal or eq which would entitle the applicant to cond	uitable title to those rights in th		S			
						





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