Form 3160-5 (June 2015)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT S. Lease Serial No. S. MANAGEMENT S. Lease Serial No. S. MANAGEMENT S. MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

| SUNDRY<br>Do not use thi   | NOTICES AND REPOR<br>is form for proposals to | RIS•UN•WE<br>drill or to re∙ | :LLSXX.E [] []<br>enteran                          | and ca                      | NMNM121490                               |                                     |
|--|---|------------------------------|--|-----------------------------|--|-------------------------------------|
| abandoned well. Use form 3160-3 (APD) for such proposals   |   |                              |  |                             |  |                                     |
| SUBMIT IN  | TRIPLICATE - Other inst                       | ructions on                  | page 2   | OCD                         | 7. If Unit or CA/Agreen                  | nent, Name and/or No.               |
| 1. Type of Well  Gas Well Oth  | 8. Well Name and No. COLGROVE 35 F            |                              | ED COM 708H  |                             |  |                                     |
| 2. Name of Operator<br>EOG RESOURCES INCORPO   | X RECEIV                                      | YED                          | 9. API Well No.<br>30-025-43573-00-X1              |                             |  |                                     |
| 3a. Address PO BOX 2267 MIDLAND, TX 79702  3b. Phone No Ph: 432-68   |   |                              | (include area code) 10. Field and Pool RED HILLS-I |                             | 10. Field and Pool or E<br>RED HILLS-BON | xploratory Area<br>IE SPRING, NORTH |
| 4. Location of Well (Footage, Sec., T  | 11. County or Parish                          |                              | 11. County or Parish, S                            | tate                        |  |                                     |
| Sec 35 T26S R33E 301FSL 6<br>32.000961 N Lat, 103.536125   |   | :                            | LEA COUNTY, NM                                     |                             |  |                                     |
| 12. CHECK THE AF   | PPROPRIATE BOX(ES)                            | TO INDICA                    | ΓE NATURE OI                                       | F NOTICE,                   | REPORT, OR OTH                           | ER DATA                             |
| TYPE OF SUBMISSION   | TYPE OF ACTION                                |                              |  |                             |  |                                     |
| ☐ Notice of Intent   | ☐ Acidize                                     | ize 🗖 Deepen                 |  | ☐ Production (Start/Resume) |  | ☐ Water Shut-Off                    |
|  | ☐ Alter Casing ☐ Hydraulic Fra                |                              | aulic Fracturing                                   | ☐ Reclamation               |  | ■ Well Integrity                    |
| Subsequent Report  | ☐ Casing Repair ☐ Ne                          |                              | Construction                                       | ☐ Recomplete                |  | Other                               |
| ☐ Final Abandonment Notice   | Change Plans                                  | Plans Plug and Abando        |  | □ Temporarily Abandon       |  | Production Start-up                 |
|  | Convert to Injection                          | onvert to Injection          |  | ☐ Water Disposal            |  |                                     |
| following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.  12/05/2018 RIG RELEASED 12/07/2018 MIRU PREP TO FRAC, TEST VOID 5000 PSI,SEALS & FLANGES TO 8500 PSI 01/03/2019 BEGIN PERF & FRAC 01/11/2019 FINISH 21 STAGES PERF & FRAC 12,670 - 19,958', 1266 3 1/8" SHOTS FRAC W/17,311,430 LBS PROPPANT, 259,470 BBLS LOAD FLUID 01/15/2019 DRILLED OUT PLUGS AND CLEAN OUT WELLBORE 01/16/2019 OPENED WELL TO FLOWBACK DATE OF FIRST PRODUCTION |   |                              |  |                             |  |                                     |
| 14. I hereby certify that the foregoing is   | true and correct. Electronic Submission #4    | 52268 verifie                | by the BLM Well                                    | Information                 | System                                   |                                     |
| Com  | For EOG RESOUI<br>mitted to AFMSS for proce   | RCES INCOR                   | ORATED, sent to                                    | o the Hobbs                 | •  |                                     |
| Name (Printed/Typed) KAY MADDOX  |   |                              |  | ATORY SPE                   | •  |                                     |
|  |   |                              |  |                             |  |                                     |
| Signature (Electronic S  | Date 01/29/20                                 | 119                          |  |                             |  |                                     |
|  | THIS SPACE FO                                 | R FEDERA                     | L OR STATE (                                       | OFFICE US                   | SE .                                     |                                     |
| Approved By  |   |                              | 7. //.<br>Title                                    |                             |  | Date                                |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.  |   |                              | office / EE 2 2000 /s/ Jonathon Shepard            |                             |  |                                     |
| Fitle 18 U.S.C. Section 1001 and Title 43 U.S. States any false, fictitious or fraudulent s  |   |                              |  |                             | ke to any department or a                | gency of the United                 |