

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMMN069376

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

FEB 13 2019

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. TACO CAT 27-34 FEDERAL COM 31H
2. Name of Operator OXY USA INCORPORATED Contact: LESLIE T REVES E-Mail: LESLIE_REEVES@OXY.COM		9. API Well No. 30-025-44935-00-X1
3a. Address P O BOX 4294 HOUSTON, TX 77210-4294	3b. Phone No. (include area code) Ph: 713-497-2492	10. Field and Pool or Exploratory Area WILDCAT; WOLFCAMP
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 27 T22S R32E NWNW 260FNL 820FWL 32.369205 N Lat, 103.668457 W Lon		11. County or Parish, State LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Hydraulic Fracturing
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other Workover Operations
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Convert to Injection

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

RUPU 12/28/18. Test BOP 250 psi low/ 9800 psi high, good test. POOH with RBP@ 3008?, test csg to 9800 psi, good test. Log and perform DFIT to monitor pressures. RIH and perf at 22029-21882, 21831-21684, 21585-21484, 21435-21288, 21237-21087, 21039-20892, 20841-20694, 20640-20496, 20445-20298, 20247-20098, 20049-19902, 19851-19707, 19650-19506, 19455-19308, 19257-19110, 19059-18912, 18861-18719, 18663-18516, 18465-18319, 18264-18120, 18069-17922, 17871-17724, 17673-17526, 17475-17328, 17277-17130, 17079-16932, 16881-16734, 16683-16536, 16485-16338, 16287-16140, 14821-14674, 15891-15744, 15693-15546, 15495-15348, 15300-15150, 1099-14952, 14901-14759, 14703-14556, 14505-14359, 14303-14160, 14109-13962, 13915-13764, 13713-13566, 13516-13368, 13317-13170, 13119-12972, 12921-12774, 12723-12581, 12525-12378, 12327-12180 and 12132-11982. Total 1224 holes. Frac in 51 stages with 27687 bbls slick water, 56703 gal 7.5% acid with 25531025 lbs sand. 1/24/19 RD Schumberger, RIH and clean out for flowback and to test well for potential.

14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #452244 verified by the BLM Well Information System For OXY USA INCORPORATED, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 02/01/2019 (19PP0903SE)	
Name (Printed/Typed) DAVID STEWART	Title SR. REGULATORY ADVISOR
Signature (Electronic Submission)	Date 01/29/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office _____	/s/ Jonathon Sheparc

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **