UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

| R | IIRFAII OF I AND MANA | AFMENT . | · -, | 100 | 2.154.00. | , unit unit , 5 1, 5 c | | |
|--|--|-----------------|---|--|--|------------------------|-------------------------------------|--|
| SUNDRY NOTICES AND REPORTS ON WELLS IN THE DOT OF THE D | | | | | 5. Cease Serial No. NMNM57285 | | | |
| | | | | | 6. If Indian, Allottee or Tribe Name | | | |
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | | 7. If Unit or CA/Agreement, Name and/or No. NMNM136532 | | | |
| Type of Well Gas Well □ Other | | | | | 8. Well Name and No. MALLON 27 FEDERAL COM 1H | | | |
| Name of Operator | | | | | 9. API Well No. 30-025-42212-00-\$1 | | | |
| 5400 LBJ FREEWAY SUITE 1500 Ph: | | | . (include area code) 1-5200 1-5201 | 10. Field and Pool or Exploratory Area QUAIL RIDGE-BONE SPRING, SOUTH | | | | |
| 4. Location of Well (Footage, Sec., T | 11. County or Parish, State | | | | | | | |
| Sec 27 T19S R34E SESE 402 32.372971 N Lat, 103.322984 | LEA COUNT | | | Y, NM | | | | |
| 12. CHECK THE AF | PPROPRIATE BOX(ES) | TO INDICA | TE NATURE O | F NOTICE, | REPORT, OR OT | HER DAT. | A | |
| TYPE OF SUBMISSION | | | TYPE OI | | | | | |
| ☐ Notice of Intent | ☐ Acidize | ☐ Dee | ☐ Deepen | | ☐ Production (Start/Resume) | | ☐ Water Shut-Off | |
| _ | ☐ Alter Casing | ☐ Hyd | raulic Fracturing | ☐ Reclamation | | ☐ Well I | Integrity | |
| Subsequent Report Subsequent Re | □ Casing Repair | Repair 🔲 New | | □ Recomp | lete | Other | | |
| ☐ Final Abandonment Notice | □ Change Plans | 🗖 Plug | g and Abandon | □ Temporarily Abandon | | v enting ng | and/or Flari | |
| | ☐ Convert to Injection | ☐ Plug | ☐ Plug Back ☐ Wat | | Disposal | | | |
| 13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration there If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zone Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection. BI M BOND NO 001079 | | | | | | | and zones. 30 days filed once | |
| BLM BOND NO. 001079 SURETY BOND NO. RLB0015172 | | | | | | | | |
| REPORTING SUBSEQUENT FLARE 06/09/18 - 09/06/18 | | | FEB 07 2019 | | | | | |
| (3) Wells flaring at this flare point: | | | RECEIVED | | | | | |
| MALLON 27 FEDERAL COM MALLON 27 FEDERAL COM MALLON 27 FEDERAL COM | 2H 30-025-42315 NMNM | 1136533 | | | | , | | |
| 14. I hereby certify that the foregoing is | true and correct. | | | | | | | |
| | Electronic Submission #4 For MATADOR P | RODUCTION | COMPANY, sent | to the Hobbs | - | | | |
| | SCILLA PEREZ or | | (19PP0918SE) | | | | | |
| Name (Printed/Typed) RAKESH PATEL | | | Title PROD E | ENGINEER | | | | |
| Signature (Electronic S | ubmission) | | Date 01/29/20 | 019 | | | | |
| | THIS SPACE FO | R FEDERA | L OR STATE | OFFICE US | SE | | | |
| Approved By | | | Title 'ACCEPTED FOR RECORD! | | | Date | 2 | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | Office | ΓΕΘ_ 0 0 | ; 20'9 /s/ Jor | athon | Shepard | |
| Title 18 U.S.C. Section 1001 and Title 43 U.States any false, fictitious or fraudulent s | | | | willfully to ma | ke to any department o | r agency of the | e United | |

Additional data for EC transaction #452426 that would not fit on the form

32. Additional remarks, continued

Jun 86 Jul 116 Aug 24 Sep 4 Ttl 230 mcf