Form 3160-5 (June 2015)

UNITED STATES OF SOOD BOOK OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

7. If Unit or CA/Agreement, Name and/or No.

Expires: January 31, ease Serial No.

BUREAU OF LAND MANAGEMEN		Finding	5. Lease Serial No
Y NOTICES AND REPORTS ON	WELLS	生物の心の影	NMNM1139

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2

6. If Indian, Allottee or Tribe Name

		_	~ ~ ~ ~ ~ ~				
1. Type of Well	T E	R 1 3 5013		8. Well Name and No. MAMMOTH 1 FEDERAL 1H			
					Well No.		
MARATHON OIL PERMIAN L	Contact: ME LC E-Mail: mszudera@ma	arathonoil.com				95-00-S1	
3a. Address 3b. Phone No. 5555 SAN FELIPE STREET Ph: 713-290 HOUSTON, TX 77056 Ph: 713-290						ool or Exploratory Area A-DELAWARE, SOUTHWEST	
4. Location of Well (Footage, Sec., T	., R., M., or Survey Description)			11. Co	anty or Pa	rish, State	
Sec 1 T26S R34E SESE 220FSL 380FEL 32.065611 N Lat, 103.415891 W Lon				LEA	LEA COUNTY, NM		
12. CHECK THE A	PPROPRIATE BOX(ES) TO	INDICATE NA	TURE OF NO	OTICE, REPOI	RT, OR	OTHER DA	.TA
TYPE OF SUBMISSION		TION					
T N. dies - Classes	☐ Acidize	☐ Deepen		Production (Star	t/Resum	e) 🔲 Wa	ater Shut-Off
Notice of Intent	☐ Alter Casing	☐ Hydraulic F	acturing] Reclamation		□ We	ell Integrity
☐ Subsequent Report	Casing Repair	■ New Constr	iction 🗖	☐ Recomplete ☐ Temporarily Abandon			Other
☐ Final Abandonment Notice	Change Plans	Plug and Ab	andon 🔲				Change to Original A PD
	☐ Convert to Injection	Plug Back	0	Water Disposal	Vater Disposal		
Marathon Oil Permian LLC red From: Mammoth 1 Federal 1H To: Thunderbird 1 Federal 1	· · · · · · · · · · · · · · · · · · ·	, the well do lone					
14. I hereby certify that the foregoing is	Electronic Submission #445	OIL PERMIAN LLC	, sent to the H	lobbs			
Name (Printed/Typed) MELISSA	SZUDERA	Title	REGULATO	RY COMPLIAN	ICE REI	P	
Signature (Electronic S	Submission)	Date	Date 11/29/2018				
	THIS SPACE FOR	FEDERAL OR	STATE OFF	ICE USE	<u>-</u>		
Approved By		Tille (CEPTED	FOR REC	ÇRO	Г)ate
Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conduction.	nitable title to those rights in the sub act operations thereon.	oject lease Office		1 9 2019			on Shepard
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s	U.S.C. Section 1212, make it a crim statements or representations as to a	ne for any person kno my matter within its j	vingly and willfi risdiction.	ully to make to any	departme	ent or agency of	the United
(Instructions on page 2) ** BLM REV	ISED ** BLM REVISED **		SUKEAU SI :		M REVI	ISED **	