District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410

## State of New Mexico Energy, Minerals & Natural Resources OCD

Form C-104 Revised August 1, 2011

Oil Conservation Division 1 8 2019

| District IV<br>1220 S. St. Fran     |                   |                          | 37505   |            | 20 South St             | . Francis D  | r.       | _ nn //0=                                      |                  |                                    |                   | AMENDED REPOR               |  |
|-------------------------------------|-------------------|--------------------------|---|------------|-------------------------|--|----------|--|------------------|------------------------------------|-------------------|-----------------------------|--|
|                                     | Ι.                | REOU                     | EST FO  | R ALI      | Santa Fe, N<br>LOWABLE  | IM 87505   | THO      | に<br>RIZAT                                     | U<br>ION T       | го т                               | RANS              | PORT .                      |  |
| Operator n                          | name and A        | ddress                   |   |            |                         |  |          | <sup>2</sup> OGRID                             |                  | er                                 |                   | <del> </del>                |  |
| 2208 W                              | . Main St         | reet                     |   |            |                         | 229137 <sup>3</sup> Reason for Filing Code/ Effective Date |          |  |                  |                                    |                   | ctive Date                  |  |
| Artesia, <sup>4</sup> API Numb      | NM 882<br>er      |                          | l Name  |            |                         | NW  6 Pool Code  |          |  |                  |                                    |                   |                             |  |
| 30 - 025-4                          |                   | <b></b>                  |   |            | 5G06S223421             | IL - Bone Spring 17644                                     |          |  |                  |                                    |                   |                             |  |
|                                     | 816               |                          | perty Nan   | 1e         | Avion F                 | ederal   |          | <sup>9</sup> Well Number<br>301H               |                  |                                    |                   |                             |  |
| II. 10 Su                           | rface Loc         |                          | Range   | I of Idn   | Fact from the           | North/South  | Lino     | Line   Feet from the   East/West line   County |                  |                                    |                   |                             |  |
| A                                   | 22                | 23S                      | 32E   | Lot Idii   | 480                     | North 330 East La  |          |  |                  |                                    |                   |                             |  |
|                                     | ttom Hol          |                          |   | T -A T-I   | E4 C 41-                | N 4 6 4  | 7 .      | E 4 8  | 41               | D4/D                               | LT 4 10           |                             |  |
| Ul or lot no. Section Tow<br>P 27 2 |                   | 23S                      | Range<br>32E                                      | Lot Ian    | 207                     | 1  |          |  | Vest line<br>ast |                                    |                   |                             |  |
| 12 Lse Code<br>P                    | 13 Producir<br>Co |                          | Da  |            | <sup>15</sup> C-129 Per | mit Number   | 16 (     | C-129 Effec                                    | tive Da          | ate                                | <sup>17</sup> C-1 | 29 Expiration Date          |  |
|                                     | I and Gas '       |                          | 12/1  | 8/18       |                         |  | <u> </u> |  |                  |                                    |                   | <del></del>                 |  |
| 18 Transpor                         | rter              | 1 ranspo                 | rters   |            | 19 Transpo              |  |          |  |                  |                                    |                   | <sup>20</sup> O/G/W         |  |
| OGRID                               |                   |                          |   |            | and A                   | ddress   |          |  |                  |                                    |                   |                             |  |
|                                     |                   |                          |   |            | AC                      | CC   |          |  |                  |                                    |                   | O                           |  |
| 298751                              |                   |                          |   |            | Lu                      | cid  |          |  |                  | •                                  |                   |                             |  |
| 298/31                              |                   |                          |   |            | Du                      | ciu  |          |  |                  |                                    | *****             | G                           |  |
|                                     |                   |                          |   |            |                         |  |          |  |                  |                                    |                   |                             |  |
|                                     |                   |                          |   |            |                         |  |          |  | •                |                                    | igner /           |                             |  |
|                                     |                   |                          |   | ·          |                         |  |          |  |                  |                                    | 7.32              |                             |  |
|                                     |                   |                          |   |            |                         |  |          |  |                  |                                    |                   |                             |  |
| YY7 YY7-1                           | 10                | 4° D-4                   |   | -          |                         |  |          |  |                  |                                    | 13,865.1          |                             |  |
| 21 Spud Da                          | l Comple<br>ate   | <sup>22</sup> Ready      |   | T          | <sup>23</sup> TD        | <sup>24</sup> PBTI   |          | <sup>25</sup> Per                              | foration         | ns                                 |                   | <sup>26</sup> DHC, MC       |  |
| 9/10/18                             |                   | 12/18/                   |   |            | 19671, 9592             |  |          | 1  | -19553           | 3'                                 | <sup>20</sup> G . |                             |  |
|                                     | ole Size          |                          | <sup>28</sup> Casing                              | 3 3/8"     | ig Size                 | <sup>29</sup> Depth Set<br>1305'                           |          |  | 1                | <sup>30</sup> Sacks Cement<br>1000 |                   |                             |  |
| 17                                  | 1/2               |                          |   | 3/0        |                         | 1303   |          |  |                  |                                    |                   |                             |  |
| 12                                  | 1/4"              |                          |   | 9 5/8"     |                         | 4853'  |          |  |                  |                                    | 1                 | 500                         |  |
| 8                                   | 3/4"              |                          | :   | 5 1/2"     |                         | 19   | 647'     |  |                  |                                    | 3                 | 400                         |  |
|                                     |                   |                          |   | 2 7/8"     |                         | Q(   | 091'     |  |                  |                                    |                   |                             |  |
|                                     |                   |                          | •   |            |                         | 7071   |          |  |                  |                                    |                   |                             |  |
|                                     |                   |                          |   |            |                         |  |          | <u> </u>                                       |                  |                                    |                   |                             |  |
| V. Well  31 Date New                | Test Data         | a<br>Gas Deliv           | ery Date  | 33 7       | Test Date               | <sup>34</sup> Test   | Lengt    | h  | 35 Tbg.          | Press                              | ure               | <sup>36</sup> Csg. Pressure |  |
| 12/18/18                            |                   | 12/18/                   | •   | 12         | 2/18/18                 | 24 Hrs   |          |  | _                | 800# 750                           |                   |                             |  |
| <sup>37</sup> Choke S<br>31/64"     | Water 3078        | <sup>40</sup> Gas<br>192 |   |            |                         |  |          | 41 Test Method<br>Flowing                      |                  |                                    |                   |                             |  |
| 42 I hereby cer                     | eifer abox abo    | 37                       | o Oil Com   |            |                         |  |          | OIL CON  | CEDAZA           | TION                               | DRAGIO            |                             |  |
| been complied                       | with and th       | at the info              | rmation gi  | ven above  |                         |  |          | OIL CON  | SER V A          | HON                                | טופועוט           | IN                          |  |
| complete to the Signature:          | A                 |                          | Approved by:                                      | 1          |                         | Λί   | 2        |  |                  |                                    |                   |                             |  |
| Printed name:                       | mana              |                          | Title:  | フX         | rend                    | Sh<br>Ige  | ur       | p  |                  |                                    |                   |                             |  |
| Amanda Av                           | ery               |                          | -   |            |                         | Approval Date  | Ma       | 4 TV   | GR               | 1                                  |                   |                             |  |
| Regulatory                          |                   |                          |   |            |                         | Approvai Date  | 2        | -19-19   | 7                |                                    |                   |                             |  |
| E-mail Addres                       |                   |                          |   |            | ļ                       |  | _        |  |                  |                                    |                   |                             |  |
| Date: 02/14/19                      |                   | 1                        | one:<br>75-748-69                                 | 62         |                         |  | De       | ocuments                                       | s pend           | ing B                              | LM appr           | ovals will                  |  |
| 02/17/17                            |                   | 1 3                      | , , <del>, , , , , , , , , , , , , , , , , </del> | - <u>-</u> |                         | Documents pending BLM approvals will                       |          |  |                  |                                    |                   |                             |  |

Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR

| FOR     | M AI | PRO  | <b>JVE</b> | 3D  |
|---------|------|------|------------|-----|
| OMB     | NO.  | 100  | 4-01       | 137 |
| Expires | Janu | iary | 31,        | 20  |

| 101   | UREAU OF LAND MANAGE  | ZAMENTT.  |   |  | Expites 3  | anuary 11, 2010  |  |  |  |
|---|---|---|---|--|--|--|--|--|--|
| SUNDRY  | 5 Lease Serial No.<br>NMNM88163   |   |   |  |  |  |  |  |  |
| Do not use thi  | 6 If Indian, Allottee of  | or Tribe Name   |   |  |  |  |  |  |  |
| apandoned wel   | II. Use form 3160-3 (APD)   | tor such propos   | iais.<br>   |  |  |  |  |  |  |
| SUBMIT IN 1   | 7 If Unit or CA/Agreement, Name and/or No   |   |   |  |  |  |  |  |  |
| 1 Type of Well  ☑ Oil Well ☐ Gas Well ☐ Oth   | 8 Well Name and No<br>AVION FEDERAL   |   |   |  |  |  |  |  |  |
| 2 Name of Operator  | 9 API Well No.  |   |   |  |  |  |  |  |  |
| COG OPERATING LLC   |   | 30-025-44736  |   |  |  |  |  |  |  |
| 3a Address<br>2208 W MAIN STREET<br>ARTESIA, NM 88210   |   | 10. Field and Pool or Exploratory Area WC025G06S223421L-BONE SPR  |   |  |  |  |  |  |  |
| 4 Location of Well (Footage, Sec., T  | , R, M, or Survey Description)  |   | 11 County or Parish,  | State  |  |  |  |  |  |
| Sec 22 T23S R32E Mer NMP  | NENE 480FNL 330FEL  |   |   | LEA COUNTY,  | NM   |  |  |  |  |
| 12 CHECK THE AF   | PPROPRIATE BOX(ES) TO   | O INDICATE N  | ATURE OF  | NOTICE,  | REPORT, OR OTI   | HER DATA   |  |  |  |
| TYPE OF SUBMISSION  |   |   | TYPE OF   | ACTION   |  |  |  |  |  |
|   |   | ☐ Deepen  | <del></del>   | ☐ Product  | ion (Start/Resume)   | ☐ Water Shut-Off   |  |  |  |
| □ Notice of Intent  | ☐ Alter Casing  | ☐ Hydraulic   | Fracturing  | ☐ Reclam   | ation  | ☐ Well Integrity   |  |  |  |
| Subsequent Report   | Casing Repair   | ■ New Cons  | truction  | ☐ Recomp   | lete   | Other  |  |  |  |
| ☐ Final Abandonment Notice  | □ Change Plans  | ☐ Plug and A  | and Abandon   |  | arıly Abandon  | Hydraulic Fracture   |  |  |  |
|   | Convert to Injection  | Plug Back   |   | ☐ Water D  | )isposal   |  |  |  |  |
| If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final Abdetermined that the site is ready for final 10/25/18 Test annulus to 150 11/11/18 - 11/26/18 Perf 9.78 & 19.002,714 gal fluid 11/27/18 - 11/30/18 Drilled ou 12/01/18 - 12/02/18 Set 2 7/8" 12/12/18 Began flowing back 12/18/18 Date of first product | rk will be performed or provide the operations. If the operation result and onment Notices must be filed in all inspection.  0# Set CBP @ 19,578' and 4-19,553' (1650) Acdz w/1 at CFP's. Clean down to PB 6.5# L-80 tbg @ 9,091 ' pa & testing | e Bond No on file with a multiple componly after all require test csg to 8,480 68,916 gal 7 1/2 at D @ 19,578'. | th BLM/BIA. letion or recor ments, includin #. Good te %; frac w/19 | Required substitution in a reclamation straightful series. | osequent reports must be<br>new interval, a Form 316<br>n, have been completed a | e filed within 30 days<br>50-4 must be filed once                              |  |  |  |
| 14. I hereby certify that the foregoing is  | Electronic Submission #45   | 4650 verified by the PERATING LLC, s  |   |  | ı System   |  |  |  |  |
| Name (Printed/Typed) AMANDA   | AVERY   | Title   | AUTHOR  | IORIZED REPRESENTATIVE                                     |  |  |  |  |  |
| Signature (Electronic S   | Suhmission)   | Date  | 02/14/20  | 110  |  | llin.  |  |  |  |
| g (Disamonio C  | THIS SPACE FOR  |   |   | JEEICE III   | SF.  | anrovals "ned "  |  |  |  |
|   | THO SPACE FOR   | I LULIVAL OF  |   | 2. 1 IOL U   | <del>=</del>   | BLM app and scar.  |  |  |  |
| _Approved By  |   | Title   | <u>.</u>  |  | ants pending   | Viewed .   |  |  |  |
| Conditions of approval, if any, are attached<br>certify that the applicant holds legal or equivalent to condu   | intable title to those rights in the su   |   | :e  | Do   | ubsequently us   | BLM approvals will BLM approvals will Riewed and scanned ragency of the United |  |  |  |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s  |   |   |   | willfully to i   | ament or   | agency of the United   |  |  |  |

Form 3160-4 (August 2007)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT



FORM APPROVED OMB No. 1004-0137 Expires: July 31, 2010

...ED \*\*

WELL COMPLETION OR RECOMPLETION REPORT AND LOG 2019

| WELL COMPLETION OR RECOMPLETION REPORT AND LOG  |  |                    |                      |                             |        |              |                     |                   |                   |              |                       | ease Serial N<br>IMNM8816 |              |                  |                |                                       |  |  |
|---|--|--------------------|----------------------|-----------------------------|--------|--------------|---------------------|-------------------|-------------------|--------------|-----------------------|---------------------------|--------------|------------------|----------------|---------------------------------------|--|--|
| 1a. Type of Well       ☑ Oil Well       ☐ Gas Well       ☐ Dry       ☐ Other         b. Type of Completion       ☑ New Well       ☐ Work Over       ☐ Deepen       ☐ Plug Back       ☐ Diff. Resvr. |  |                    |                      |                             |        |              |                     |                   |                   |              |                       | 6. If                     | Indian, Allo | ttee or          | Tribe Name     |                                       |  |  |
| b. Type of  | f Completion   | Othe               | lew Well<br>er       | □ Wo                        | rk Ov  | er [         | Deep                | en 🔲              | Plug              | BECK         | Diff.                 | Resvr.                    | 7. U         | nit or CA A      | greemer        | nt Name and No.                       |  |  |
| 2. Name of  | 2. Name of Operator Contact: AMANDA AVERY COG OPÉRATING LLC E-Mail: aavery@concho.com  8. Lease Name and Well No. AVION FEDERAL 301H |                    |                      |                             |        |              |                     |                   |                   |              |                       |                           |              |                  |                |                                       |  |  |
| 3. Address 2208 W MAIN STREET ARTESIA, NM 88210 3a. Phone No. (include area code) Ph: 575-748-6940 9. API Well No. 30-025-44736   |  |                    |                      |                             |        |              |                     |                   |                   |              |                       |                           |              |                  |                |                                       |  |  |
| 4. Location of Well (Report location clearly and in accordance with Federal requirements)*  Sec 22 T23S R32E Mer NMP  10. Field and Pool, or Exploratory WILDCAT; BONE SPRING                       |  |                    |                      |                             |        |              |                     |                   |                   |              |                       |                           |              |                  |                |                                       |  |  |
| At surface NENE Lot A 480FNL 330FEL 32.296092 N Lat, 103.655031 W Lon Sec 22 T23S R32E Mer NMP  11. Sec., T., R., M., or Block and Survey   |  |                    |                      |                             |        |              |                     |                   |                   |              |                       | lock and Survey           |              |                  |                |                                       |  |  |
| Sec 27 T23S R32E Mer NMP  12. County or Parish 13. State  |  |                    |                      |                             |        |              |                     |                   |                   |              |                       | 13. State                 |              |                  |                |                                       |  |  |
| 14. Date Spudded 15. Date T.D. Reached 16. Date Completed 17. Elevations (DF, KB, RT, GL)* 10/12/2018 □ D & A ■ Ready to Prod. 3699 GL  |  |                    |                      |                             |        |              |                     |                   |                   |              |                       |                           |              |                  |                |                                       |  |  |
| RR 10-15-18   12/18/2018   18. Total Depth: MD  |  |                    |                      |                             |        |              |                     |                   |                   |              |                       |                           |              |                  |                |                                       |  |  |
| 21. Type E  | lectric & Oth  | TVD<br>er Mecha    | 9603<br>nical Logs R | un (Sub                     | mit co | py of e      | ach)                | TV                | · D               | 90           |                       | well core                 |              | ⊠ No [           | 1 Yes (        | VD 9603<br>Submit analysis)           |  |  |
|   |  |                    |                      |                             |        |              |                     |                   |                   |              |                       | DST run?<br>tional Su     | rvey?        | ⊠ No [<br>□ No   | Yes (<br>Yes ( | Submit analysis)<br>Submit analysis)  |  |  |
| 23. Casing ar   | d Liner Rec  | ord (Repo          | rt all strings       |                             |        |              | Ta                  |                   |                   | T            | 221 2                 | Т                         |              |                  | I              |                                       |  |  |
| Hole Size   | Size/G   | rade               | Wt. (#/ft.)          | To <sub>l</sub><br>(MI      | •      | Botto<br>(MI |                     | age Ceme<br>Depth | nter              |              | f Sks. &<br>of Cement | Slurry<br>(BB             |              | Cement T         | op*            | Amount Pulled                         |  |  |
| 17.500  |  | 375 J55            | 54.5                 |                             | 0      |              | 305                 | •                 |                   |              | 100                   | <del>1</del> —            |              | •                | <u>\$</u>      |                                       |  |  |
| 12.250<br>8.750   |  | 625 L80<br>00 P110 | 40.0<br>17.0         | 40.0 0 4853<br>17.0 0 19647 |        |              |                     |                   |                   | <del> </del> | 1500<br>3400          | +                         | 0            |                  |                |                                       |  |  |
| 0.750   | 5.5  | 00 F 1 10          | 17.0                 |                             |        | 18           | 7047                |                   |                   |              | 340                   | <del>' </del>             |              |                  | , ,            |                                       |  |  |
|   |  |                    |                      |                             |        |              |                     |                   |                   |              |                       |                           |              |                  |                |                                       |  |  |
| 24. Tubing  | Desert   |                    |                      |                             |        |              |                     |                   |                   |              |                       |                           |              | <u> </u>         |                | · · · · · · · · · · · · · · · · · · · |  |  |
|   | Depth Set (N   | 1D) Pa             | acker Depth          | (MD)                        | Si     | ze ]         | Depth S             | et (MD)           | Р                 | acker De     | oth (MD)              | Size                      | De           | pth Set (MD      | ) P            | acker Depth (MD)                      |  |  |
| 2.875<br>25. Producii   |  | 9091               |                      | 9073                        |        |              | 26 Pa               | rforation I       | 2000              | rd.          | <del></del>           |                           |              |                  |                |                                       |  |  |
|   | rmation  | T                  | Тор                  |                             | Bo     | ttom         | 20. FC              |                   |                   | Interval     | · · ·                 | Size                      | Τ,           | No. Holes        |                | Perf. Status                          |  |  |
| A)  | BONE SP  | RING               |                      |                             |        |              | 19553 9784 TO 19553 |                   |                   |              |                       | - OILC                    | 1650         |                  |                |                                       |  |  |
| B)  |  |                    |                      |                             |        |              |                     |                   |                   |              |                       |                           | $\bot$       |                  |                |                                       |  |  |
| <u>C)</u><br>D)   |  |                    |                      |                             |        |              |                     |                   |                   |              |                       |                           |              |                  |                |                                       |  |  |
|   | acture, Treat  | ment, Cen          | nent Squeeze         | , Etc.                      |        |              |                     |                   |                   |              |                       |                           |              | <u></u>          |                |                                       |  |  |
| ]   | Depth Interva  | ıl                 |                      |                             |        |              |                     |                   | Aı                | mount and    | l Type of N           | /aterial                  |              |                  |                |                                       |  |  |
|   | 978  | 4 TO 195           | 553 SEE AT           | TACHE                       |        |              |                     |                   |                   |              |                       |                           |              | <del> </del>     |                |                                       |  |  |
|   |  |                    |                      |                             |        |              |                     |                   |                   |              |                       |                           |              |                  |                |                                       |  |  |
|   |  |                    |                      |                             |        |              |                     |                   |                   |              |                       |                           |              |                  |                |                                       |  |  |
| 28. Producti Date First   | on - Interval  | A<br>Hours         | Test                 | Oil                         | 1      | Gas          | Wate                | . 10              | Oil Gr            | avity        | Gas                   |                           | Producti     | ion Method       |                |                                       |  |  |
| Produced<br>12/18/2018  | Date<br>12/18/2018   | Tested<br>24       | Production           | BBL<br>37.0                 | þ      | MCF<br>192.0 | BBL                 |                   | Corr. A           |              | Gravit                | y                         | i rouucu     |                  | GAS LIF        | т                                     |  |  |
| Choke<br>Size   | Tbg. Press.<br>Flwg. 800   | Csg.<br>Press.     | 24 Hr.<br>Rate       | Oil<br>BBL                  |        | Gas<br>MCF   | Wate<br>BBL         |                   | Gas:O:<br>Ratio   | il           | Well S                | tatus                     |              |                  |                |                                       |  |  |
| 31/64   | SI   | 750.0              |                      | 37                          |        | 192          |                     | 3078              | Carlo             |              | - 1                   | POW                       |              | •                |                | *                                     |  |  |
|   | tion - Interva   |                    |                      |                             |        |              | 1                   |                   |                   |              | 1                     |                           |              |                  |                |                                       |  |  |
| Date First<br>Produced  | Test<br>Date   | Hours<br>Tested    | Test<br>Production   | Oil<br>BBL                  |        | Gas<br>MCF   | Wate<br>BBL         |                   | Oil Gr<br>Corr. A |              | Gas<br>Gravit         | у                         | Producti     | ion Meth         | _              | wals will<br>scanned —                |  |  |
| Choke   | Tbg. Press.  | Csg.               | 24 Hr.               | Oil                         |        | Gas          | Wate                |                   | Gas:O             | il           | 100                   |                           |              | BLM              | appro          | <sub>scanned</sub> —                  |  |  |
| Size  | Flwg.<br>SI  | Press.             | Rate                 | BBL                         | ľ      | MCF          | BBL                 | F                 | Ratio             |              |                       | onts                      | pend         | ravieme<br>IUR p | d ano          | ,                                     |  |  |
| (See Instructi  | ons and spac   | es for add         | litional data        | on reve                     | se si  | de)          |                     |                   |                   | ············ | Docu                  | WELLE                     | ed Vis       | 16.              |                |                                       |  |  |

| 28b. Proc                                       | luction - Interv                              | /al C           |  | · · · · · · · · · · · · · · · · · · · |                          | ··                                       |                               |                          |              |                                   |  |  |  |  |
|---|---|-----------------|--|---------------------------------------|--------------------------|--|-------------------------------|--------------------------|--------------|-----------------------------------|--|--|--|--|
| Date First<br>Produced                          | Test<br>Date                                  | Hours<br>Tested | Test<br>Production   | Oil<br>BBL                            | Gas<br>MCF               | Water<br>BBL                             |                               | Oil Gravity<br>Corr. API | Gas<br>Gravi | ity                               | Production Method  |  |  |  |
|   |   |                 |  | ·                                     |                          |  |                               |                          |              | _                                 |  |  |  |  |
| Choke<br>Size                                   | Tbg. Press.<br>Flwg.<br>SI                    | Csg.<br>Press.  | 24 Hr.<br>Rate   | Oil<br>BBL                            | Gas<br>MCF               | Water<br>BBL                             | Gas:Oil<br>Ratio              |                          | Well         | Status                            |  |  |  |  |
| 28c. Proc                                       | luction - Interv                              | al D            |  | <u> </u>                              |                          |  |                               |                          |              |                                   |  |  |  |  |
| Date First<br>Produced                          | Test<br>Date                                  | Hours<br>Tested | Test<br>Production   | Oil<br>BBL                            | Gas<br>MCF               | Water<br>BBL                             | Oil Grav<br>Corr. AP          |                          | Gas<br>Gravi | ity                               | Production Method  |  |  |  |
| Choke<br>Size                                   | Tbg. Press.<br>Flwg.<br>SI                    | Csg.<br>Press.  | 24 Hr.<br>Rate   | Oil<br>BBL                            | Gas<br>MCF               | Water<br>BBL                             | Gas:Oil<br>Ratio              |                          | Well         | ell Status                        |  |  |  |  |
| 29. Dispo                                       | osition of Gas(                               | Sold, usea      | for fuel, vent   | ted, etc.)                            |                          |  | •                             |                          |              |                                   | · · · · · · · · · · · · · · · · · · ·  |  |  |  |
| 30. Sumi  | nary of Porous                                | Zones (Ir       | iclude Aquife  | ers):                                 |                          |  |                               |                          |              | 31. For                           | mation (Log) Markers   |  |  |  |
| tests,  | all important<br>including dept<br>ecoveries. | zones of p      | orosity and c<br>tested, cushic                              | ontents ther<br>on used, tim          | eof: Corec<br>e tool ope | l intervals an<br>n, flowing ar          | d all drill-s<br>nd shut-in p | tem<br>ressures          |              |                                   |  |  |  |  |
|   | Formation                                     |                 | Тор  | Bottom                                |                          | Descript                                 | tions, Conte                  | ents, etc.               |              | Name Mea                          |  |  |  |  |
| LAMAR<br>BELL CA<br>CHERRY<br>BRUSHY<br>BONE SF | SALT<br>I OF SALT                             |                 | 1189<br>1651<br>4665<br>4920<br>4966<br>5823<br>7518<br>8779 | edure):                               |                          |  |                               |                          |              | TO<br>BO<br>LAI<br>BE<br>CH<br>BR | STLER P OF SALT PTOM OF SALT MAR LL CANYON IERRY CANYON USHY CANYON INE SPRING LIMESTONE | 1189<br>1651<br>4665<br>4920<br>4966<br>5823<br>7518<br>8779 |  |  |
| 1. El   | e enclosed atta<br>ectrical/Mecha             | nical Log       |  |                                       | ··                       | 2. Geolog<br>6. Core A                   |                               | · · · · ·                |              | DST Rep                           | port 4. Directi  | onal Survey  |  |  |
| <b>3. S</b> l                                   | mary Notice IC                                | n piuggin       | g and cement   | vermeation                            |                          | o. Core A                                | natysis                       |                          | ,            | Omer:                             |  |  |  |  |
| 34. I here                                      | eby certify that                              | the forego      | -  | ronic Subm                            | ission #45               | mplete and c<br>54653 Verifi<br>OPERATIN | ed by the E                   | BLM Wel                  | l Inforn     |                                   | records (see attached instruct   | ions):   |  |  |
| Nam   | e(please print)                               | AMAND           | A AVERY  |                                       |                          |  |                               | Title <u>AU</u>          | THORIZ       | ZED REP                           | PRESENTATIVE   |  |  |  |
| Signa   | iture   | (Electror       | nic Submissi   | ion)                                  |                          |  |                               | Date <u>02/</u>          | 14/2019      | )                                 |  | ···  |  |  |
|   |   |                 |  |                                       |                          |  |                               |                          |              |                                   |  |  |  |  |
|   | U.S.C. Section                                |                 |  |                                       |                          |  |                               |                          |              |                                   | to make to any department or   | agency   |  |  |