

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2

5. Lease Serial No.
NMNM118722

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
SALADO DRAW SWD 13 1

9. API Well No.
30-025-42354

10. Field and Pool or Exploratory Area
SWD;DEVONIAN

11. County or Parish, State
LEA COUNTY, NM

1. Type of Well
☐ Oil Well ☐ Gas Well ☒ Other: INJECTION

2. Name of Operator
MESQUITE SWD, INC. Contact: MELANIE WILSON
E-Mail: mjp1692@gmail.com

3a. Address
PO BOX 1479
CARLSBAD, NM 88221

3b. Phone No. (include area code)
Ph: 575-914-1461

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 13 T26S R32E Mer NMP SWSW 290FSL 10FWL

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

12/27/18 to 12/30/18 - MIRU. Test BOP. Pick up 5" drill pipe and TIH open-ended to set cmt plug.

12/31/18 to 1/4/19 - TIH to 11765'. Pump 100 sx cmt. WOC and tag @ 11494'. Drill cmt to 11525'. TIH w/whipstock. Mill window in casing from 11507-11525' and sidetrack.

2/7/19 - TD 8-1/2" hole @ 17876'.

2/9/19 to 2/10/19 - Ran 7-5/8" 39# P-110 liner from 11166-17876'. Cmt w/555 sx Versacem H. Circ 99 sx to surface. WOC 48 hrs and test to 1035# for 30 mins.

2/16/19 - TD 6-1/2" hole @ 19460'.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #456540 verified by the BLM Well Information System
For MESQUITE SWD, INC., sent to the Hobbs**

Name (Printed/Typed) MELANIE WILSON

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 03/02/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

KZ

Additional data for EC transaction #456540 that would not fit on the form

32. Additional remarks, continued

2/22/19 to 2/23/19 - Ran 5-1/2" 20# P-110 tbg from 11036-17849' and 7" 26# P-110 tubing from surface to 11036' and packer @ 17855'. Acdz w/250 bbls 15% HCL. Test backside to 500#.

2/24/19 - Rig released.