

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMNM84728

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
BALLISTA FEDERAL 23 32 13 WA 6H9. API Well No.
30-025-45228-00-X110. Field and Pool or Exploratory Area
DIAMONDTAIL11. County or Parish, State
LEA COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

MARATHON OIL PERMIAN LLC

Contact: JENNIFER VAN CUREN

E-Mail: jvancuren@marathonoil.co

3a. Address

5555 SAN FELIPE STREET
HOUSTON, TX 77056

3b. Phone No. (include area code)

Ph: 713-296-2500

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 13 T23S R32E SESW 230FSL 1584FWL
32.298004 N Lat, 103.631287 W Lon

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original A
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	PD

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marathon Oil Permian LLC. respectfully requests to 
From: Ballista 23 32 13 WA Federal 6H



14. I hereby certify that the foregoing is true and correct.

Electronic Submission #451112 verified by the BLM Well Information System
For MARATHON OIL PERMIAN LLC, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 01/29/2019 (19PP0839SE)


Name (Printed/Typed) JENNIFER VAN CUREN

Title SR. REGULATORY COMPLIANCE REP

Signature (Electronic Submission)

Date 01/18/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By 	Title Petroleum Engineer	Date 3/5/19
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office FO

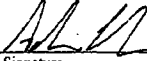
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **



17 OPERATOR CERTIFICATION
I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.


Signature

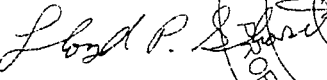
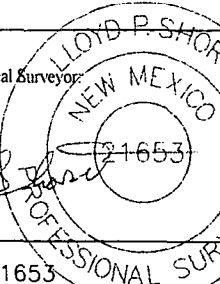
1/18/2019
Date

Adrian Covarrubias
Printed Name

E-mail Address

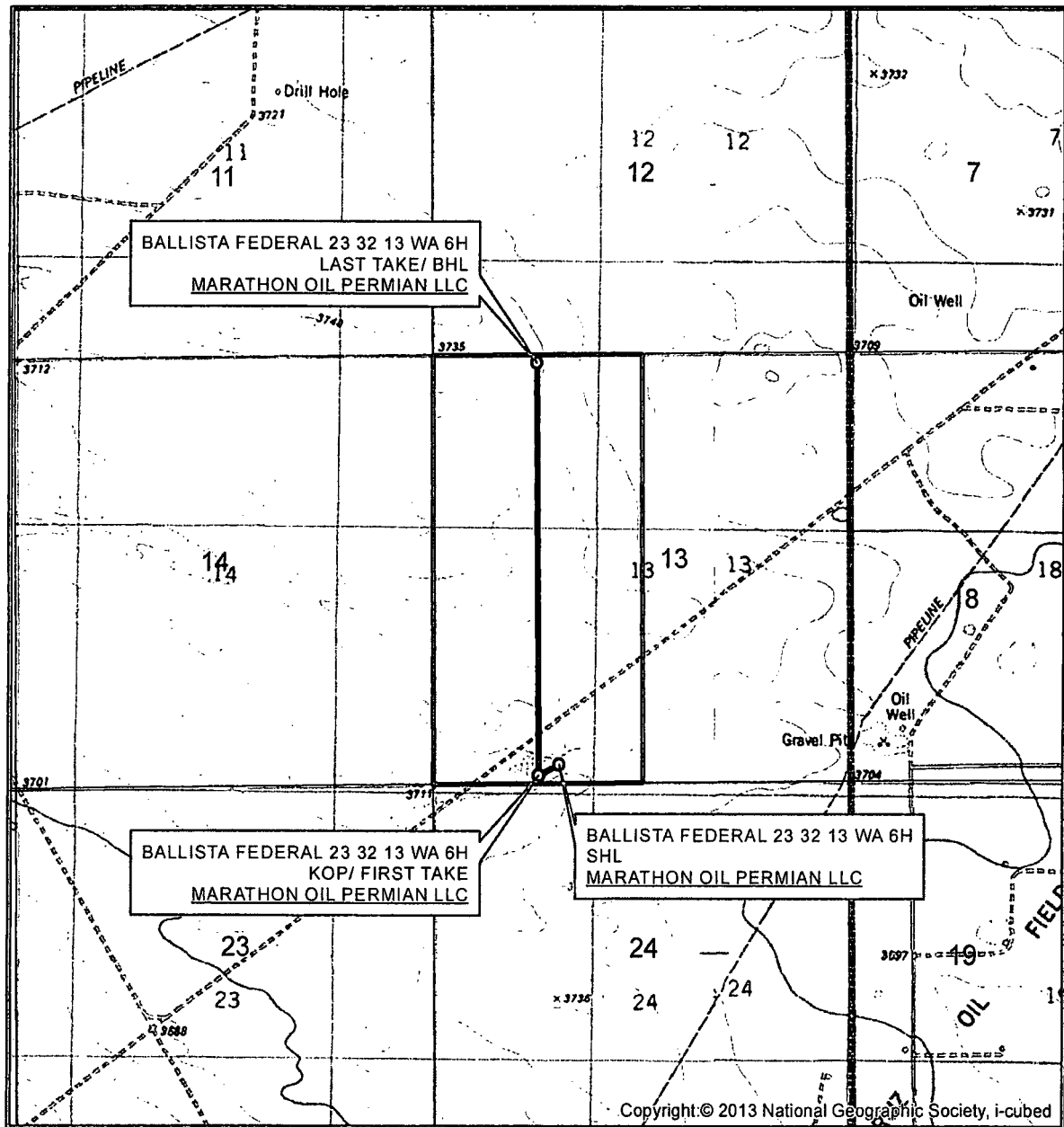
18 SURVEYOR CERTIFICATION
I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

NOVEMBER 28, 2018
Date of Survey

Signature and Seal of Professional Surveyor:



Certificate Number
LLOYD P. SHORT 21653

LOCATION VERIFICATION MAP



SEC. 13 TWP. 23-S RGE. 32-E
 SURVEY: N.M.P.M.
 COUNTY: LEA
 OPERATOR: MARATHON OIL PERMIAN LLC
 DESCRIPTION: 230' FSL & 1584' FWL
 ELEVATION: 3714'
 LEASE: BALLISTA FEDERAL 23 32 13
 U.S.G.S. TOPOGRAPHIC MAP: BOOTLEG RIDGE, NM.

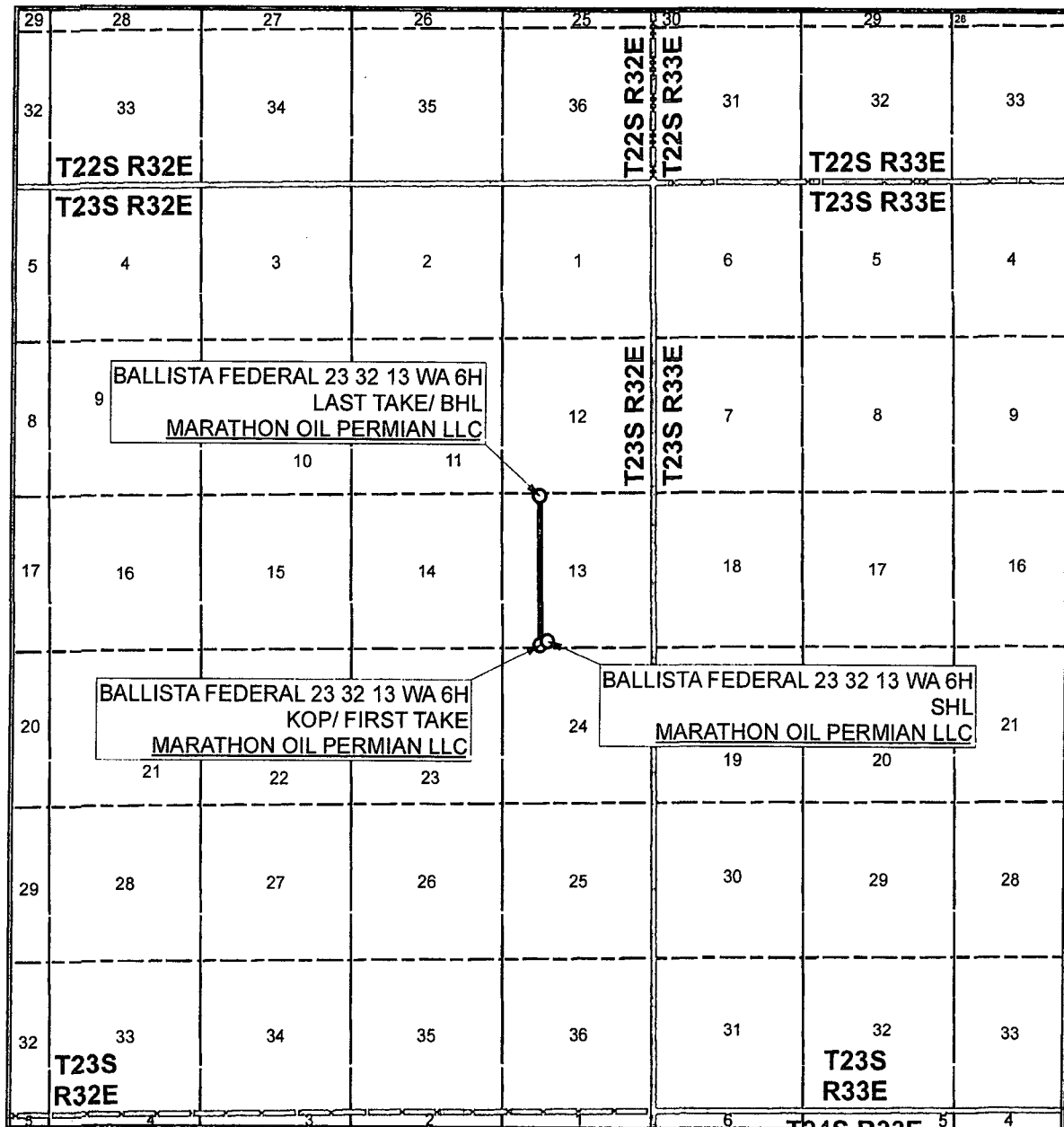
1" = 2,000'
 CONTOUR INTERVAL = 10'



SHEET 2 OF 3

PREPARED BY:
 R-SQUARED GLOBAL, LLC
 1309 LOUISVILLE AVENUE, MONROE, LA 71201
 318-323-6900 OFFICE
 JOB No. R3818_002

VICINITY MAP



SEC. 13 TWP. 23-S RGE. 32-E

SURVEY: N.M.P.M.

COUNTY: LEA

OPERATOR: MARATHON OIL PERMIAN LLC

DESCRIPTION: 230' FSL & 1584' FWL

ELEVATION: 3714'

LEASE: BALLISTA FEDERAL 23 32 13

U.S.G.S. TOPOGRAPHIC MAP: BOOTLEG RIDGE, NM.

1" = 1 MILE



SHEET 3 OF 3

PREPARED BY:
R-SQUARED GLOBAL, LLC
1309 LOUISVILLE AVENUE, MONROE, LA 71201
318-323-6900 OFFICE
JOB No. R3818_002