

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to recomplete an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions** **MAR 12 2019**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM84728
2. Name of Operator MARATHON OIL PERMIAN LLC Contact: JENNIFER VAN CUREN E-Mail: jvancuren@marathonoil.com		6. If Indian, Allottee or Tribe Name
3a. Address 5555 SAN FELIPE STREET HOUSTON, TX 77056	3b. Phone No. (include area code) Ph: 713-296-2500	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 13 T23S R32E Mer NMP SESW 231FSL 1554FWL		8. Well Name and No. BALLISTA 23 32 13 TB FEDERAL 7H
		9. API Well No. 30-025-45229
		10. Field and Pool or Exploratory Area DIAMONDTAIL;BONE SPRING
		11. County or Parish, State LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original A
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	PD

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marathon Oil Permian LLC respectfully requests to **change the well name**
From: Ballista 23 32 13 TB Federal 7H

For Ballista 23 32 13 TB Federal 7H

14. I hereby certify that the foregoing is true and correct. Electronic Submission #451110 verified by the BLM Well Information System For MARATHON OIL PERMIAN LLC, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 01/29/2019 ()	
Name (Printed/Typed) JENNIFER VAN CUREN	Title SR REGULATORY COMPLIANCE REP
Signature (Electronic Submission)	Date 01/18/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <u>Dylan Rossman</u>	Title <u>Petroleum Engineer</u>	Date <u>3/4/19</u>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office <u>CFO</u>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****KZ

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone: (505) 748-1283 Fax: (505) 748-9720
District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office
☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

¹ API Number	² Pool Code 17644	³ Pool Name DIAMONDTAIL; BONE SPRING
⁴ Property Code	⁵ Property Name BALLISTA 13 TB FEDERAL	⁶ Well Number 7H
⁷ OGRID No. 372098	⁸ Operator Name MARATHON OIL PERMIAN LLC	⁹ Elevation 3714'

¹⁰ Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
N	13	23S	32E		231	SOUTH	1554	WEST	LEA

¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
D	13	23S	32E		100	NORTH	993	WEST	LEA

¹² Dedicated Acres 160.0	¹³ Joint or Infill	¹⁴ Consolidation Code	¹⁵ Order No.
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No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

Defining Well	CORNER COORDINATES NAD 83, SPCS NM EAST A - X: 756489.34' / Y: 477938.36' B - X: 757811.90' / Y: 477950.08' C - X: 757848.85' / Y: 472667.77' D - X: 756526.51' / Y: 472655.20'	CORNER COORDINATES NAD 27, SPCS NM EAST A - X: 715306.13' / Y: 477878.65' B - X: 716628.68' / Y: 477890.37' C - X: 716665.50' / Y: 472608.20' D - X: 715343.16' / Y: 472595.63'	¹⁷ OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division. Signature: <i>Adrian Covarrubias</i> Date: 1/18/2019 Printed Name: Adrian Covarrubias E-mail Address:
SECTION 11 SECTION 14 993' LAST TAKE/ BHL SECTION 14 SECTION 13 330' SECTION 12 SECTION 13 SECTION 7 SECTION 18	LAST TAKE POINT/BOTTOM HOLE LOCATION 100' FNL 993' FWL, SECTION 13 NAD 83, SPCS NM EAST X: 757482.61' / Y: 477847.16' LAT: 32.31173548N / LON: -103.63369419W NAD 27, SPCS NM EAST X: 716299.39' / Y: 477787.45' LAT: 32.31161211N / LON: -103.63321080W		¹⁸ SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. NOVEMBER 28, 2018 Date of Survey Signature and Seal of Professional Surveyor: <i>Lloyd P. Short</i> Certificate Number LLOYD P. SHORT 21653
SECTION 14 1554' 992' KOP/ FIRST TAKE SECTION 14 992' SECTION 23	FIRST TAKE POINT 100' FSL 992' FWL, SECTION 13 NAD 83, SPCS NM EAST X: 757518.16' / Y: 472764.63' LAT: 32.29776465N / LON: -103.63368646W NAD 27, SPCS NM EAST X: 716334.82' / Y: 472705.06' LAT: 32.29764123N / LON: -103.63320358W		
SECTION 24 100' 100' 231'	KICK OFF POINT 100' FSL 992' FWL, SECTION 13 NAD 83, SPCS NM EAST X: 757518.16' / Y: 472764.63' LAT: 32.29776465N / LON: -103.63368646W NAD 27, SPCS NM EAST X: 716334.82' / Y: 472705.06' LAT: 32.29764123N / LON: -103.63320358W		
SURFACE HOLE LOCATION 231' FSL 1554' FWL, SECTION 13 NAD 83, SPCS NM EAST X: 758078.69' / Y: 472900.51' LAT: 32.29812809N / LON: -103.63186963W NAD 27, SPCS NM EAST X: 716895.34' / Y: 472840.94' LAT: 32.29800466N / LON: -103.63138677W			

SHEET 1 OF 3
JOB No. R3818_003
REV 1 BM 11/13/2018