Form 3160-5 (June 2015)

# **UNITED STATES** DEPARTMENT OF THE INTERIOR

HOBBS OCD MAR 2 6 2010

FORM APPROVED OMB No. 1004-0137

| " 2 0 Z | 14.3            | Expires: January 31, 20 |
|---------|-----------------|-------------------------|
|         | 5. Lease Serial | No. NM-058678           |

| BUREAU OF LAND MANAGEMENT   |   |                 | 5. Lease Serial No. NM-058678 |   |  |        |                                 |
|---|---|-----------------|-------------------------------|---|--|--------|---------------------------------|
| SUNDRY NOTICES AND REPORTS ON WELLS   |   |                 | YE                            | 5. Lease Serial No. NM-058678  Off Indian, Allottee or Tribe Name |  |        |                                 |
|   | orm for proposals to drill  |                 |                               |   | ·                                      |        |                                 |
| abandoned well. U   | Jse Form 3160-3 (APD) fo  | or such pr      | oposals.                      |   |  |        |                                 |
| SUBMIT IN 1   | TRIPLICATE - Other instructions   | on page 2       |                               |   | 7. If Unit of CA/Agree                 |        |                                 |
| 1. Type of Well   |   |                 |                               | 14-08-0001014277 (NMNM70953X)                                     |  |        |                                 |
| Oil Well Gas W  |   | -               |                               |   | 8. Well Name and No. GRM UNIT #4       |        |                                 |
| 2. Name of Operator Enstor Grama R  | ldge Storage and Transportation,  | LLC             |                               | ľ   | 9. API Well No. 30-02                  | 5-213  | 34                              |
| 3a. Address 20329 State Hwy 249, S  | Suite 500 3b. Pho   | one No. (includ | e area code)                  |   | 10. Field and Pool or Exploratory Area |        |                                 |
| Houston, TX 77070   |   | 374-3050        |                               |   | Morrow Formation, Grama Ridge          |        |                                 |
| 4. Location of Well (Footage, Sec., T.,R,M., or Survey Description) 2310' FNL and 2310' FWL of Section 4, Township 22S, Range 34E     |   |                 |                               | <ol> <li>Country or Parish,</li> <li>Lea County, NM</li> </ol>    | State                                  |        |                                 |
|   |   |                 |                               | •   |  |        |                                 |
| 12. CHE   | CK THE APPROPRIATE BOX(ES)  | TO INDICAT      | E NATURE OF                   | NOTIC   | CE, REPORT OR OTH                      | ER D   | ATA                             |
| TYPE OF SUBMISSION TYPE OF AC   |   |                 | FACT                          | ION   |  |        |                                 |
| Notice of Intent  | Acidize   | Deepen          |                               |   | ction (Start/Resume)                   |        | Water Shut-Off                  |
|   | Alter Casing  | _ Hydraulic F   |                               | :   | mation                                 | Ļ      | Well Integrity                  |
| Subsequent Report   | Classing Repair   | New Constr      | <u></u>                       | :   | nplete                                 |        | Other                           |
| Final Abandonment Notice  | Change Plans Plug and Abandon Temporarily Abandon  ☐ Final Abandonment Notice ☐ Convert to Injection ☐ Plug Back ☐ Water Disposal |                 |                               |   |  |        |                                 |
| 13. Describe Proposed or Completed O  |   | <del>-</del>    | or ectimated star             |   |  | ek and | approximate duration thereof If |
| is ready for final inspection.) GRM Unit #4 plugged and abai  | ndoned on 2-18-2019. Post plugg   | ing wellbore    | schematic is at               | itached   | 1.                                     |        |                                 |
| 14. I hereby certify that the foregoing is  | true and correct. Name (Printed/Typ   |                 |                               | •   |  |        |                                 |
| Nick Nicodemus  |   | Title           | Director, Land                | & Keg   | Julatory Affairs                       |        |                                 |
| Signature / / //o   | 1   | Date            | ate 03/05/2019                |   |  |        |                                 |
|   | THE SPACE FOR   | FEDERA          | L OR STATE                    | OF  | CE USE                                 |        |                                 |
| Approved by   |   |                 |                               |   |  |        |                                 |
|   |   |                 | Title                         |   |  | Date   |                                 |
| Conditions of approval, if any, are attack<br>certify that the applicant holds legal or e<br>which would entitle the applicant to con | quitable title to those rights in the su  |                 | Office                        |   |  |        |                                 |

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

X2 NMOCD

3-26-19

Enstor

Field:Grama Ridge MorrowWELL04Lease/County::GR State/Lea CountyDATE2/18/2019Location:F Unit, Section 4, Township 22S, Range 34EAPI #:30-025-21334

**DRAWING STATUS** 

**Actual P&A** 

**DRAWING BY** 

CAL

Casing cut off below ground level and dry hole marker installed

Plug #7

Perforated 7-5/8" & 10-3/4" casings from 376' to 380' md
Circulated and balanced 150 sx (36 bbls), 14.8 ppg, Class C Cement
in 7-5/8" casing and 7-5/8" x 10-3/4" annulus
Fill inside 7-5/8" casing & annulus = 380' to 4' md (tagged)

Fill inside 7-5/8" casing & annulus = 380' to 4' md (tagged)
Fill inside 10-3/4" x 16" annulus with 150 sx (35 bbls), Class C Cmt
Top of cement at 4' md.

### Plug #6

Perforated 7-5/8" & 10-3/4" casings from 1,800' to 1,796' md
Balanced plug with 150 sx (36 bbls), 14.8 ppg, Class C Cement
Circulated 8 bbls (211') of cement into the 7-5/8" x 10-3/4" annulus
Squeezed 10 bbls of cement into the perforations
Fill inside 7-5/8" casing = 1,792' to 1,232' (tagged)

#### Plug #5

Perforated 7-5/8" & 10-3/4" casings from 3,964' to 3,960' md Balanced plug with 100 sx (24 bbls), 14.8 ppg, Class C Cement Squeezed 7 bbls of cement into the perforations Fill inside 7-5/8" casing = 3,961' to 3,764' md (tagged)

#### Plug #4

Perforated 7-5/8" casing from 5,811' tl 5,807' md
Unable to squeeze perforations, held 1200 psi
Balanced plug with 100 sx (19 bbls), 16.4 ppg, Class H Cement
Fill Inside 7-5/8" casing = 5,865' to 5,433' md (tagged)

#### Plug #3

Perforated 7-5/8" casing from 8,376' to 8,380' md
Unable to squeeze perforations, held 700 psi
Balanced plug with 100 sx (19 bbls), 16.4 ppg, Class H Cement
Fill Inside 7-5/8" casing = 8,380' to 7,989' md (tagged)

#### Plug #2

Perforated 7-5/8" casing from 8,400' to 8,398' md
Balanced plug with 150 sx (28 bbls), 16.4 ppg, Class H Cement
Squeezed 12 bbls of cement into perforations
Fill inside 7-5/8" casing = 8,391' to 8,402' md (tagged)

### Plug #1

Balanced plug with 250 sx (48 bbls), 16.4 ppg, Class H Confent Fili = 12,725' to 11,193' md (tagged)

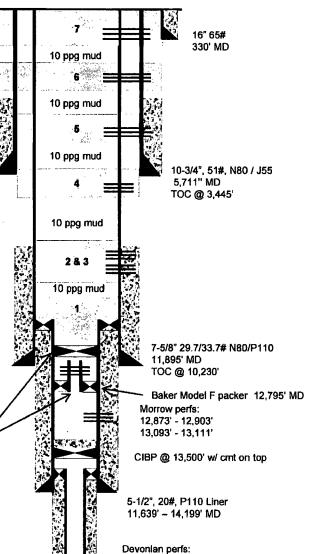
5-1/2" cement retainer set at 12,725' MD

3-1/2" tubing cut off at 12,744' MD

3-1/2" tubing perforated at 12,775' to 12,773' MD

Unable to Squeeze Cement into the Morrow Perforations

|                   | Casing | Informatio | 1           |                    |                    |
|-------------------|--------|------------|-------------|--------------------|--------------------|
| Size              | 18"    | 10-3/4"    | 7-5/8"      | 5-1/2"             | 3-1/2"             |
| Weight            | 65"    | 61#        | 29,7/33,7#  | 20#                | 8.8#               |
| Grade /<br>Thread |        | N80/J55    | N80<br>P110 | P110               | N80                |
| Depth             | 330'   | 6,711'     | 11,895'     | 11,639-<br>14,199* | 13,859-<br>14,870' |



14,424-14,429', 14,440-14,460', 14,466-14,474', 14,544-14,550',

14,562-14,570' MD

TD 14,870' RKB PBTD: 13,280'

CIBP set @ 14,750' MD 3-1/2", 8.8#, N80, Hydril liner f/ 13,859' – 14,870' MD



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# **UNITED STATES** DEPARTMENT OF THE INTERIOR

MAR **2** 6 2019

FORM APPROVED OMB No. 1004-0137 Expires: January 31, 2018

BUREAU OF LAND MANAGEMEN RECEIVED
SUNDRY NOTICES AND REPORTS ON WELLS

5. Lease Serial No. NM-058678 6. If Indian, Allottee or Tribe Name

|  |  | uch proposals.          |                                       |                               |  |  |
|--|--|-------------------------|---------------------------------------|-------------------------------|--|--|
|  | TRIPLICATE - Other instructions on p   | age 2                   | 1                                     | ment, Name and/or No.         |  |  |
| Colvell Conv   |  |                         | 14-08-0001014277                      |                               |  |  |
|  | <del></del>                            | J                       | 8. Well Name and No.                  | GRM UNIT #4                   |  |  |
| . Name of Operator Enstor Grama R                                    | tidge Storage and Transportation, LLC  |                         | 9. API Well No. 30-02                 | 25-21334                      |  |  |
| a. Address 20329 State Hwy 249, S                                    | la                                     | lo. (include area code) | 10. Field and Pool or I               |                               |  |  |
| Houston, TX 77070 (281) 374-3050                                     |  | 3050                    | Morrow Formation,                     | Morrow Formation, Grama Ridge |  |  |
| 4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description) |  | 1 '                     | 11. Country or Parish, State          |                               |  |  |
| 2310' FNL and 2310' FWL of Section 4, Township 22S, Range 34E        |  |                         | Lea County, NM                        | Lea County, NM                |  |  |
| 12. CHE  | CK THE APPROPRIATE BOX(ES) TO          | INDICATE NATURE OF N    | NOTICE, REPORT OR OTH                 | IER DATA                      |  |  |
| TYPE OF SUBMISSION   |  | TYPE OF                 | ACTION                                |                               |  |  |
| ✓ Notice of Intent   | Acidize D                              | eepen                   | Production (Start/Resume)             | Water Shut-Off                |  |  |
| Trouse of those  | Alter Casing H                         | ydraulic Fracturing     | Reclamation                           | Well Integrity                |  |  |
| Subsequent Report  | Casing Repair                          | ew Construction         | Recomplete                            | Other                         |  |  |
|  | Change Plans                           | ug and Abandon          | Temporarily Abandon                   |                               |  |  |
| Final Abandonment Notice   | Convert to Injection Pl                | ug Back                 | Water Disposal                        |                               |  |  |
| additional disturbance to BLM I                                      | ands.                                  |                         |                                       |                               |  |  |
| 4. I hereby certify that the foregoing is                            | true and correct. Name (Printed/Typed) |                         |                                       |                               |  |  |
| Nick Nicodemus   |  | Director, Land          | & Regulatory Affairs                  |                               |  |  |
|  |  | Date 03/05/2019         |                                       |                               |  |  |
| Signature A  | 2                                      | Date                    | 03/05/20                              | 019                           |  |  |
|  | THE SPACE FOR FE                       |                         | · · · · · · · · · · · · · · · · · · · | 019                           |  |  |
|  | THE SPACE FOR FE                       |                         | · · · · · · · · · · · · · · · · · · · | 019                           |  |  |

(Instructions on page 2)

X7 NMOCD 3-26-19



March 5, 2019

State of New Mexico Oil Conservation Division 1625 N. French Dr. Hobbs, NM 88240 Attn: Mr. George Bower

RE: Enstor Grama Ridge Storage and Transportation, LLC

Subsequent Report of P&A and Notice of Intent of Reclamation Extension

AR 26 2019

RECEINED

Well: Grama Ridge Morrow Unit No. 4 (API# 30-025-21334)

Lea County, NM

Dear Mr. Bower,

Enclosed you will find the Subsequent Report of P&A including wellbore schematic, as well as a Notice of Intent requesting a one-year extension of land reclamation requirements submitted to BLM for approval.

Should you have any questions or require additional information, please do not hesitate to contact me at (281) 374-3089 or by email nick.nicodemus@enstorinc.com.

Regards,

Nick Nicodemus

Director, Land and Regulatory Affairs

**Enclosures** 

CC: Carl Chavez