

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.  
NMNM85939

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
COLIBRI 10 AV FEDERAL 24H9. API Well No.  
30-025-42183-00-X110. Field and Pool or Exploratory Area  
DIAMONDTAIL-BONE SPRING11. County or Parish, State  
LEA COUNTY, NM

SUBMIT IN TRIPLICATE - Other Instructions on page 2

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator  
MARATHON OIL PERMIAN LLCContact: JENNIFER VAN CUREN  
E-Mail: jvancuren@marathonoil.com3a. Address  
5555 SAN FELIPE STREET  
HOUSTON, TX 770563b. Phone No. (include area code)  
Ph: 713.296.2500

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 10 T23S R32E NENE 199FNL 878FEL  
32.325967 N Lat, 103.656878 W Lon

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Site Facility Diagram/Security Plan
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marathon Oil Permian is submitting the facility diagram for this well.  
Please see attached sheet for all required information.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #453896 verified by the BLM Well Information System

For MARATHON OIL PERMIAN LLC, sent to the Hobbs

Committed to AFMSS for processing by DEBORAH MCKINNEY on 02/12/2019 (19DLM0247SE)

Name (Printed/Typed) JENNIFER VAN CUREN

Title SR. REGULATORY COMPLIANCE REP

Signature (Electronic Submission)

Date 02/08/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD

FEB 14 2019

Date

BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

Approved By

Title

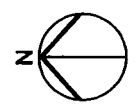
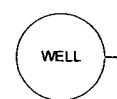
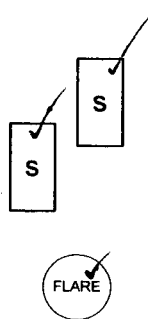
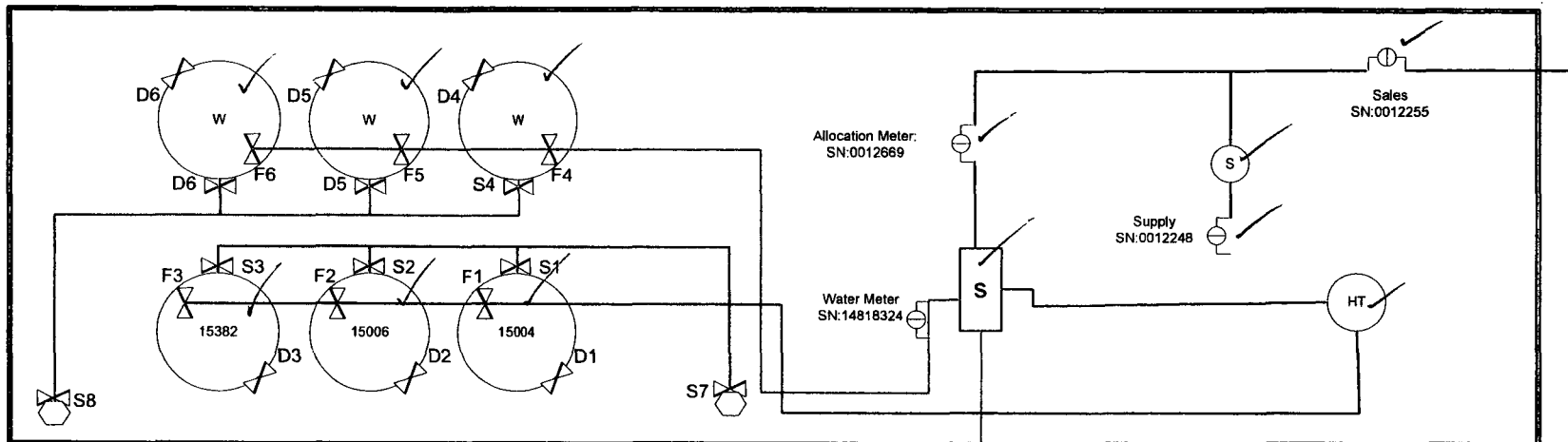
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*



NOTES/KEY

HT - Heater Treater  
 S - Separator  
 F1 - F6 - Production Valves  
 S1 - S8 - Sales Valves  
 D1 - D6 - Drain Valves



FIGURE TITLE <b>COLIBRI 10 AV FEDERAL 24H</b>		
API <b>30-025-42183</b>	LEASE <b>NMNM85939</b>	CA #
OPERATOR <b>MARATHON OIL PERMIAN, LLC 5555 SAN FELIPE ST, HOUSTON, TX 77056</b>		
LOCATION <b>LEA COUNTY, NM</b>	<b>NENE-10-23S-32E</b>	LAT <b>32.325911</b> LONG <b>-103.656909</b>

DATE	FEB 2019
SCALE	NOT TO SCALE
DRAWN BY	AC
APPROVED BY	JVC

## Valve Positioning in the Production Phase

Production into 15004	Production into 15006	Production into 15382
F1 is open	F2 is open	F3 is open
F2-F3 are sealed closed	F1,F3 are sealed closed	F1,F2 are sealed closed
S1-S3, S7 are sealed closed	S1-S3, S7 are sealed closed	S1-S3, S7 are sealed closed
D1-D3 are sealed closed	D1-D3 are sealed closed	D1-D3 are sealed closed

## Valve Positioning in the Sales Phase

Sales from 15004	Sales from 15006	Sales from 15382
S1, S7 are open	S2, S7 are open	S3, S7 are open
S2,S3 are sealed closed	S1,S3 are sealed closed	S2,S3 are sealed closed
F1 is sealed closed	F2 is sealed closed	F3 is sealed closed
F2,F3 are open or closed	F1,F3 are open or closed	F1,F2 are open or closed
D1-D3 are sealed closed	D1-D3 are sealed closed	D1-D3 are sealed closed

## Valve Positioning in the Drain Phase

Draining from 15004	Draining from 15006	Draining from 15382
D1 is open	D2 is open	D3 is open
D2,D3 are sealed closed	D1,D3 are sealed closed	D1,D2 are sealed closed
F1 is sealed closed	F2 is sealed closed	F3 is sealed closed
F2,F3 are open or closed	F1,F3 are open or closed	F1,F2 are open or closed
S1-S3, S7 are sealed closed	S1-S3, S7 are sealed closed	S1-S3, S7 are sealed closed



Marathon Oil

FIGURE TITLE

**COLIBRI 10 AV FEDERAL 24H**

API

**30-025-42183**

LEASE

**NMNM85939**

CA #

OPERATOR

**MARATHON OIL PERMIAN, LLC  
5555 SAN FELIPE ST, HOUSTON, TX 77056**

LOCATION

**LEA COUNTY, NM**

**NENE-10-23S-32E**

LAT

**32.325911**

LONG

**-103.656909**

DATE FEB 2019

SCALE NOT TO SCALE

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