Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter again abandoned well. Use form 3160-3 (APD) for such proposals.

Change Plans

Convert to Injection

| FORM APPROVED |
|---------------------------|
| OMB NO. 1004-0137 |
| Expires: January 31, 2018 |

| | Expires: January 31, 2018 |
|----------|--|
| | 5. Lease Serial No. NMLC065876A |
| A | 6. If Indian, Allottee or Tribe Name |
| | 7. If Unit or CA/Agreement, Name and/or No. NMNM138440 |
| | 8. Well Name and No. SD WE 24 FED P24 5H |
| | O ADIWali Na |

| SUBMIT IN TRIPLICATE | - Other instructions on page 2 | 7. If Unit or CA/Agreement, Name and/or No. NMNM138440 |
|---|--|--|
| Type of Well | a tot | 8. Well Name and No. SD WE 24 FED P24 5H |
| Name of Operator CHEVRON USA INC E-Ma | Contact: LAURA BECERRA ail: LBECERRA@CHEVRON.COM | 9. API Well No. 30-025-43674-00-\$1 |
| 3a. Address 1616 W. BENDER BLVD HOBBS, NM 88240 | 3b. Phone No. (include area code) Ph: 432-687-7665 | 10. Field and Pool or Exploratory Area JENNINGS JENNINGS-UPPER BONE SPRING S |
| 4. Location of Well (Footage, Sec., T., R., M., or Sur | vey Description) | 11. County or Parish, State |
| Sec 24 T26S R32E SESE 200FSL 1235FE 32.021488 N Lat, 103.623810 W Lon | EL , | LEA COUNTY, NM |
| 12. CHECK THE APPROPRIAT | E BOX(ES) TO INDICATE NATURE OF NOTION | CE. REPORT. OR OTHER DATA |

TYPE OF ACTION TYPE OF SUBMISSION ☐ Acidize □ Deepen ☐ Production (Start/Resume) ■ Water Shut-Off ☐ Notice of Intent ☐ Hydraulic Fracturing ■ Well Integrity ■ Alter Casing □ Reclamation Subsequent Report ■ New Construction Other Casing Repair □ Recomplete

☐ Plug and Abandon

☐ Temporarily Abandon☑ Water Disposal

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

□ Plug Back

ATTACHED YOU WILL FIND THE WATER DISPOSAL ONSHORE ORDER #7 FORM SALADO DRAW 24 CTB. THE INFORMATION APPLIES TO THE FOLLOWING WELLS:

SD WE 24 FED P24 5H - 30-025-43640 SD WE 24 FED P24 6H - 30-025-43641 SD WE 24 FED P24 7H - 30-025-43642

☐ Final Abandonment Notice

THIS SUNDRY IS A CORRECTIVE ACTION TO ADDRESS NOTICE OF INCIDENTS OF NONCOMPLIANCE # 19JLS32, A COPY IS ATTACHED. INFORMATION HAS BEEN EMAILED TO JON STATON @ BLM.

14. I hereby certify that the foregoing is true and correct Electronic Submission #450251 verified by the BLM Well Information System
For CHEVRON USA INC, sent to the Hobbs
Committed to AFMSS for processing by DEBORAH MCKINNEY on 01/23/2019 (19DLM0201SE) Name (Printed/Typed) LAURA BECERRA ED FOR RECORD (Electronic Submission) 01/11/2019 Signature THIS SPACE FOR FEDERAL OR ST Date Title Approved By BUREAU OF LAND MANAGEMENT Conditions of approval, if any, are attached. Approval of this notice does not warrant or CARLSBAD FIELD OFFICE certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

V181213

| Fong 3160-9 (December 198 | OPERATOR | COPY |
|------------------------------|----------|------|
| (December 135 | 3/1 | |

| | UNITED STATES |
|--------------------------------------|----------------------------|
| tified Mail - Return | DEPARTMENT OF THE INTERIOR |
| reipt Requested 60340000019468667 | BUREAU OF LAND MANAGEMEN |

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|--------|---------------|-----|
| | Idenufication | |
| IID | | |
| 1.case | NMLC06587 | 6A |
| CΛ | NMNM13844 | 0 |
| Unit | | |

| C'ertified Mail - Return Receipt Requested | DEPARTMENT OF THE INTERIOR Identification | | | | | | <u> </u> | | | | | |
|--|---|--|---|--------------|----------|-----------|---------------------------|--------------------|------------------|-----------------|--------------|-------------|
| 70160340000019468667 | BUREAU OF LAND MANAGEMENT | | | | | | į | Lease NMLC065876A | | | | |
| 11and Delivered Received by | NOTICE OF INCIDENTS OF NONCOMPLIANO | | | | | CE | E Unit | | | | | |
| | | | | | | | | | | PA | | |
| Bureau of Land Management Office | Nene | CTION OFFICE | | | Operate | r | | CHEVR | : ONÈTIC | A INIC | | |
| Address 414 | WEST | CTION OFFICE TTAYLOR | | | Address | | | 1616 W. E | ENDE | R BLVD | | |
| Telephane | BBS M | NM 88240 | | | Attentic | vn | | HOBBS | NIM & | 18240 | | |
| • | 575,39 | 3.3612 | | | | | | CINDY | H MUF | RILLO | | |
| Inspector | STA | TÓN | | | Alin Ad | ldr | | 1616 W. E HOBBS | | | | |
| Site Name | W | elbFacility FMP | 1/4 tol Section | Townsh | • | Range | | Meridian | County | 1 FT A | | State |
| SD WE 24 FED P24 Sire Name | W | 5H eli/facility.FMP | SESE 24 | Ze Towish | | Range | = | NMP Meridian | County | LEA | | NM State |
| SD WE 24 FED P24 CT | | SDWE24 | ., ., , , , , , , , , , , , , , , , , , | 26 | • | 321 | = | NMP | | LĖÄ | | NM |
| THE FOLLOWING VIOLA | TION V | VAS FOUND BY BUI | REAU OF LAN | D MANA | CEME | NT INSPE | CIOR | S ON THE DAT | E AND A | T THE SITE L | ISTED AB | OVE. |
| Date | | Fine (24 | - hnur clock) | | | | Vinlati | n | <u>'</u> | Gravity (| of Violation | ì |
| 12/21/2018 | | 0 | 9:18 | | | 43 CF | R 316 | 2.5-1(b) | i 4 | MI | NOR | |
| Corrective Action To Be Completed By | | Date | Currected | | | Assessmen | t for No | nconspliance | 1 | Assessma | nt Referenc | re |
| 01/18/2019 | | | | | | • | | | | 43 CFR 3163.1() | | |
| When violation is corrected, sign this n | otice and | I return to above addre | ٠, | | | | 7 | <u></u> | : | | | |
| Company Representative Lete Per | rmittir | ng Specialist | | Šīgn. | Hurc | | \mathbb{X} | | <u> </u> | Date | 1/11 | /2019 |
| Company Comments Please find attached Water Disposal Onshore Order # 7 for SD WE 24 FED P24 wells 5H, 6H and 7H. | | | | | | | | | | | | |
| Included you will also fine | d the r | est of the wells fo | r Salado Dra | w 24 (| CTB, S | D WE 2 | 4 FEL | P23 wells 11 | I, 2H, 3 | H and 4H. | | |
| | | | · · · · · · · · · · · · · · · · · · · | | | | | | : | | <u> </u> | |
| | | | | WAR | NINC | ; | | | | | | |
| Incidents of Noncompliance correction and reporting timetrames begin upon receipt of this Notice or 7 business days after the date it is mailed, whichever is earlier. Each violation must be corrected within the prescribed time from receipt of this Notice and reported to the Burgau of Land Management affice at the address shown above. Please note that you already may have been assessed for noncompliance (see amount under "Assessment for Noncompliance"). If you do not comply as noted above under "Corrective Action To Be Completed By" you may incur an additional assessment under (43 CFR 3163.1) and may also incur Civil Penalties (43 CFR 3163.2). All self-certified corrections must be postumated no later than the next business day after the prescribed time for correction. | | | | | | | e ou do ocur on. | | | | | |
| Title 43 CFR 3163.2(f)(1), provide notices, affidavits, record, data, or | Section 109(d)(1) of the Federal Oil and Gas Royally Management Act of 1982, as implemented by the applicable provisions of the operating regulations at Title 43 CFR 3163.2(f)(1), provides that any person who "knowingly or willfully" prepares, maintains, or submits, false, inaccurate, or misleading reports, notices, affidavits, record, data, or other written information required by this part shall be liable for a civil penalty of up to \$25,000 per violation for each day such violation continues, not to exceed a maximum of 20 days. | | | | | | | | | | | |
| A material annuality is a first of an at- | .11 | | REVIEW A | | | | | | ! | 511 34 | | |
| A person contesting a violation sharecent of the Incidents of Nencon Interior Board of Lands Appeals, t Management office for further info | nphanèe 801 Nor | with the appropriate the Quincy Street, Se | te State Directo | n (sec 4 | 3 CFR. | 3165,3). | The St | ate Director rev | iew decu | sion may be an | nealed to | |
| Signature of Bureau H and Managen | nem Aud | borized Ófficer | | | | | • | | Dale ZO | 181221 | Time 9: | 18 |
| | 4 | | FOR | OFFIC | E USE | ONLY | | | - - | | <u> </u> | - |
| Number 33 | Date | ···· | Assessing | | | | l'en ilt | у | ; | Termination |) | |
| Type of Inspection | | | ! | | | | - | | | | | |

WATER DISPOSAL ONSHORE ORDER #7

The following information is needed before your method of water disposal can be considered for approval.

| 1. | Na | me(s) of formation (s) producing water on the lease. Bone Spring |
|----|----|--|
| 2. | Am | ount of water produced from each formation in barrels per day. |
| | | 24 CTB: 5,500 BBLS |
| 3. | Но | w water is stored on the lease. |
| | | 3 (750 Barrel Oil Tanks) 3 (750 Barrel Water Tanks) |
| 4. | | w water is moved to disposal facility. Fransfer pumps, recycle facility or 3 rd party takeaway |
| 5. | Op | erators of disposal facility |
| | a. | Lease name or well name and number: Chevron does not dispose this water - it either |
| | | recycles or sends to third party takeaway. 🗸 |
| | b. | Location by 1/2 1/2 Section, Township and Range of the disposal system |
| | | |
| | c. | The appropriate NMOCD permit number: |
| | | |

| Salado Draw 24 CTB – Sec. 24, T26S-R32E NMP; Lea Co, NM | | | | | | |
|---|--------------|------------|-------|-------------------|--|--|
| WELL | API | LEASE | ¼ Sec | | | |
| SD WE 24 FED P23 1H | 30-025-43318 | NMNM118722 | swsw | Sec 24, T26S-R32E | | |
| SD WE 24 FED P23 2H | 30-025-43296 | NMNM118722 | swsw | Sec 24, T26S-R32E | | |
| SD WE 24 FED P23 3H | 30-025-43297 | NMNM118722 | SWSW | Sec 24, T26S-R32E | | |
| SD WE 24 FED P23 4H | 30-025-43298 | NMNM118722 | SESW | Sec 24, T26S-R32E | | |
| SD WE 24 FED P24 5H | 30-025-43674 | NMNM118722 | SESE | Sec 24, T26S-R32E | | |
| SD WE 24 FED P24 6H | 30-025-43673 | NMNM118722 | SESE | Sec 24, T26S-R32E | | |
| SD WE 24 FED P24 7H | 30-025-43675 | NMNM118722 | SESE | Sec 24, T26S-R32E | | |