| Form 3160-5 (June 2015) | UNITED STATES | | | ···. | FORM APPROVED | | | |
|--|--|---------------------------------------|---|---------------------------------------|---|----------------------|----------------------------|--|
| B | EPARTMENT OF THE I UREAU OF LAND MANA NOTICES AND REPO | GEMIENT RTS ON W | 115 . | | | : January 31, 2018 | | |
| Do not use thi abandoned we | is form for proposals to II. Use form 3160-3 (AP | drill or to re D) for such p | roposals. | lobbs | 6. If Indian, Allotte | e or Tribe Name | `; | |
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | | 7. If Unit or CA/Agreement, Name and/or No. | | | |
| 1. Type of Well S Oil Well Gas Well Oth | · · · · · | 8. Well Name and No. GC FEDERAL 10 | | | | | | |
| 2. Name of Operator COG OPERATING LLC Contact: SANDY BALLAR E-Mail: sballard@concho.com | | | | 9. API Well No. 30-025-38993-00-S1 | | | | |
| 3a. Address ONE CONCHO CENTER 60 MIDLAND, TX 79701-4287 | (include area code) -4373 10. Field and Pool or Exploratory Area MALJAMAR | | | | | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | 11. County or Parish, State | | | |
| Sec 19 T17S R32E NWSE 1615FSL 1525FEL 32.817225 N Lat, 103.801656 W Lon | | | | | LEA COUNTY, NM | | | |
| 12. CHECK THE AI | PPROPRIATE BOX(ES) | TO INDICA | TE NATURE O | F NOTICE, | REPORT, OR O | THER DATA | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | · · · · · · · · · · · · · · · · · · · | | | |
| □ Notice of Intent | Acidize | 🗖 Dee | pen | Producti | ion (Start/Resume) | U Water Shu | l-Off | |
| Subsequent Report | Alter Casing | | raulic Fracturing | Reclama | | | rity | |
| | | | Construction | | Recomplete Temporarily Abandon | | Other Venting and/or Flari | |
| ☐ Final Abandonment Notice | | | g and Abandon | | arity Abandon ng | | | |
| GC Federal 11 Battery (Permit approval: Electronic S Actual gas flared for this batter Aug Total for Battery = 0 MCF Sept Total for Battery = 0 MCF Oct Total for Battery = 0 MCF Nov Total for Battery = 1545 mcf | | 2/2018 is as fi | olłows: | | | | | |
| 14. I hereby certify that the foregoing is | taxe and compat | | | | | | | |
| | # Electronic Submission For COG | OPERATING | LC. sent to the l | Hobbs | - | | | |
| Commi Name(Printed/Typed) SANDY E | HON W SHEPARD on 02/26/2019 (19JS0020SE) Title SENIOR ADMINISTATIVE ASSISTANT | | | | | | | |
| | | | <u> </u> | | ATTVE ACCIONA | | | |
| Signature (Electronic S | | | Date 02/20/2 | | | <u> </u> | | |
| | THIS SPACE FO | | | | SE | | | |
| Approved By | | | | | | FEBDa 6 | 2019 | |
| conditions of approval, if any, are attache ertify that the applicant holds legal or equ which would entitle the applicant to condu | uitable title to those rights in the | | | athon She sbad Field O | | | | |
| itle 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent | U.S.C. Section 1212, make it a statements or representations as | crime for any pe s to any matter w | rson knowingly and ithin its jurisdiction. | willfully to ma | ke to any department | or agency of the Uni | ted | |
| Instructions on page 2) ** BLM REV | ISED ** BLM REVISE | D ** BLM RE | EVISED ** BLA | A REVISED | ** BLM REVIS | ED ** | シュ | |
| | | | | | | | | |
| | | | | | | | | |