| Form 3160- / June 2015) | DEPA | UNITED STATES | | | | | FORM APPROVED OMB NO. 1004-0137 | | |
|--|---|--|----------------------------------|---|-----------------------------|------------------------------------|--|------------------------------|--|
| | BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTSON | | | | | | Expires: January 31, 2018 5. Lease Serial No. NMLC063798 | | |
| Do abai | not use this f not use this f | form for proposals to Use form 3160-3 (API | drill or to re D) for sin h i | enter an | obb | | 6. If Indian, Allottee o | r Tribe Name | |
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | | | | 7. If Unit or CA/Agreement, Name and/or No. | | |
| 1. Type of Well | | | | | <u>s</u> | -9- | 8. Well Name and No. | | |
| 🛛 Oil Well 🔲 Gas | Well 🔲 Other | | | _& | | 2019 | CHARLES LING F | ED COM 212H | |
| 2. Name of Operator MATADOR PROD | | Contact: PANYE-Mail: tlink@mata | | com | Br | | 9. API Well No. 30-025-45081-0 | 0-X1 | |
| 3a. Address3b. I5400 LBJ FREEWAY SUITE 1500Ph:DALLAS, TX 75240Ph: | | | | No. (include area code) 627-2465 | | | 10. Field and Pool or Exploratory Area WOLFCAMP | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | 11. County or Parish, State | | | state | |
| Sec 11 T24S R33E NENW 360FNL 1845FWL 32.238388 N Lat, 103.545685 W Lon | | | | | LEA COUNTY, NM | | | MM | |
| 12. CHEC | CK THE APPR | OPRIATE BOX(ES) | TO INDICA | TE NAT | URE OF | NOTICE, | REPORT, OR OTH | ER DATA | |
| TYPE OF SUBMISSION | | | | | TYPE OF ACTION | | | | |
| □ Notice of Intent | | C Acidize | Dee | pen | | Product | ion (Start/Resume) | U Water Shut-Off | |
| - | | Alter Casing | | raulic Fra | - | | | Well Integrity | |
| Subsequent Report | | Casing Repair | | Construction | | | | Other Drilling Operations | |
| Final Abandonme | nt Notice | Change Plans Convert to Injection | 🖸 Plug | g and Abandon Back | | Temporarily Abandon Water Disposal | | 2g operation2 | |
| Spud:1/13/2019 See attached Casi | ng and Cemen | t Actual's. | | | | | | | |
| 4. I hereby certify that th | e foregoing is true | e and correct. ectronic Submission #4 | 159459 verifie | d by the B | LM Well | Information | | | |
| | Commi | For MATADOR P ted to AFMSS for proce | RODUCTION ssing by PRI | COMPANISCILLA PI | Y, sent to EREZ on | o the Hobbs 03/28/2019 | (19PP1460SE) | | |
| Name (Printed/Typed) TAMMY R LINK | | | | | | | | | |
| Signature (Electronic Submission) | | | | Date (| 03/27/20 | 19 | | | |
| | ······································ | THIS SPACE FO | R FEDERA | LORS | TATE C | FFICE U | SE | | |
| Approved By | | · · · | | Title 🗚 | | ted for | Record | MAR 2 9 2019 | |
| onditions of approval, if any, are attached. Approval of this notice does not warrant or ertify that the applicant holds legal or equitable title to those rights in the subject lease hich would entitle the applicant to conduct operations thereon. | | | | Jonathon Shepard Carlsbad Fleid Office | | | | | |
| | | C. Section 1212, make it a ments or representations as | | | | villfully to ma | ake to any department or a | agency of the United | |
| astructions on page 2) | BLM REVISE | D ** BLM REVISED | +* BLM RE | VISED | ** BLM | REVISED | • ** BLM REVISED | ** for | |
| | | | | | | | | | |
| | | | | | | | | | |