3a. Address ONE CONCHO CENTER 600 W ILLII MIDLAND, TX 79701-4287 4. Location of Well (Footage, Sec., T., R., M., or Sec 25 T25S R33E SESE 280FSL 126 32.095032 N Lat, 103.521591 W Lon 12. CHECK THE APPROPRI 12. CHECK THE APPROPRI TYPE OF SUBMISSION TYPE OF SUBMISSION Subsequent Report G Subsequent Report Final Abandonment Notice	Contact: E-Mail: aavery@cc INOIS AVENUE or Survey Description, 60FEL RIATE BOX(ES) cidize lter Casing	AMANDA AVERY oncho.com 3b. Phone No. (include area c Ph: 575-748-6940	E OF NOTICE, E OF ACTION	NMNM138694 8. Well Name and No DOMINATOR 25 9. API Well No. 30-025-44714-1 10. Field and Pool or WILDCAT;WOI 11. County or Parish, LEA COUNTY, REPORT, OR OTI ion (Start/Resume)	FEDERAL COM 703H 00-X1 Exploratory Area LFCAMP State NM
Cold Well Gas Well Other Ame of Operator COG OPERATING LLC COG OPERATING LLC Ja. Address ONE CONCHO CENTER 600 W ILLII MIDLAND, TX 79701-4287 Location of Well (Footage, Sec., T., R., M., or Sec 25 T25S R33E SESE 280FSL 126 32.095032 N Lat, 103.521591 W Lon 12. CHECK THE APPROPRI TYPE OF SUBMISSION ONtice of Intent Alt Subsequent Report Cat Final Abandonment Notice Check Conceptency	E-Mail: aavery@cd INOIS AVENUE or Survey Description, 60FEL RIATE BOX(ES) cidize lter Casing	3b. Phone No. (include area c Ph: 575-748-6940 TO INDICATE NATURE TYPE	E OF NOTICE, E OF ACTION	DOMINATOR 25 9. API Well No. 30-025-44714- 10. Field and Pool or WILDCAT;WOI 11. County or Parish, LEA COUNTY, REPORT, OR OTI	FEDERAL COM 703H 00-X1 Exploratory Area LFCAMP State NM HER DATA
COG OPERATING LLC 3a. Address ONE CONCHO CENTER 600 W ILLII MIDLAND, TX 79701-4287 4. Location of Well (Footage, Sec., T., R., M., or Sec 25 T25S R33E SESE 280FSL 126 32.095032 N Lat, 103.521591 W Lon 12. CHECK THE APPROPRI 13. CHECK THE APPROPRI 14. CHECK THE APPROPRI 15. CHECK THE APPROPRI 15. CHECK THE APPROPRI 16. CHECK THE APPROPRI 17. CHECK THE APPROPRI 17. CHECK THE APPROPRI 16. CHECK THE APPROPRI 17. C	E-Mail: aavery@cd INOIS AVENUE or Survey Description, 60FEL RIATE BOX(ES) cidize lter Casing	3b. Phone No. (include area c Ph: 575-748-6940 TO INDICATE NATURE TYPE	E OF NOTICE, E OF ACTION	30-025-44714- 10. Field and Pool or WILDCAT;WOI 11. County or Parish, LEA COUNTY, REPORT, OR OTT ion (Start/Resume)	Exploratory Area LFCAMP State NM HER DATA
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4. Location of Well (Footage, Sec., T., R., M., or Sec 25 T25S R33E SESE 280FSL 126 32.095032 N Lat, 103.521591 W Lon 12. CHECK THE APPROPRI TYPE OF SUBMISSION □ Notice of Intent □ Notice of Intent □ Subsequent Report □ Final Abandonment Notice	60FEL RIATE BOX(ES) cidize lter Casing	TO INDICATE NATURE TYPE Deepen Hydraulic Fracturi	OF ACTION	LEA COUNTY, REPORT, OR OT	NM HER DATA
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TYPE OF SUBMISSION In Notice of Intent In Notice of Intent In Subsequent Report In Final Abandonment Notice	cidize Iter Casing	TYPE Deepen Hydraulic Fracturi	OF ACTION	ion (Start/Resume)	UWater Shut-Off
 Notice of Intent Alt Subsequent Report Final Abandonment Notice 	lter Casing	 Deepen Hydraulic Fracturi 			—
Notice of Intent Alt Subsequent Report Gat Final Abandonment Notice	lter Casing	Hydraulic Fracturi			—
Subsequent Report Case Final Abandonment Notice Chase	•		ng 🔲 Reclama	ation	Well Integrity
☐ Final Abandonment Notice ☐ Ch	asing Repair	New Construction			
			🗖 Recomp	Recomplete 🛛 🔀 Other	
	hange Plans	Plug and Abandon	Tempor	arily Abandon	Hydraulic Fracture
	onvert to Injection	Plug Back	🗖 Water D	Disposal	
 Describe Proposed or Completed Operation: Cle If the proposal is to deepen directionally or recon Attach the Bond under which the work will be p following completion of the involved operations testing has been completed. Final Abandoment determined that the site is ready for final inspect 10/19/18 Test annulus to 1500# Set Cl 	omplete horizontally, performed or provide is. If the operation res nt Notices must be file ction.	give subsurface locations and me the Bond No. on file with BLM/ sults in a multiple completion or ed only after all requirements, inc	easured and true ve BIA. Required sub recompletion in a n cluding reclamation	rtical depths of all pertin sequent reports must be new interval, a Form 310	nent markers and zones. e filed within 30 days 60-4 must be filed once
1/2/19 to 1/9/19 Perf12,939-17,335' (87 7,613,970 gal fluid. 1/17/19 to 1/18/19 Drilled out CFP's.	HOL	BBS OCD			
1/23/19 -1/24/19 Set 2 7/8" 6.5# L-80 tt	APR 05 2019				
2/4/19 Began flowing back & testing. 2/6/19 Date of first production	HOBBS OCD APR 0 5 2019 RECEIVED				

	Committed to AFMSS for processing by PR	БCILLA	PEREZ on 03/07/2019 (19PP1245SE)	
Name (Printed/Typed)	AMANDA AVERY	Title	AUTHORIZED REPRESENTATIVE	
Signature	(Electronic Submission)	Date	03/07/2019	
	THIS SPACE FOR FEDERA	L OR	STATE OFFICE USE	
Approved By	·····	Title	Accepted for Record	NAR 1 4 2019
Conditions of approval, if any, are attached. Approval of this notice does not warrant or ertify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office	Jonathon Shepard Carlsbad Field Office	
	1 and Title 43 U.S.C. Section 1212, make it a crime for any pe or fraudulent statements or representations as to any matter w			r agency of the United

(Instructions on page 2) ** BLM REVISED **