Submit 1 Copy To Appropriate District Office District I - (575) 393-6161 1625 N. French Dr., Hobbs, NM 88240 <u>District II</u> – (575) 748-1283 811 S. First St., Artesia, NM 88210 1000 Rio Brazos Rd., Aztec, NM 87410

Conditions of Approval (if an

## State of New Mexico Energy, Minerals and Natural Resources

Form C-103 Revised July 18, 2013

WELL API NO. OIL CONSERVATION DIVISION 30-025-25730 District III - (505) 334-6178 5. Indicate Type of Lease 1220 South St. Francis Dr. District IV - (505) 476-3460 Santa Fe, NM 87505 STATE 🛛 FEE  $\square$ 1220 S. St. Francis Dr., Santa Fe, NM 87505 6. State Oil & Gas Lease No. SUNDRY NOTICES AND REPORTS ON WELLS 7. Lease Name or Unit Agreement Name (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK CENTRAL VACUUM UNIT TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 8. Well Number 82 Gas Well ☐ Other ☒ INJ 1. Type of Well: Oil Well 2. Name of Operator OGRID Number CHEVRON U.S.A. 4323 3. Address of Operator 10. Pool name or Wildcat 6301 DEAUVILLE BLVD MIDLAND, TX 79706 VACUUM GRAYSBURG SA 4. Well Location Unit Letter E: 1333 feet from the SOUTH line and 2528 feet from the WEST line 34E Township 17 S Range **NMPM** County LEA Section 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING **TEMPORARILY ABANDON CHANGE PLANS** COMMENCE DRILLING OPNS. | \Bar P AND A **PULL OR ALTER CASING** MULTIPLE COMPL **CASING/CEMENT JOB** DOWNHOLE COMMINGLE **CLOSED-LOOP SYSTEM** OTHER: OTHER: ANNUAL MIT TEST 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram (Dieposed completion or recompletion.

CHEVRON U.S.A. INC HAS CONDUCTED THE ANNUAL MIT TEST ON THE ABOVE WELL.

CHART ATTACHED.

\*\*PLEASE NOTE THIS TEST IS FOR UIC ANNUAL TESTING\*\*\* Spud Date: Rig Release Date: I hereby certify that the information above is true and complete to the best of my knowledge and belief. SIGNATURE: UPSSIA JONES TITLE: REGULATORY ASSISTANT Type or print name: Jessica Jones E-mail address: jjzi@chevron.com PHONE: 432-687-7575 For State Use Only

Futre TITLE Conpliance Office A DATE 4-22-19