| | | | | | • | | | | | | | | • | | | |
|--|------------------------------|--|------------------------------------|-----------------|----------|-----------------------|--------------------|--|-----------------|--|----------------------------|--------------------|------------------------------------|-----------------------|---------------------------------|--|
| District I | | | State of New | | | | | w Mexico Natural Resources HOBBE Ion Division Francis Dr. M 87505 | | | | $\sqrt{2}$ | 0 | | Form C-104 | |
| 1625 N. French I | Dr., Hobb | os, NM 8 | Energy, Minerals & 1 | | | | | latural Res | sourc | es | ~~~` | | • | Revise | ed August 1, 2011 | |
| District II811 S. 1 | First St., | Artesia. | NM 882 | 210 | | | | | | 0 | 30 | J. 20' | 19 | | | |
| | atio | n Divisio | n | Sub | Kan | | ALEC |) onriot/ | District Office | | | | | | | |
| District III1000 Rio Brazos Rd., Aztec, NM 87410 Oil Conservat | | | | | | | | | 1 | Sub | ingeone | C | anppro | opnau | e District Office | |
| District IV 1220 South St | | | | | | | | Francis Di | | | R | | | AMEN | IDED REPORT | |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 Santa Fe, N | | | | | | | | A 87505 | | | · | | | | | |
| _ | I. | | - | EST FO | R ALL | OWABL | E. | AND AU | ГНО | | | | TRAN | NSPC | DRT | |
| ¹ Operator name and Address EOG RESOURCES INC | | | | | | | | | | ² OGRII |) Numbe | r | | - | | |
| PO BOX 2267 | | | | | | | | | | 7377 ³ Reason for Filing Code/ Effective Date | | | | | ata | |
| MIDLAND, TX 79702 | | | | | | | | NW 04/15/2019 | | | | | | | | |
| ⁴ API Number | | ⁵ Pool Name | | | | | | | | | ⁶ Pool Code | | | | | |
| 30 - 025-45320 | | | WC025 G09 S243336I; UPPER WOLFCAMP | | | | | | | | | 98092 | | | | |
| ⁷ Property Code | | | ⁹ Well N | | | | | | | | | ell Num | lumber 708H | | | |
| 319634 | 10 0 | MAMBA 30 STATE COM | | | | | | | | | | | / | /U8H | | |
| Ul or lot no. | | ¹⁰ Surface Location Township Range Lot Idn Feet from the North/South Feet from the East, | | | | | | | | | st/West line County | | | | | |
| M | | | nsnip | | | 711' | | SOUTH | | | | WEST | | ne | County LEA | |
| ¹¹ Bo | ¹¹ Bottom Hole Lo | | | cation | | | | | | __ | | | | | | |
| UL or lot no | | ection Towr | | | | ot Idn Feet from | | ne North/South | | Feet from the | | East/West lin | | ne | County | |
| D | 30 | 0 245 | | 33E | | 128′ | NORTH | | | 336' | 36' [·] V | | WEST | | LEA | |
| ¹² Lse Code | ¹³ F | Produci | ng | ¹⁴ (| Gas | ¹⁵ C-129 P | Pern | nit Number | -129 Eff | ective D | ite ¹⁷ C-129 Ex | | | xpiration Date | | |
| S | S Method C FLOWIN | | | Connect | ion Date | | | | | | | | | | | |
| | | | - | arc | | | | | | | | | | | | |
| III. Oil and Gas Transporters ¹⁸ Transporter ¹⁹ Transporter | | | | | | | orte | ter Name and | | | | | | ²⁰ O/G/W | | |
| OGRID | | | | | Iress | | | | | | | | | | | |
| 372812 | | EOGRM | | | | | | | | | | | | | OIL | |
| 151618 | _ | | | | | | | | | | | | | | GAS | |
| 191010 | ENTERPRISE FIELD SERVICES | | | | | | | | | | | ¢ . | | 6/6 | | |
| 298751 | | REGENCY FIELD SRVICES, LLC | | | | | | | | | | | | GAS | | |
| | | | | | | | | | | | | | | | | |
| 36785 | | DCP MIDSTREAM | | | | | | | | | | | | GAS | | |
| IV. | W/ | ell Cor | Il Completion Data | | | | | | | | | | - · · | . . | | |
| ²¹ Spud Da | | | Ready | | | 23 TD 24 PBTD | | | | ²⁵ Perforations | | | | ²⁶ DHC, MC | | |
| 01/06/2019 | | | 04/15 | 5/2019 17,353' | | | 17,291' | | | 12,460-17,291' | | | | | | |
| ²⁷ Hc | ²⁸ Casing a | | | ; & Tubing | ; Size | | ²⁹ De | et 🛛 | | | ³⁰ Sacks Cement | | | | | |
| 12 | | | | 9 5/8" | | | 1,2 | | | | 710 SXS CL C/CIRC | | | | | |
| 8 3/4" | | | | | 7 5/8" | | | 11,8 | 3(| | | 3065 SXS CL C/CIRC | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | | | | | | | | | | | |
| 6 3/4" | | | _ | | 5 1/2" | | | 17,338′ | | | 590 SXS | | | CL H/TOC 7,450' CBL | | |
| V. Well Test Data | | | | | | | | | | | | | | | | |
| V. Well | | | Delive | ery Date | 33 - | est Date | | ³⁴ Test Length ³⁵ Tbg. Pr | | | | | essure ³⁶ Csg. Pressure | | | |
| 04/15/2019 | | 04/15/2 | | , | | est Date 20/2019 | | 24HRS | | | | . Pressure | | | 1578 | |
| ³⁷ Choke Size | | ³⁸ Oil | | | | Water | | 40 Gas | | | | | | 4 | ¹ Test Method | |
| 64 | | 2448 BOF | | | | BO BWPD | | 6496 MCFP | | D | | | | | restimethou | |
| | | | | | | | OIL CONSERVATION D | | | | | | | | | |
| ⁴² I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and | | | | | | | | | | . OIL C | LUNSERV | AHOI | | JN | | |
| complete to the best of my knowledge and belief. | | | | | | | | | 1. | | | 0 | | | | |
| Signature: Xan Muddo | | | | | | | ŕ | Approved by: Saran Sharp | | | | | | | | |
| Printed name: | | | | | | | | Title: | | | | | | | | |
| Kay Maddox | | | | | | | | Aloff Tilgr | | | | | | | | |
| Title: Regulatory Analyst | | | | | | | A | Approval Date: $11 - 0$ | | | | | | | | |
| E-mail Address: | | | | | | | ╉ | | | 1 | , | | | | · · · · · · · · · · · · · · · · | |
| Kay_Maddox(| @eogre | sources | | | | | | | | | | | | | | |
| Date: Phone: 05/01/2019 432-686-3658 | | | | | | | | | | | | | | | | |
| | | | | | | | | · · · · · · · · · · · · · · · · · · · | | | | | | | | |