

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NMOCD
Hobbs

FORM APPROVED
OMB No. 1004-0135
Expires: January 31, 2004

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator **EOR Operating Company**

3a. Address
1250 Wood Branch Park Drive, Suite 400, Houston, Tx 771

3b. Phone No. (include area code)
713-574-7800

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
H-30-08S-35E 1700 FNL/ 920 FEL

5. Lease Serial No.
NM0145685

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.


8. Well Name and No.
Horton Federal #38

9. API Well No.
30-041-20821

10. Field and Pool, or Exploratory Area
Milnesand-San Andreas

11. County or Parish, State
Roosevelt, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | MIT TEST  |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Attached is the MIT test for the above referenced well, Horton Federal #38.

2019 - 4/20/2019
BUREAU OF LAND MANAGEMENT

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

JOSH BLANCHARD

Title REGULATORY ANALYST

Signature

Date

4/20/2019 ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

APR 30 2019

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

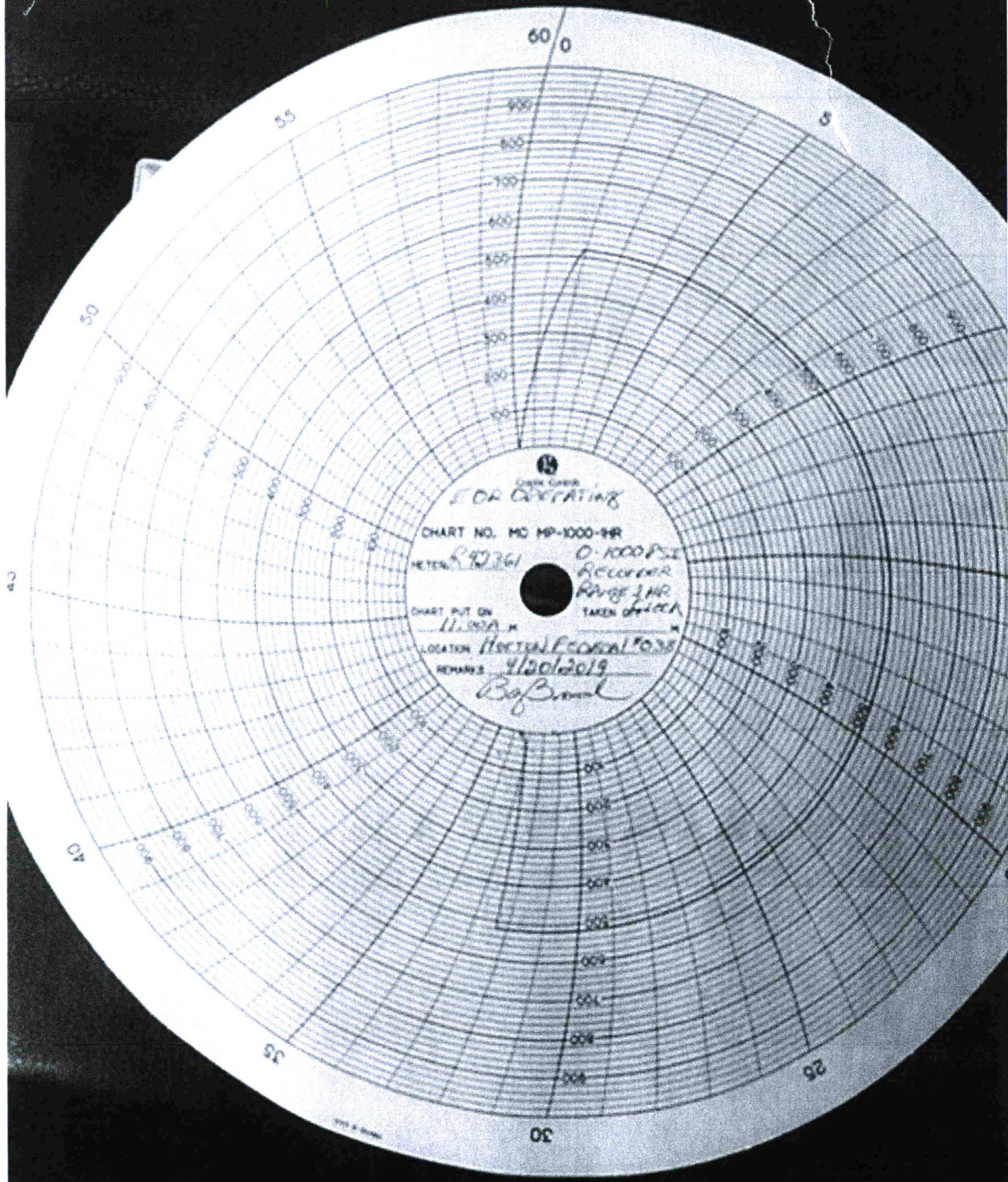
BUREAU OF LAND MANAGEMENT
ROSWELL FIELD OFFICE

Title 18, U.S.C. Section 1001 and Title 43, U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

FOR RECORD ONLY

X2 5-7-19
nm ocd



EOR OPERATING

CHART NO. MC MP-1000-9R

METER 812361

0-1000 PSI

RECORDED

RANGE 1 HR

TAKEN OFF CHART

CHART PUT ON

11.000A

LOCATION HECTON FEDERAL #038

REMARKS 4/20/2019

Bob Brown