| Form 3160-5<br>(June 2015) DE<br>BI<br>SUNDRY<br>Do not use thi<br>abandoned we   | FORM APPROVED<br>OMB NO. 1004-0137<br>Expires: January 31, 2018<br>5. Lease Serial No.<br>NMNM128835   |  |  |  |   |                        |                              |
|---|--|--|--|--|---|------------------------|------------------------------|
| Do not use thi<br>abandoned we  | 6. If Indian, Allottee or Tribe Name   |  |  |  |   |                        |                              |
| Do not use this form for proposals to drill or to reventer an<br>abandoned well. Use form 3160-3 (APD) for such proposals. 06 2019<br>SUBMIT IN TRIPLICATE - Other instructions on page 2<br>RECEIVED   |  |  |  |  | 7. If Unit or CA/Agreement, Name and/or No.   |                        |                              |
| 1. Type of Well   |  |  |  |  | 8. Well Name and No.<br>LEA 7 FEDERAL COM 29H                                       |                        |                              |
| 2. Name of Operator Contact: FATIMA VASQUEZ<br>CIMAREX ENERGY COMPANY OF CO-Mail: fvasquez@cimarex.com  |  |  |  |  | 9. API Well No.<br>30-025-45199-00-X1   |                        |                              |
| 3a. Address<br>600 N MARIENFELD STE 600<br>MIDLAND, TX 79703  | . (include area code)<br>0-1933  |  |  |  |   |                        |                              |
| 4. Location of Well (Foolage, Sec., T., R., M., or Survey Description)  |  |  |  |  | 11. County or Parish, State   |                        |                              |
| Sec 7 T20S R35E SESE 191FSL 1160FEL<br>32.580940 N Lat, 103.491806 W Lon<br>BLH- 32.593381 -103.494447  |  |  |  |  | LEA COUNTY, NM  |                        |                              |
| 12. CHECK THE AF  | PROPRIATE BOX(ES)  | TO INDICA  | FE NATURE OF   | F NOTICE,  | REPORT, OR OTH  | ER DA                  | ATA                          |
| TYPE OF SUBMISSION  | TYPE OF ACTION   |  |  |  |   |                        |                              |
| □ Notice of Intent  | □ Acidize  | 🗖 Dee  | Deepen   |  | ion (Start/Resume)  |                        | ater Shut-Off                |
| Subsequent Report   | Alter Casing   |  | raulic Fracturing  | Reclamation  |   |                        | ell Integrity                |
|   |  |  | ew Construction  |  | Production Start-u  |                        |                              |
| Final Abandonment Notice  | -  | <ul> <li>Plug and Abandon</li> <li>Tempor</li> <li>Plug Back</li> <li>Water I</li> </ul> |  | rarily Abandon                                       |   | Ĩ                      |                              |
| If the proposal is to deepen directions<br>Attach the Bond under which the wor<br>following completion of the involved<br>testing has been completed. Final Ab<br>determined that the site is ready for fin<br>Cimarex Energy Co. complete<br>02/01/2019 Test csg to 9800 p<br>02/13/2019 to<br>02/21/2019 Perf Bone Spring of<br>9,523,972# sand.<br>02/22/2019 DO plugs. Circ we<br>02/24/2019 Flowback well.<br>02/27/2019 Flowing well. TTP | k will be performed or provide<br>operations. If the operation res<br>andonment Notices must be file<br>nal inspection.<br>d this well as follows:<br>osi for 30 min. Good test.<br>0 11,480'-16,060', 646 he<br>ell clean to PBTD @ 16,00 | The Bond No. or<br>sults in a multipl<br>ed only after all<br>oles, .41". Fr             | I file with BLM/BIA<br>e completion or reco<br>requirements, includi | . Required sub<br>mpletion in a n<br>ing reclamatior | sequent reports must be f<br>lew interval, a Form 3160<br>I, have been completed ar | filed with<br>0-4 must | hin 30 days<br>be filed once |
| 14. I hereby certify that the foregoing is<br>Com<br>Name(Printed/Typed) FATIMA V   | ## Electronic Submission<br>For CIMAREX EN<br>Imitted to AFMSS for proce   | ERGY COMP  | NÝ OF CO, sent<br>SCILLA PEREZ or                                    | to the Hobbs   | (19PP1650SE)  |                        |                              |
| Signature (Electronic S   | Date 04/25/2019  |  |  |  |   |                        |                              |
|   | THIS SPACE FC  | OR FEDERA  | L OR STATE (   | OFFICE US  | SE  |                        |                              |
| ACCEPTED  |  |  | JONATHO<br><sub>Title</sub> PETROEL                                  | N SHEPAR   |   | <u> </u>               | Date 04/26/2019              |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office Hobbs  |  |  |  |  |   |                        |                              |
| Title 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent s   | U.S.C. Section 1212, make it a statements or representations as  | crime for any pe<br>to any matter w  | rson knowingly and<br>thin its jurisdiction.                         | willfully to ma                                      | ke to any department or a   | agency o               | f the United                 |
| (Instructions on page 2) ** BLM REVISED **  |  |  |  |  |   |                        |                              |