

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
114990

6. Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other Instructions on page 2**

7. If Unit or CA/Agreement, Name and/or No.

## 1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

## 8. Well Name and No.

JAYHAWK 7 FED 13H

## 2. Name of Operator

DEVON ENERGY PRODUCTION COMPANY

Contact: TRAVIS PHIBBS

Email: Travis.Phibbs@dvn.com

## 9. API Well No.

30-025-4551

## 3a. Address

333 WEST SHERIDAN AVENUE  
OKLAHOMA CITY, OK 73102

## 3b. Phone No. (include area code)

Ph: 865-804-3856

## 10. Field and Pool or Exploratory Area

BOBCAT DRAW-UPR WOLFCAMP

## 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 7 T26S R34E NENW 540FNL 2015FWL  
32.063736 N Lat, 103.511032 W Lon

## 11. County or Parish, State

LEA COUNTY, NM

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Surface Disturbance
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Devon respectfully requests approval to flow production from the Jawhawk 7 Fed 9H, 10H, 13H & 17H to the approved Jawhawk 6 CTB 2 in section 6, T26S, 34E.

In order to flow production to this facility Devon requests approval to construct four (8") buried composite flowlines and one (8") buried composite gas lift line from Jawhawk 7 Well pad 2 to Jayhawk 6 CTB 2.

This 30' construction space will begin in Section 7, Township 26SS - Range 34E, and end in Section 6, Township 26SS - Range 34E, Lea County, New Mexico. The 30' construction space will be a total of 6,859.9 ft or 4.260 acres.

Devon also requests permission to install the electric line to the NW Corner of of Jayhawk 6 CTB 2.

## 14. I hereby certify that the foregoing is true and correct.

Electronic Submission #453803 verified by the BLM Well Information System  
For DEVON ENERGY PRODUCTION COMPAN, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 02/11/2019 (19PP0987SE)

Name (Printed/Typed) TRAVIS PHIBBS

Title FIELD LANDMAN

Signature (Electronic Submission)

Date 02/07/2019

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <u>Cody P. Layton</u>	Title <u>AFM - L&amp;M</u>	Date <u>04/01/2019</u>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office <u>CFO</u>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

**Additional data for EC transaction #453803 that would not fit on the form**

**32. Additional remarks, continued**

The original route to the East side of the pad was obstructed by a caliche pit and is no longer buildable. The new electric line is a total of 135 ft being 0.093 acres.

Please see attached plats.

Construction will start as soon as approval is received.