

Submit 1 Copy To Appropriate District Office  
District I - (575) 393-6164  
1625 N. French Dr., Hobbs, NM 88240  
District II - (575) 749-283  
811 S. First St., Hobbs, NM 88210  
District III - (505) 334-6178  
1000 Rio Brazos Rd., Artes, NM 87004  
District IV - (505) 478-3460  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
Revised July 18, 2013

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

|   |  |
|---|--|
| WELL API NO.<br><b>30-025-28883</b>   |  |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |  |
| 6. State Oil & Gas Lease No.  |  |
| 7. Lease Name or Unit Agreement Name<br><b>North Hobbs (G/SA Unit)</b>                              |  |
| 8. Well Number <b>322</b>   |  |
| 9. OGRID Number <b>157984</b>   |  |
| 10. Pool name or Wildcat<br><b>Hobbs (G/SA)</b>   |  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br><b>3640' GR</b>                               |  |

**SUNDY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well ☐ Gas Well ☐ Other ☐ Injector

2. Name of Operator  
**Occidental Permian, Ltd**

3. Address of Operator  
**2611 State Hwy 214 Denver City, TX 79323**

4. Well Location  
Unit Letter **G** : **1430** feet from the **North** line and **2350** feet from the **East** line  
Section **29** Township **18-S** Range **38-E** NMPM **Lea** County

11. Elevation (Show whether DR, RKB, RT, GR, etc.)  
**3640' GR**

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:                        |   | SUBSEQUENT REPORT OF:  |  |
|--|---|--|--|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                           | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>                 | P AND A <input type="checkbox"/>         |
| PULL OR ALTER CASING <input type="checkbox"/>  | MULTIPLE COMPL <input type="checkbox"/>   | CASING/CEMENT JOB <input type="checkbox"/>                       |  |
| DOWNHOLE COMMINGLE <input type="checkbox"/>    |   |  |  |
| CLOSED-LOOP SYSTEM <input type="checkbox"/>    |   |  |  |
| OTHER: <input type="checkbox"/>                |   | OTHER: Casing integrity test <input checked="" type="checkbox"/> |  |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Date of test: 05/06/2019  
Pressure readings: Initial - 570 PSI Ending - 560 PSI  
Length of test: 32 minutes  
Witnessed: Yes - Gary Robinson - NMOCD

Spud Date:

Rig Release Date:

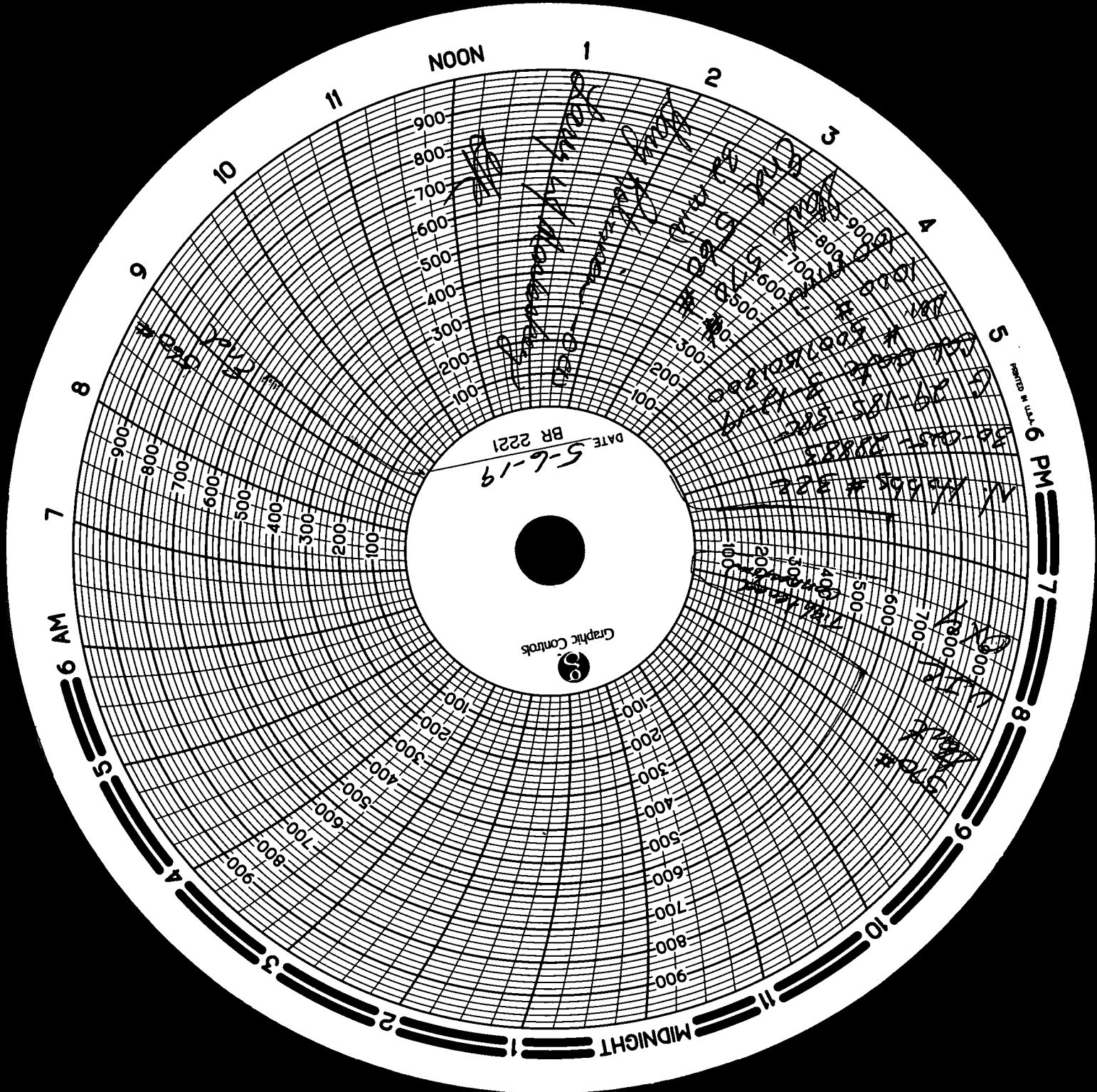
I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mendy A. Johnson TITLE Administrative Associate DATE 05/15/2019

Type or print name Mendy A. Johnson E-mail address: mendy\_johnson@oxy.com PHONE: 806-592-6280

For State Use Only

APPROVED BY: Gary Robinson TITLE Compliance Officer DATE 5-16-19  
Conditions of Approval (if any):



**State of New Mexico**  
**Energy, Minerals and Natural Resources Department**  
**Oil Conservation Division Hobbs District Office**

**BRADENHEAD TEST REPORT**

|  |                              |
|--|------------------------------|
| Operator Name<br>OCCIDENTAL PERMIAN, LTD | * API Number<br>30-025-28883 |
| Property Name<br>NORTH HOBBS (G/SA) UNIT | Well No.<br>322              |

**2. Surface Location**

|               |               |                  |               |  |                   |                   |                   |                  |               |
|---------------|---------------|------------------|---------------|--|-------------------|-------------------|-------------------|------------------|---------------|
| UL - Lot<br>G | Section<br>29 | Township<br>18-S | Range<br>38-E |  | Feet from<br>1430 | N/S Line<br>NORTH | Feet From<br>2350 | E/W Line<br>EAST | County<br>LEA |
|---------------|---------------|------------------|---------------|--|-------------------|-------------------|-------------------|------------------|---------------|

**Well Status**

|                              |                      |                         |                       |
|------------------------------|----------------------|-------------------------|-----------------------|
| Well Status<br><i>Active</i> | SHUT-IN<br><i>No</i> | PRODUCING<br><i>INT</i> | DATE<br><i>5-6-19</i> |
|------------------------------|----------------------|-------------------------|-----------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

**OBSERVED DATA**

If bradenhead flowed water, check all of the descriptions that apply:

|                             | (A)Surf-Interm          | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csg                        | (E)Tubing       |
|-----------------------------|-------------------------|------------------------|----------------|------------------------------------|-----------------|
| Pressure                    | <i>0</i>                | <i>⊖ N/A</i>           | <i>N/A</i>     | <i>0</i>                           | <i>No Gauge</i> |
| <b>Flow Characteristics</b> |                         |                        |                |                                    |                 |
| Puff                        | <i>Y / <del>N</del></i> | <i>Y / N</i>           | <i>Y / N</i>   | <i>Y / <del>N</del></i>            |                 |
| Steady Flow                 | <i>Y / <del>N</del></i> | <i>Y / N</i>           | <i>Y / N</i>   | <i>Y / <del>N</del></i>            |                 |
| Surges                      | <i>Y / <del>N</del></i> | <i>Y / N</i>           | <i>Y / N</i>   | <i><del>Y</del> / <del>N</del></i> |                 |
| Down to nothing             | <i><del>Y</del> / N</i> | <i>Y / N</i>           | <i>Y / N</i>   | <i><del>Y</del> / N</i>            |                 |
| Gas or Oil                  | <i>Y / <del>N</del></i> | <i>Y / N</i>           | <i>Y / N</i>   | <i>Y / <del>N</del></i>            |                 |
| Water                       | <i>Y / <del>N</del></i> | <i>Y / N</i>           | <i>Y / N</i>   | <i>Y / <del>N</del></i>            |                 |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks: INJECTING AT THIS TIME \_\_\_ WTR, \_\_\_ GAS, \_\_\_ CO2

|                                       |                            |
|---------------------------------------|----------------------------|
| Signature: <i>Mendy Johnson</i>       | OIL CONSERVATION DIVISION  |
| Printed name: MENDY JOHNSON           | Entered into RBDMS         |
| Title: ADMINISTRATIVE ASSOCIATE       | Re-test <i>[Signature]</i> |
| E-mail Address: mendy_johnson@oxy.com |                            |
| Date: <i>5/15/19</i>                  |                            |
| Phone: 806-592-6280                   |                            |
| Witness: <i>Darryl Johnson</i>        |                            |