

MAY 01 2019

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office
BRADENHEAD TEST REPORT

RECEIVED

| | |
|---|-----------------------------|
| Operator Name Cross Timber Energy, LLC | 3. API Number 3002524571 |
| Property Name Bridges State | Well No. 178 |

7. Surface Location

| | | | | | | | | | |
|---------------|---------------|-----------------|--------------|--|-------------------|-----------------|------------------|-----------------|---------------|
| UL - Lot E | Section 25 | Township 17S | Range 34E | | Feet from 2310 | N/S Line FNL | Feet From 990 | E/W Line FWL | County Lea |
|---------------|---------------|-----------------|--------------|--|-------------------|-----------------|------------------|-----------------|---------------|

Well Status

| | | | |
|-------------|---------|-----------|-------------------|
| Well Status | SHUT-IN | PRODUCING | DATE 4-16-2019 |
|-------------|---------|-----------|-------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

| | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csng | (E)Tubing |
|----------------------|---|------------------------|----------------|---|-------------------------------------|
| Pressure | <input checked="" type="checkbox"/> | | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Flow Characteristics | | | | | |
| Puff | Y / <input checked="" type="checkbox"/> N | Y / N | Y / N | Y / <input checked="" type="checkbox"/> N | |
| Steady Flow | Y / <input checked="" type="checkbox"/> N | Y / N | Y / N | Y / <input checked="" type="checkbox"/> N | |
| Surges | Y / <input checked="" type="checkbox"/> N | Y / N | Y / N | Y / <input checked="" type="checkbox"/> N | |
| Down to nothing | <input checked="" type="checkbox"/> Y / N | Y / N | Y / N | <input checked="" type="checkbox"/> Y / N | |
| Gas or Oil | Y / <input checked="" type="checkbox"/> N | Y / N | Y / N | Y / <input checked="" type="checkbox"/> N | |
| Water | Y / <input checked="" type="checkbox"/> N | Y / N | Y / N | Y / <input checked="" type="checkbox"/> N | |

If bradenhead flowed water, check all of the descriptions that apply:

| | | | | |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

INJECTING AT THIS TIME ___ WTR, ___ GAS, ___ CO2

| | |
|--|---------------------------|
| Signature: <i>Alan Miller</i> | OIL CONSERVATION DIVISION |
| Printed name: ALAN MILLER | Entered into RBDMS |
| Title: LEASE OPERATOR | Re-test |
| E-mail Address: <i>AMiller@ctfieldsvcs.com</i> | |
| Date: 4-16-2019 | |
| Phone: 575-746-7212 | |
| Witness: | |