Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS

Lease Serial No. NMNM85939

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. SUBMIT IN TRIPLICATE - Other instructions on page 2				If Indian, Allottee or Tribe Name If Unit or CA/Agreement, Name and/or No.							
						Type of Well Gas Well				8. Well Name and No. COLIBRI 10 FB FEDERAL 20H	
						Name of Operator Contact: JENNIFER VAN CUREN MARATHON OIL PERMIAN LLC E-Mail: jvancuren@marathonoil.com				9. API Well No. 30-025-42181-00-X1	
3a. Address 5555 SAN FELIPE STREET HOUSTON, TX 77056		3b. Phone No. (include area code) Ph: 713.29 (1990)		10. Field and Pool or Exploratory Area DIAMONDTAIL							
4. Location of Well (Footage, Sec., T.	MAY 082019		11. County or Parish, State								
Sec 10 T23S R32E NWNE 02	(IRI OOLS)		LEA COUNTY, NM								
32.325860 N Lat, 103.661163	RECEIV	RECEIVED									
12. CHECK THE AF	PPROPRIATE BOX(ES)	TO INDICATE NATURE O	F NOTICE,	REPORT, OR OTH	HER DATA						
TYPE OF SUBMISSION	TYPE OF ACTION										
□ Notice of Intent	☐ Acidize	☐ Deepen	☐ Product	tion (Start/Resume)	☐ Water Shut-Off						
	☐ Alter Casing	☐ Hydraulic Fracturing	☐ Reclam	ation	■ Well Integrity						
Subsequent Report	Casing Repair	■ New Construction	☐ Recom	plete	☑ Other Production Start-up						
☐ Final Abandonment Notice	□ Change Plans	Plug and Abandon	□ Tempor	rarily Abandon							
	☐ Convert to Injection	□ Plug Back	■ Water Disposal								
13. Describe Proposed or Completed Ope If the proposal is to deepen directiona Attach the Bond under which the wor following completion of the involved testing has been completed. Final Abdetermined that the site is ready for fit 11/10/2018 Started Frac Prep a total of 648 shots 0.36" in siz Stimulated with 337 bbls of 15 with hydraulic fracturing treatmr First oil on 1/9/2019. Turned o	Illy or recomplete horizontally, k will be performed or provide operations. If the operation revandonment Notices must be file nal inspection. Operations. 12/1/2018 state in the Diamond Tail for the Hell acid. 1/4/2019 openent and Plug and Performers will be presented to the performers of the horizontal state.	give subsurface locations and measure the Bond No. on file with BLM/Bl/sults in a multiple completion or receded only after all requirements, includent frac stages 1-27 with 3 shemation using 100 Mesh and aned to flowback. First oil on the stages in the stages are stages and the stages are stage	ured and true vo A. Required su ompletion in a ding reclamation ots per foot to 40/70 sand. Completed v	ertical depths of all pertin bsequent reports must be new interval, a Form 316 in, have been completed a for	ent markers and zones. filed within 30 days 0-4 must be filed once						
14. I hereby certify that the foregoing is	true and correct	·									

For MARATHON OIL PERM AN LLC, sent to the Hobbs

Committed to AFMSS for processing by PRISCILLA PEREZ on 02/01/2019 (19PP0916SE) Name (Printed/Typed) JENNIFER VAN CUREN Title SR. REGULATORY COMPLIANCE REP 01/29/2019 Signature (Electronic Submission) THIS SPACE FOR FEDERAL OR STATE OFFICE USE JONATHON SHEPARD TitlePETROELUM ENGINEER Approved By Date 02/12/2019 Conditions of approval, if any, are attached. Approval of this notice does not warrant or

certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.