

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or recomplete an
abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMNM135247

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
NMNM139010Well Name and No.
NINA CORTELL FED COM 201H9. API Well No.
30-025-44554-00-X110. Field and Pool or Exploratory Area
WILDCAT;WOLFCAMP11. County or Parish, State
LEA COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

MATADOR PRODUCTION COMPANY

Contact: RUSTY KLEIN

E-Mail: rusty.klein@matadorresources.com

3a. Address

5400 LBJ FREEWAY SUITE 1500
DALLAS, TX 75240

3b. Phone No. (include area code)

Ph: 575-627-2439 Ext: 2439

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 3 T22S R32E SWSW 150FSL 525FWL
32.413879 N Lat, 103.669342 W Lon

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Workover Operations |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

2-15-2019 - Moved in and rigged up pulling unit and wireline. RIH with gauge ring and junk basket. TOOH. RIH with tubing, packer with pump out plug and gas lift valves. Set packer between casing collars. Rigged down and moved out wireline. Nipped down frac valves and nipped up BOP. Shut well in for weekend.

2-18-2019 - Finished RIH with tubing, packer w/pump out plug and gas lift valves. Spaced out. Circulated hole with 220 bbls of packer fluid. Latched onto packer. Nipped down BOP. Nipped up tree. Rigged up pump truck and pressured up and pumped out plug. Shut well in and shut down for night. Tubing set at 11214' and packer at 11208'. Released well to production.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #465427 verified by the BLM Well Information System
For MATADOR PRODUCTION COMPANY, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 05/15/2019 (19PP1907SE)

Name (Printed/Typed) RUSTY KLEIN

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 05/14/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Accepted for Record

MAY 17 2019
Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Jonathon Shepard
Carlsbad Field Office

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **