Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No. NMNM27506

				_
6.	If Indian.	Allottee	or Tribe	Name

abandoned we	II. Use form 3160-3 (APD)	for such proposals.	6. If Indian, Allotte	e or Tribe Name
SUBMIT IN T	TRIPLICATE - Other instru	ctions on page 2	OCD 7. If Unit or CA/A NMNM13467	greement, Name and/or No. 3
1. Type of Well	, v	HOPPS	8. Well Name and 1	No. OTH 29 26 33 FED COM 1H
2. Name of Operator	Contact: 1.4	LIBA DECEDBA JUN 1	9. API Well No.	
CHEVRON USA INCORPORA	ATED E-Mail: LBECERRA@	URA BECERRA JUN 1	30-025-4216	8-00-S1
3a. Address 6301 DEAUVILLE BLVD MIDLAND, TX 79706	3 F	b. Phone No. (include) Ph: 432-687-7655	BONE SPRIN	or Exploratory Area IGS 263319P-BONE SPRING
4. Location of Well (Footage, Sec., T	, R., M., or Survey Description)		11. County or Paris	sh, State
Sec 29 T26S R33E NWNW 20 32.021087 N Lat, 103.601275			LEA COUNT	Y, NM
12. CHECK THE AF	PPROPRIATE BOX(ES) TO	DINDICATE NATURE O	F NOTICE, REPORT, OR O	THER DATA
TYPE OF SUBMISSION		TYPE O	ACTION	
Notice of Intent	☐ Acidize	☐ Deepen	☐ Production (Start/Resume)	■ Water Shut-Off
_	☐ Alter Casing	☐ Hydraulic Fracturing	☐ Reclamation	■ Well Integrity
☐ Subsequent Report	☐ Casing Repair	☐ New Construction	☐ Recomplete	Other
☐ Final Abandonment Notice	□ Change Plans	□ Plug and Abandon	□ Temporarily Abandon	Change to Original A PD
	Convert to Injection	o Injection Plug Back Water Disposal		
testing has been completed. Final Ab determined that the site is ready for fi CHEVRON RESPECTFULLY	nal inspection.	•	•	ed and the operator has
FROM: MOOSES TOOTH 29 TO: SALADO DRAW 29 26 3				
COPY OF CERTIFIED WELL	PLAT ATTACHED.		•	
	:			н,
14. I hereby certify that the foregoing is	Electronic Submission #462	2099 verified by the BLM We SA INCORPORATED, sent to sing by PRISCILLA PEREZ o	the Hobbs	
Name (Printed/Typed) LAURA BE	ECERRA	Title REGUL	ATORY SPECIALIST	
			:	
Signature (Electronic S	ubmission)	Date 04/18/2	019	
	THIS SPACE FOR	FEDERAL OR STATE	OFFICE USE	
_Approved By_ZOTA_STEVENS	· · _	TitlePETROLE	UM ENGINEER	Date 04/30/2019
Conditions of approval, if any, are attached				
certify that the applicant holds legal or equi which would entitle the applicant to condu	bject lease Office Hobbs			

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2) ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED



District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720
•District II
811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720
<u>District III</u>
1000 Rio Brazos Road, Aziec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170

1220 S. St. Francis Dr., Santa Fe, NM 87505

Phone: (505) 476-3460 Fax: (505) 476-3462

District IV

949.56

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

AMENDED REPORT

"As-Drilled"

WELL LOCATION AND ACREAGE DEDICATION PLAT

¹ API Number		² Pool Code	³ Pool Name		
30-025-42168		98307	PRING POOL		
⁴ Property Code		⁵ Prop	perty Name	⁶ Well Number	
313764	•	SALADO DRAW	/ 29 26 33 FED COM	33H	
⁷ OGRID No.		⁸ Operator Name			
4323	· •	CHEVRO	N U.S.A. INC.	3203'	

Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
D	29	26 SOUTH	33 EAST, N.M.P.M.		200'	NORTH	330'	WEST	LEA
" Bottom Hole Location If Different From Surface									
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
1									
E	32	26 SOUTH	33 EAST, N.M.P.M.		1229'	SOUTH	389'	WEST	LEA

R-20300

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division

