

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other Instructions on page 2

HOBBS OCD
JUN 10 2019
RECEIVED

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM27506
2. Name of Operator CHEVRON USA INCORPORATED		6. If Indian, Allottee or Tribe Name
Contact: LAURA BECERRA E-Mail: LBECERRA@CHEVRON.COM		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 6301 DEAUVILLE BLVD MIDLAND, TX 79706	3b. Phone No. (include area code) Ph: 432-687-7655	8. Well Name and No. SD EA 18 19 FED P14 15H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 18 T26S R33E NWNE 455FNL 2530FEL 32.049534 N Lat, 103.611000 W Lon		9. API Well No. 30-025-44134-00-X1
		10. Field and Pool or Exploratory Area WC025G09S263327G-UP WOLFCAMP
		11. County or Parish, State LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Hydraulic Fracturing <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon <input checked="" type="checkbox"/> Other Change to Original APD
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Chevron USA respectfully requests the following changes to the originally proposed FTP and LPT:

FROM:
FTP - 330' FNL, 1949' FEL, LTP- 330' FSL, 1964' FEL

TO:
FTP - 100' FNL, 1949' FEL, LTP- 180' FSL, 1964' FEL

A copy of the revised certified well plat is attached.

14. I hereby certify that the foregoing is true and correct. Electronic Submission #467062 verified by the BLM Well Information System For CHEVRON USA INCORPORATED, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 05/30/2019 (19PP2049SE)	
Name (Printed/Typed) LAURA BECERRA	Title REGULATORY SPECIALIST
Signature (Electronic Submission)	Date 05/30/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <u>ZOTA STEVENS</u>	Title <u>PETROLEUM ENGINEER</u>	Date <u>05/31/2019</u>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office Hobbs		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Handwritten signature/initials

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720
District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office
☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

¹ API Number 30-025-44134	² Pool Code 98097	³ Pool Name SANDERS TANK; UPPER WOLFCAMP
⁴ Property Code 319774	⁵ Property Name SD EA 18 19 FED P14	⁶ Well Number 15H
⁷ OGRID No. 4323	⁸ Operator Name CHEVRON U.S.A. INC.	⁹ Elevation 3223'

¹⁰ Surface Location

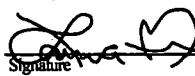
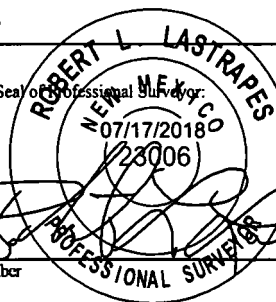
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
B	18	26 SOUTH	33 EAST, N.M.P.M.		455'	NORTH	2530'	EAST	LEA

¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
O	19	26 SOUTH	33 EAST, N.M.P.M.		25'	SOUTH	1964'	EAST	LEA

¹² Dedicated Acres 320	¹³ Joint or Infill	¹⁴ Consolidation Code	¹⁵ Order No.
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No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

<p>¹⁶</p> <p>SD EA 18 19 FED P14 15H WELL</p> <p>X= 723,947 Y= 382,450 LAT. 32.049408 N LONG. 103.610531 W NAD 27</p> <p>X= 765,134 Y= 382,507 LAT. 32.049533 N LONG. 103.611000 W NAD83/2011</p> <p>ELEVATION +3223' NAVD 88</p> <p>PROPOSED FIRST TAKE POINT</p> <p>X= 724,525 Y= 382,809 LAT. 32.050385 N LONG. 103.608659 W NAD 27</p> <p>X= 765,712 Y= 382,866 LAT. 32.050510 N LONG. 103.609128 W NAD83/2011</p> <p>PROPOSED LAST TAKE POINT</p> <p>X= 724,588 Y= 372,529 LAT. 32.022126 N LONG. 103.608678 W NAD 27</p> <p>X= 765,776 Y= 372,586 LAT. 32.022251 N LONG. 103.609145 W NAD83/2011</p> <p>PROPOSED BOTTOM HOLE LOCATION</p> <p>X= 724,589 Y= 372,374 LAT. 32.021700 N LONG. 103.608678 W NAD 27</p> <p>X= 765,777 Y= 372,431 LAT. 32.021825 N LONG. 103.609145 W NAD83/2011</p> <p>CORNER COORDINATES TABLE (NAD 27)</p> <p>A - Y=382884.06, X=721214.40 B - Y=382923.55, X=726473.23 C - Y=372322.68, X=721279.27 D - Y=372364.44, X=726553.40</p>	<p>¹⁷ OPERATOR CERTIFICATION</p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p> 5/30/2019 Signature Date</p> <p>Laura Becerra Printed Name</p> <p>LBecerra@Chevron.com E-mail Address</p> <p>¹⁸ SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>03/08/2017 Date of Survey</p> <p>Signature and Seal of Professional Surveyor</p> <p></p> <p>23006 Certificate Number</p>
	<p>Diagram showing well location and acreage dedication plat. The diagram includes a grid with sections 18 and 19, and ranges 33 EAST, N.M.P.M. and 33 EAST, N.M.P.M. The well location is marked with a circle and labeled 'Proposed First Take Point 100' FNL, 1949' FEL' and 'Proposed Last Take Point 180' FSL, 1964' FEL'. The diagram also shows the 'Proposed Bottom Hole Location' and the 'Proposed First Take Point' and 'Proposed Last Take Point' coordinates. The diagram is labeled with 'A', 'B', 'C', and 'D' at the corners.</p>