

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM98192
2. Name of Operator DEVON ENERGY PRODUCTION COMPANY		6. If Indian, Allottee or Tribe Name
3a. Address 6488 SEVEN RIVERS HIGHWAY ARTESIA, NM 88211		7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) Ph: 405-552-6560		8. Well Name and No. BIG CAT 16-9 STATE FED COM 217H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 16 T23S R32E NESE 2314FSL 1114FEL 32.303726 N Lat, 103.674675 W Lon		9. API Well No. 30-025-45201-00-X1
		10. Field and Pool or Exploratory Area SAND DUNES
		11. County or Parish, State LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

(9/28/2018-9/30/2018) Spud @ 07:00. TD 17-1/2? hole @ 1285?. RIH w/ 32 jts 13-3/8? 54.50# J-55 BTC csg, set @ 1275?. Lead w/ 1286 sx CIC, yld 1.33 cu ft/sk. Disp w/ 1.33 bbls FW. Circ 90 sx cmt to surf. PT BOPE 250/3000 psi, held each test for 10 min, OK. PT csg to 1500 psi for 30 mins, OK.

(9/30/2018-10/3/2018) TD 12-1/4? hole @ 6018?. RIH w/ 100 jts 9-5/8? 40# J-55 BTC csg & 41 jts 9-5/8? 40# P110 BTC csg, set @ 6008?. Lead w/ 1238 sx CIC, yld 1.33 cu ft/sk. Tail w/ 439 sx CIC, yld 1.33 cu ft/sk. Disp w/ 452 bbls FW. Circ 227 sx cmt to surf. PT csg to 2765 psi for 30 mins, OK.

(10/3/18-10/22/18) TD 8-3/4? hole @ 11265? & 8-1/2? hole @ 19570?. RIH w/ 464 jts 5-1/2? 17# P110RY CDC-HTQ csg, set @ 19480?. 1st lead w/ 661 sx cmt, yld 2.94 cu ft/sk. Tail w/ 1694 sx cmt,

14. I hereby certify that the foregoing is true and correct. Electronic Submission #441891 verified by the BLM Well Information System For DEVON ENERGY PRODUCTION COMPANY, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 10/30/2018 (19PP0261SE)	
Name (Printed/Typed) DEVON ENERGY PRODU CO L.P.	Title REGULATORY COMPLIANCE ANALYST
Signature (Electronic Submission)	Date 10/30/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED	JONATHON SHEPARD Title PETROELUM ENGINEER	Date 10/30/2018
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Additional data for EC transaction #441891 that would not fit on the form

32. Additional remarks, continued

yld 1.54 cu ft/sk. Disp w/ 453 bbis water. RR @ 14:00