

Submit 1 Copy To Appropriate District Office  
District I - (575) 393-6166  
1625 N. French Dr., Hobbs, NM 88240  
District II - (575) 393-6183  
811 S. First St., Hobbs, NM 88240  
District III - (575) 334-6177  
1000 Rio Pecos Rd., Aztec, NM 87424  
District IV - (505) 434-4460  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
Revised July 18, 2013

CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

WELL API NO. 30-025-45492
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Ramsay Federal Com
8. Well Number 002
9. OGRID Number 157984
10. Pool name or Wildcat Dollardide: Devonian
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3192' GR

DRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO OPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
OCCIDENTAL PERMIAN LTD

3. Address of Operator  
P.O. BOX 4294 HOUSTON, TX 77210

4. Well Location  
Unit Letter N : 1140 feet from the S line and 330 feet from the E line  
Section 28 Township 24S Range 38E NMPM County LEA

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐  
DOWNHOLE COMMINGLE ☐  
CLOSED-LOOP SYSTEM ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ P AND A ☐  
CASING/CEMENT JOB ☐  
OTHER: Completion ☒

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

RUPU 4/16/19, RIH & perforated from 8396-8431 and 8288-8292 (156 holes total). Pumped total of 6000 gal of 15% HCl and flushed with 90 bbls freshwater and 70 bbls brine. RDPU 4/23/19

Spud Date:

4/5/2019

Rig Release Date:

4/14/2019

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE



TITLE Regulatory Specialist

DATE 7/2/2019

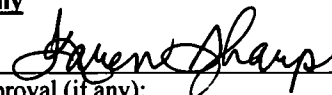
Type or print name Roni Mathew

E-mail address: roni\_mathew@oxy.com

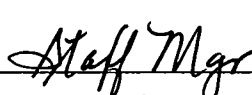
PHONE: 713-215-7827

For State Use Only

APPROVED BY:



TITLE



DATE 7-16-19

Conditions of Approval (if any):