

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on page 2**

| | | |
|--|--|---|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NMNM113418 |
| 2. Name of Operator MATADOR PRODUCTION COMPANY-Email: tlink@matadorresources.com | | 6. If Indian, Allottee or Tribe Name |
| 3a. Address 5400 LBJ FREEWAY SUITE 1500 DALLAS, TX 75240 | | 7. If Unit or CA/Agreement, Name and/or No. |
| 3b. Phone No. (include area code) Ph: 575-627-2465 | | 8. Well Name and No. CARL MOTTEK FEDERAL 211H |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 17 T24S R34E NWNW 326FNL 380FWL 32.223934 N Lat, 103.499260 W Lon | | 9. API Well No. 30-025-44918-00-X1 |
| | | 10. Field and Pool or Exploratory Area ANTELOPE RIDGE-WOLFCAMP |
| | | 11. County or Parish, State LEA COUNTY, NM |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Change to Original A |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | PD |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

BLM Bond No NMB001079
Surety Bond No. RL0015172

Please see attached table for change in 2nd intermediate casing for intermediate 2 Bottom from 7" 29# P-110 BTC to 7 5/8" 29.7# P-110 VAM HTF-NR. Change in Production hole size from 6 1/8" to 6 3/4". Change in Production casing for Production Bottom from 4 1/2" 13.5# P-110 BTC/TPX to 5 1/2" 20# P-110 Eagle SFH. Spec Sheet attached for 5 1/2" 20# Eagle SFH.

Please email all questions to James Long jlong@matadorresources.com

*A variance is requested to wave the centralizer requirement for the 7 5/8" flush casing in the last 800' of 8 3/4" hole and the 5 1/2" SF/Flush casing in the 6 3/4" hole.

| | |
|---|--------------------------|
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #447214 verified by the BLM Well Information System For MATADOR PRODUCTION COMPANY, sent to the Hobbs Committed to AFMS for processing by PRISCILLA PEREZ on 12/13/2018 (19PP0598SE) | |
| Name (Printed/Typed) TAMMY R LINK | Title PRODUCTION ANALYST |
| Signature (Electronic Submission) | Date 12/11/2018 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|--------------------------|-----------------|
| Approved By NDUNGU KAMAU | Title PETROLEUM ENGINEER | Date 02/25/2019 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office Hobbs |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Revisions to Operator-Submitted EC Data for Sundry Notice #447214

| | Operator Submitted | BLM Revised (AFMSS) |
|----------------|--|---|
| Sundry Type: | APDCH NOI | APDCH NOI |
| Lease: | NMNM113418 | NMNM113418 |
| Agreement: | | |
| Operator: | MATADOR PRODUCTION COMPANY 5400 LBJ FREEWAY, SUITE 1500 DALLAS, TX 75240 Ph: 575-623-6601 | MATADOR PRODUCTION COMPANY 5400 LBJ FREEWAY SUITE 1500 DALLAS, TX 75240 Ph: 972.371.5200 |
| Admin Contact: | TAMMY R LINK PRODUCTION ANALYST E-Mail: tlink@matadorresources.com Ph: 575-627-2465 | TAMMY R LINK PRODUCTION ANALYST E-Mail: tlink@matadorresources.com Ph: 575-627-2465 |
| Tech Contact: | TAMMY R LINK PRODUCTION ANALYST E-Mail: tlink@matadorresources.com Ph: 575-627-2465 | TAMMY R LINK PRODUCTION ANALYST E-Mail: tlink@matadorresources.com Ph: 575-627-2465 |
| Location: | | |
| State: | NM | NM |
| County: | LEA | LEA |
| Field/Pool: | ANTELOPE RIDGE; WOLFCAMP | ANTELOPE RIDGE-WOLFCAMP |
| Well/Facility: | CARL MOTTECK FEDERAL 211H Sec 17 T24S R34E Mer NMP NWNE 326FNL 380FWL | CARL MOTTECK FEDERAL 211H Sec 17 T24S R34E NWNW 326FNL 380FWL 32.223934 N Lat, 103.499260 W Lon |