|  |   |                         |                        | c<br>Q                           |                           |          |                                       |  |  |                  |   |       |              |                |          |   |  |
|--|---|-------------------------|------------------------|----------------------------------|---------------------------|----------|---------------------------------------|--|--|------------------|---|-------|--------------|----------------|----------|---|--|
| Submit To Appropriate District Office State of New Mexico  |   |                         |                        |                                  |                           |          |                                       |  |  | Form C-105       |   |       |              |                |          |   |  |
| Submit To Appropriate District Office<br>Two Copies<br>District I<br>1625 N. French Dr., Hobbs, NM 882<br>District II<br>811 S. First St., Artesia, NM 882<br>District III<br>1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV<br>Scante Fe, NM 87505 |   |                         |                        |                                  |                           |          |                                       |  | Revised August 1, 2011 1. WELL API NO.                 |                  |   |       |              |                |          |   |  |
| Bill S. First St., Artesia, NM 882   |   |                         |                        |                                  |                           |          |                                       |  |  | 30-025- 45636    |   |       |              |                |          |   |  |
| District III<br>1000 Rio Brazos Rd., Aztec, NM 87410<br>1220 South St. Francis Dr.   |   |                         |                        |                                  |                           |          |                                       |  |  | 2. Type of Lease |   |       |              |                |          |   |  |
| District IV<br>1220 S. St. Francis Dr., Santa Fe, NM 87505 Santa Fe, NM 87505  |   |                         |                        |                                  |                           |          |                                       |  |  |                  | 3. State Oil & Gas Lease No.                      |       |              |                |          |   |  |
|  |   | PLETIO                  | N OR F                 | RECOMP                           | LETION RE                 | POR      | ΤA                                    | ND   | LOG  |                  |   |       |              |                | -        | ang |  |
| 4. Reason for filing:  |   |                         |                        |                                  |                           |          |                                       | 5. Lease Name or Unit Agreement Name<br>NEPTUNE 10 STATE COM |  |                  |   |       |              |                |          |   |  |
|  | ION RE  | PORT (Fill              | in boxes #             | 1 through #3                     | 1 for State and Fe        | e wells  | only)                                 |  |  |                  | 6. Well Number:                                   |       |              |                |          |   |  |
| C-144 CLOSURE ATTACHMENT (Fill in boxes #1 through #9, #15 Date Rig Released and #32 and/or #33; attach this and the plat to the C-144 closure report in accordance with 19.15.17.13.K NMAC)   |   |                         |                        |                                  |                           |          | l/or                                  | 301H   |  |                  |   |       |              |                |          |   |  |
| 7. Type of Comp  |   |                         | over □                 | DEEPENINO                        |                           | кПр      | DIFFE                                 | REN  | TRESERV  | VOIR             |   |       |              |                |          |   |  |
| 8. Name of Opera   |   |                         |                        | RCES INC                         |                           | <u> </u> |                                       |  |  |                  | 9. OGRID 7377                                     |       |              |                |          |   |  |
| 10. Address of O   | perator   | PO BO                   | X 2267                 | MIDLA                            | ND, TEXAS                 | 7970     | 2                                     |  |  |                  | 11. Pool name or Wildcat<br>TRIPLE X; BONE SPRING |       |              |                |          |   |  |
| 12.Location  | Unit Ltr  | Secti                   | on                     | Township                         |                           |          |                                       | Feet from  |  | the              | N/S Line  | Feet  | from the     | E/W L          | ine      | County                                  |  |
| Surface:   | M   | 10                      |                        | 24S                              | 33E                       |          |                                       |  | 342'   |                  | SOUTH   |       | 332'         | W              | EST      | LEA                                     |  |
| BH:  | D   | 3                       |                        | 24S                              | 33E                       |          |                                       |  | 111'   |                  | NORTH   |       | 312'         |                | EST      | LEA                                     |  |
| 13. Date Spudded   |   | Date T.D. Ro<br>04/06/2 |                        | 15. Date R                       | ig Released<br>04/09/2019 |          |                                       | 16. I  | Date Comp<br>07/09/                                    |                  | (Ready to Prod                                    | uce)  |              |                |          | and RKB,<br>15' GR                      |  |
| 03/22/2019<br>18. Total Measure  |   |                         | 019                    |                                  | ack Measured Dep          | oth      |                                       | 20.  |  |                  | 19<br>1 Survey Made?                              |       |              |                |          | her Logs Run                            |  |
| MD 20,386'   |   | D 10,25                 |                        |                                  | 0,386' TVD                | 10,25    | 3'                                    |  | YES  |                  |   |       |              | No             | ne       |   |  |
| 22. Producing Int  | erval(s),   |                         |                        |                                  | Vame<br>5 - 20,386'       |          |                                       |  |  |                  |   |       |              |                |          |   |  |
| 23.  |   | DONE                    | 01 1 111               |                                  | SING REC                  | ORD      | R                                     | epo  | rt all st  | ring             | gs set in we                                      | ell)  |              |                |          |   |  |
| CASING SL  | ZE  | WEIG                    | HT LB./F               |                                  | DEPTH SET                 |          | _                                     | ĤOL  | E SIZE   |                  | CEMENTIN  | G ŔE  |              | AM             | IOUNT    | PULLED                                  |  |
| 13 3/8"  |   |                         | ± J-55_                |                                  | 1,427'                    |          |                                       |  | <u>7 1/2"</u>  |                  | 1095 SXS CL C/CIRC<br>1730 SXS CL C&H/CIRC        |       |              |                |          |   |  |
| <u> </u>   |   |                         | <u>J-55</u><br>ICYP 11 |                                  |                           |          |                                       |  | 3010 SXS CL/C&H TOC @ 6005' CBL                        |                  |   |       |              |                |          |   |  |
|  |   |                         |                        | <u> </u>                         | 20,07                     |          |                                       |  |  |                  |   |       |              |                |          |   |  |
|  |   |                         |                        |                                  | TTD DECODD                |          |                                       |  |  |                  |   |       |              |                |          |   |  |
| 24.<br>SIZE  | TOP   |                         | BOT                    | LINER RECORD BOTTOM SACKS CEMENT |                           |          | 25.<br>SCREEN SIZ                     |  |  |                  |   |       |              |                |          |   |  |
|  |   |                         |                        |                                  |                           |          |                                       |  | :  |                  |   |       |              |                |          |   |  |
| 26. Perforation  | record (i   | nterval size            | and num                | her)                             |                           |          | 27                                    | ACIT   | N SHOT   | ED.              | ACTURE, CE  |       | T SOLIE      | F75 5          | TC       |   |  |
|  | •   |                         | •                      |                                  |                           |          |                                       |  | VTERVAL  |                  | AMOUNT A  |       |              |                |          |   |  |
| 10,4   | 16 - 20   | 0,386'                  | 3 1/8"                 | " 1860 holes <u>10,416 - 2</u>   |                           |          | <u>6 - 20,38</u>                      | 36'  | Frac w/ 25,460,130 lbs proppant; 379,159 bbls load fld |                  |   |       |              |                |          |   |  |
|  |   |                         |                        |                                  |                           | ⊢        |                                       |  |  |                  |   |       |              |                |          |   |  |
| 28.  |   |                         |                        |                                  |                           | PRO      | DI                                    | СТ   | ION  |                  | 1   |       |              |                | <u> </u> |   |  |
| Date First Produc  | tion  |                         | Productio              | on Method (F                     | lowing, gas lift, p       |          | _                                     |  |  | )                | Well Status                                       | (Prod | l. or Shut-i | n)             |          |   |  |
| 07/09/20   | )19   |                         |                        | FLOWING                          | i                         |          |                                       |  |  |                  | PRO   | SUC   | ING          |                |          |   |  |
| Date of Test   | Hours Tested Choke Size Prod'n For Oil - Bbl  |                         |                        |                                  | 1                         | Gas      | as - MCF Water - Bbl. Gas - Oil Ratio |  |  |                  |   |       |              |                |          |   |  |
| 07/20/2019   |   | 24                      |                        | 128                              |                           |          | 5                                     | 13   |  |                  | 1113  |       | 8149         |                |          | 169                                     |  |
| Flow Tubing<br>Press.  |   | g Pressure<br>701       |                        | ulated 24-<br>Rate               | Oil - Bbl.                |          | G                                     | Gas - I  | MCF  | ľ                | Water - Bbl.                                      |       | Oil Grav     | ity - AP<br>46 | •        | .)                                      |  |
| 29. Disposition of   |   |                         | fuel, vente            | d, etc.)                         |                           |          |                                       |  |  |                  | T   | 30. T | est Witnes   | sed By         |          |   |  |
| SOLD   |   |                         |                        |                                  |                           |          |                                       |  |  |                  |   |       |              |                |          |   |  |
| <sup>31. List Attachments</sup> C-102, C-103, C-104, Directional Survey, As-Completed plat   |   |                         |                        |                                  |                           |          |                                       |  |  |                  |   |       |              |                |          |   |  |
| 32. If a temporary pit was used at the well, attach a plat with the location of the temporary pit.   |   |                         |                        |                                  |                           |          |                                       |  |  |                  |   |       |              |                |          |   |  |
| 33. If an on-site b  | 33. If an on-site burial was used at the well, report the exact location of the on-site burial:<br>Latitude Longitude NAD 1927 1983 |                         |                        |                                  |                           |          |                                       |  |  |                  |   |       |              |                |          |   |  |
| I hereby certif  | y that ti   | he inform               | ation sh               |                                  | h sides of this           | form i   | is trı                                | ie ar  | nd compl   | ete              | to the best of                                    | 'my   | knowled      | ge and         | l belief |   |  |
| Signature Ka   | M   | Mada                    | [a]                    |                                  | Printed<br>Name Kay       | Mad      | ldo>                                  | ĸ  | Tit  | le               | Regulatory  | y Ar  | nalyst       |                | Date (   | 7/23/2019                               |  |
| •  | E-mail Address kay_maddox@eogresources.com  |                         |                        |                                  |                           |          |                                       |  |  |                  |   |       |              |                |          |   |  |

## **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeaste           | rn New Mexico                   | Northwestern New Mexico |                  |  |  |
|----------------------|---------------------------------|-------------------------|------------------|--|--|
| T. Anhy RUSTLER 1,27 | T. Canyon BRUSHY 7,686          | T. Ojo Alamo            | T. Penn A"       |  |  |
| T. Salt1.80          | 5' T. Strawn                    | T. Kirtland             | T. Penn. "B"     |  |  |
| B. Salt 5,03         | 5' T. Atoka                     | T. Fruitland            | T. Penn. "C"     |  |  |
| T. Yates             | T. Miss                         | T. Pictured Cliffs      | T. Penn. "D"     |  |  |
| T. 7 Rivers          | T. Devonian                     | T. Cliff House          | T. Leadville     |  |  |
| T. Queen             | T. Silurian                     | T. Menefee              | T. Madison       |  |  |
| T. Grayburg          | T. Montoya                      | T. Point Lookout        | T. Elbert        |  |  |
| T. San Andres        | T. Simpson                      | T. Mancos               | T. McCracken     |  |  |
| T. Glorieta          | T. McKee                        | T. Gallup               | T. Ignacio Otzte |  |  |
| T. Paddock           | T. Ellenburger                  | Base Greenhorn          | T.Granite        |  |  |
| T. Blinebry          | T. Gr. Wash                     | T. Dakota               |                  |  |  |
| T.Tubb               | T. Delaware Sand                | T. Morrison             |                  |  |  |
| T. Drinkard          | T. Bone Springs 1ST BSS 10,195' | T.Todilto               |                  |  |  |
| T. Abo               | Τ.                              | T. Entrada              |                  |  |  |
| T. Wolfcamp          | Т.                              | T. Wingate              |                  |  |  |
| T. Penn              | T                               | T. Chinle               |                  |  |  |
| T. Cisco (Bough C)   | Т                               | T. Permian              |                  |  |  |

OIL OR GAS SANDS OR ZONES

| No. 1, fromtoto | No. 3, fromtoto |  |  |  |  |  |  |
|-----------------|-----------------|--|--|--|--|--|--|
| No. 2, fromtoto | No. 4, fromtoto |  |  |  |  |  |  |
|                 |                 |  |  |  |  |  |  |

## IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

| No. 1. | from    | .to | feet |
|--------|---------|-----|------|
|        |         | .to |      |
|        |         | .to |      |
| 110.5, | 11 0111 |     |      |

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | То | Thickness<br>In Feet | Lithology |  | From | То | Thickness<br>In Feet | Lithology                             |  |  |
|------|----|----------------------|-----------|--|------|----|----------------------|---------------------------------------|--|--|
|      |    |                      |           |  |      |    |                      |                                       |  |  |
|      |    |                      |           |  |      |    |                      |                                       |  |  |
|      |    |                      |           |  |      |    |                      |                                       |  |  |
|      |    |                      |           |  |      |    |                      |                                       |  |  |
|      |    |                      |           |  |      |    |                      |                                       |  |  |
|      |    |                      |           |  |      |    |                      |                                       |  |  |
|      |    |                      |           |  |      |    |                      |                                       |  |  |
|      |    |                      |           |  |      |    |                      |                                       |  |  |
|      |    |                      |           |  |      |    |                      | · · · · · · · · · · · · · · · · · · · |  |  |
|      |    |                      |           |  |      |    |                      |                                       |  |  |
|      |    |                      |           |  |      |    |                      |                                       |  |  |
|      |    |                      |           |  |      |    |                      |                                       |  |  |