

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMNM0897

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
FLETCHER A FED 29. API Well No.
30-025-02468-00-S110. Field and Pool or Exploratory Area
LYNCH11. County or Parish, State
LEA COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

MARATHON OIL PERMIAN LLC

Contact: MELISSA SZUDERA

E-Mail: mszudera@marathonoil.com

3a. Address

5555 SAN FELIPE STREET
HOUSTON, TX 77056

3b. Phone No. (include area code)

Ph: 713-296-3179

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 27 T20S R34E SESE 330FSL 330FEL

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent☒ Subsequent Report☐ Final Abandonment Notice

TYPE OF ACTION

☐ Acidize☐ Alter Casing☐ Casing Repair☐ Change Plans☐ Convert to Injection☐ Deepen☐ Hydraulic Fracturing☐ New Construction☒ Plug and Abandon☐ Plug Back☐ Production (Start/Resume)☐ Reclamation☐ Recomplete☐ Temporarily Abandon☐ Water Disposal☐ Water Shut-Off☐ Well Integrity☐ Other

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or to recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

9 5/8" @ 363' w/ TOC @ surface; 7" @ 3480' w/ TOC @ surface; CIBP set at @ 3459'.

Marathon has successfully abandoned this well as per the following time line:

07/08/2019: MIRU. Attempt to circulate clean fluid.

07/09/2019: Continue to circulate clean fluid. Unseat pump. L/D rods and pump.

07/10/2019: N/U and test BOPE. Release tubing anchor. Set CIBP @ 3459'.

07/12/2019: Pressure test to 500 PSI - failed. Repeat pressure test to 500 PSI - failed. Spot 200

SKS Class C 14.8 PPG, F/ 3459' T/ 1516'.

07/13/2019: Tag TOC @ 1621' - BLM witnessed tag. BLM approved next plug. Spot 25 SKS Class C 14.8

PPG, F/ 1618' T/ 1371'. M/P 24 BBLs MLF.

07/26/2019: Spot 45 SKS Class C 14.8 PPG, F/ 423' T/ surface. Good cement to surface. RDMO.

**SUBJECT TO LIKE
APPROVAL BY BLM**

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #475848 verified by the BLM Well Information System**For MARATHON OIL PERMIAN LLC, sent to the Hobbs****Committed to AFMSS for processing by DEBORAH MCKINNEY on 07/31/2019 (19PP1989SE)**

Name (Printed/Typed) MELISSA SZUDERA

Title REGULATORY COMPLIANCE REP

Signature

(Electronic Submission)

Date 07/30/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USEApproved By **ACCEPTED**DEBORAH MCKINNEY
Title LEGAL INSTRUMENTS EXAMINER

Date 07/31/2019

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

K7 NM OGD 7-31-19

FOR RECORD ONLY

Revisions to Operator-Submitted EC Data for Sundry Notice #475848

	Operator Submitted	BLM Revised (AFMSS)
Sundry Type:	ABD SR	ABD SR
Lease:	NMNM0897	NMNM0897
Agreement:		
Operator:	MARATHON OIL PERMIAN LLC 5555 SAN FELIPE ST HOUSTON, TX 77056 Ph: 713-296-3179	MARATHON OIL PERMIAN LLC 5555 SAN FELIPE STREET HOUSTON, TX 77056
Admin Contact:	MELISSA SZUDERA REGULATORY COMPLIANCE REP E-Mail: mszudera@marathonoil.com Ph: 713-296-3179	MELISSA SZUDERA REGULATORY COMPLIANCE REP E-Mail: mszudera@marathonoil.com Ph: 713-296-3179
Tech Contact:	MELISSA SZUDERA REGULATORY COMPLIANCE REP E-Mail: mszudera@marathonoil.com Ph: 713-296-3179	MELISSA SZUDERA REGULATORY COMPLIANCE REP E-Mail: mszudera@marathonoil.com Ph: 713-296-3179
Location:		
State:	NM	NM
County:	LEA	LEA
Field/Pool:	LYNCH YATES-SEVEN RIVERS	LYNCH
Well/Facility:	FLETCHER A DE FED 2 Sec 27 T20S R34E Mer NMP SESE 330FSL 330FEL	FLETCHER A FED 2 Sec 27 T20S R34E SESE 330FSL 330FEL