|                                                                          |                                                 |                                                 |                                               | 'C                                    | 0                    |                         |                                                                 |                  |                                      |                         |                           |          |                       |                    |        |  |
|--------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-----------------------------------------------|---------------------------------------|----------------------|-------------------------|-----------------------------------------------------------------|------------------|--------------------------------------|-------------------------|---------------------------|----------|-----------------------|--------------------|--------|--|
| District I<br>1625 N. French<br>District II<br>811 S. First St.,         | Dr., Hol                                        | bbs, NW                                         | BS'                                           | ) —<br>[:                             | S 1                  | State of Ne             | w Mexico<br>Natural R                                           |                  |                                      |                         |                           |          | Revi                  | Form<br>sed August | C-104  |  |
| District II<br>811 S. First St.,                                         | Artesia.                                        | M 88210                                         | 1                                             | 707                                   | <b>3</b> gy, r       | viinerais &             | Natural K                                                       | esoui            | rces                                 |                         |                           |          |                       |                    |        |  |
| District III                                                             | c DA Az                                         | rtac NIM S                                      | Me a .                                        | _                                     | 160                  | Conserva                | tion Divisio                                                    | on               | 5                                    | Submit                  | one co                    | py to ap | ppropria              | ite Distric        | Office |  |
| District IV                                                              | s Ru., Az                                       | Santa Ea                                        | 114 44C                                       | 刨                                     | 1 122                | 20 South St             | ion Division  Francis Dr.  IM 87505  CAND AUTHORIZATION TO TRAN |                  |                                      |                         |                           |          | AME                   | AMENDED REPORT     |        |  |
| 1220 S. St. FIM                                                          | Lis Dr.,                                        | REC                                             | MEST                                          | FO F                                  | RALI                 | OWARL                   | RIM 67303<br>RANDATI                                            | тнс              | RIZ.A                                | TION                    | OT I                      | TRA      | NSPO                  | RT                 |        |  |
| <sup>1</sup> Operator n                                                  |                                                 |                                                 |                                               |                                       |                      |                         |                                                                 |                  | ORIZATION TO TRANSPORT  OGRID Number |                         |                           |          |                       |                    |        |  |
| Devon Energ                                                              |                                                 |                                                 | 6137 3 Reason for Filing Code/ Effective Date |                                       |                      |                         |                                                                 |                  |                                      |                         |                           |          |                       |                    |        |  |
| 333 West She                                                             |                                                 | NW / 7/                                         |                                               |                                       |                      |                         |                                                                 |                  |                                      |                         |                           |          |                       |                    |        |  |
| <sup>4</sup> API Number <sup>5</sup> Pool Name                           |                                                 |                                                 |                                               |                                       |                      |                         |                                                                 |                  |                                      |                         |                           | ool Cod  | ol Code               |                    |        |  |
| 30-025-45350<br><sup>7</sup> Property Code                               |                                                 |                                                 | Property I                                    |                                       | Berry; Bone          | Spring, South           |                                                                 |                  |                                      | 9 33                    | 96660 P                   |          |                       |                    |        |  |
| 322866 Chiles 28-                                                        |                                                 |                                                 |                                               |                                       |                      |                         | 1 State Com                                                     |                  |                                      |                         | 1H                        |          |                       |                    |        |  |
| II. 10 Surface Locat                                                     |                                                 |                                                 |                                               |                                       |                      |                         | -1                                                              |                  |                                      |                         |                           |          |                       |                    |        |  |
| Ul or lot no.                                                            |                                                 |                                                 | ship Range                                    |                                       | Lot Idn Feet from to |                         | North/South line South                                          |                  |                                      |                         | East/West line            |          | ne                    | 1                  |        |  |
| 11 Bo                                                                    |                                                 |                                                 |                                               |                                       |                      |                         | 1 300011                                                        |                  | 2310                                 |                         |                           | East     |                       | LEA                |        |  |
| UL or lot                                                                | Section                                         |                                                 |                                               | e L                                   | Lot Idn Feet from t  |                         | he North/South line                                             |                  | Feet from the                        |                         | East/West                 |          | ine County            |                    |        |  |
| <b>no.</b><br>A                                                          | 21                                              | 219                                             | 5 34                                          | :                                     |                      | 73                      | Nort                                                            | h                | 40                                   | 06                      |                           | East     | - 1                   | LEA                |        |  |
| 12 Lse Code                                                              | 13 Prod                                         | lucing Metho<br>Code                            | od "Ga                                        | Conn<br>Date                          | nection              | <sup>15</sup> C-129 Pe  | rmit Number                                                     | 16 (             | C-129 Ef                             | fective                 | Date                      | 17 C     | C-129 Ex              | piration D         | ate    |  |
| S                                                                        |                                                 | F                                               |                                               | 7/6/:                                 | 19                   |                         |                                                                 |                  |                                      |                         |                           |          |                       |                    |        |  |
| III. Oil                                                                 |                                                 | as Trans                                        | sporters                                      |                                       |                      | 19 Transn               | orter Name                                                      |                  |                                      |                         |                           | —т       | 2                     | ° O/G/W            |        |  |
| OGRID                                                                    |                                                 |                                                 |                                               |                                       |                      | •                       | ddress                                                          |                  |                                      |                         |                           |          |                       |                    |        |  |
| 372603                                                                   | 3                                               | 3 Bear Delaware Operating-NM, LLC               |                                               |                                       |                      |                         |                                                                 |                  |                                      |                         |                           |          | Gas                   |                    |        |  |
|                                                                          | 1512 Larimer Street, Suite 540 Denver, CO 80202 |                                                 |                                               |                                       |                      |                         |                                                                 |                  |                                      |                         |                           |          |                       |                    |        |  |
|                                                                          |                                                 |                                                 |                                               |                                       |                      |                         |                                                                 |                  |                                      |                         |                           |          |                       |                    |        |  |
|                                                                          |                                                 |                                                 |                                               |                                       |                      |                         |                                                                 |                  |                                      |                         |                           |          |                       |                    |        |  |
|                                                                          |                                                 |                                                 |                                               |                                       |                      |                         |                                                                 |                  |                                      |                         |                           |          |                       |                    |        |  |
| 372603                                                                   |                                                 | 3 Bear Delaware Operating-NM, LLC               |                                               |                                       |                      |                         |                                                                 |                  |                                      |                         |                           |          |                       | Oil                |        |  |
|                                                                          |                                                 | 1512 Larimer Street, Suite 540 Denver, CO 80202 |                                               |                                       |                      |                         |                                                                 |                  |                                      |                         |                           |          |                       |                    |        |  |
|                                                                          |                                                 |                                                 |                                               |                                       | · · ·                |                         |                                                                 |                  |                                      |                         |                           |          |                       |                    |        |  |
|                                                                          |                                                 |                                                 |                                               |                                       |                      |                         |                                                                 |                  |                                      |                         |                           |          |                       |                    |        |  |
|                                                                          |                                                 |                                                 |                                               |                                       |                      |                         |                                                                 |                  |                                      |                         |                           |          |                       |                    |        |  |
| IV. Wel                                                                  | l Comi                                          | pletion l                                       | Data                                          |                                       |                      |                         |                                                                 |                  |                                      |                         |                           |          |                       |                    |        |  |
| 21 Spud Da                                                               |                                                 | ady Date                                        | 7                                             |                                       | " TD                 | 24 PBTD                 |                                                                 | 25 Perforatio    |                                      | ions 🖊                  |                           |          | <sup>26</sup> DHC, MC |                    |        |  |
| 2/1/19                                                                   |                                                 | 7,                                              | /6/19                                         | $\perp$                               |                      | 21,885'                 | 21,824                                                          |                  |                                      | 62' - 2:                | L,743'                    |          |                       |                    |        |  |
| <sup>27</sup> He                                                         |                                                 | <sup>28</sup> Casing & Tubing Size              |                                               |                                       | ng Size              | <sup>19</sup> Depth Set |                                                                 |                  |                                      |                         | ~ 5                       | acks Ce  | ment                  |                    |        |  |
| 17.5                                                                     |                                                 |                                                 |                                               | 1                                     | 3.375                |                         | 1866'                                                           |                  |                                      |                         | 1235 sx CIC ; Circ 422 sx |          |                       |                    |        |  |
| 12.25                                                                    |                                                 |                                                 |                                               |                                       |                      |                         | 5824'                                                           |                  |                                      |                         | 1500 au arrets Gine 21 au |          |                       |                    |        |  |
| 12.25                                                                    |                                                 |                                                 | 9.625                                         |                                       |                      |                         |                                                                 |                  |                                      | 1500 sx cmt; Circ 21 sx |                           |          |                       |                    |        |  |
| 8 3/4                                                                    | 2                                               | 5.5                                             |                                               |                                       |                      | 21,869'                 |                                                                 |                  |                                      | 2755 sx cmt; Circ 0     |                           |          |                       |                    |        |  |
|                                                                          |                                                 |                                                 |                                               |                                       |                      |                         |                                                                 |                  |                                      |                         |                           |          |                       |                    |        |  |
| 37 337.11                                                                | To at E                                         |                                                 |                                               | Tubii                                 | ng: 2.87             | 75                      | 1                                                               | 1,203            |                                      |                         |                           |          |                       |                    |        |  |
| V. Well Test  31 Date New Oil                                            |                                                 | Data 32 Gas Delivery Date                       |                                               | e T                                   | 33 Test Date         |                         | <sup>™</sup> Test Lengt                                         |                  | h <sup>35</sup> Tì                   |                         | bg. Pressure              |          | 36 (                  | 36 Csg. Pressure   |        |  |
| 7/6/19                                                                   |                                                 |                                                 | /6/19                                         |                                       |                      | 8/3/19                  |                                                                 | 4 hrs            |                                      |                         | 952 ps                    |          |                       | 71 psi             | /      |  |
| 37 Choke Size                                                            |                                                 | <sup>38</sup> Oil                               |                                               |                                       |                      | Water                   |                                                                 | <sup>∞</sup> Gas |                                      |                         |                           |          |                       | 41 Test Method     |        |  |
|                                                                          |                                                 | 1192 bbl                                        |                                               |                                       |                      | 221 bbl 🖊               | 199                                                             | . /              |                                      |                         |                           |          |                       |                    |        |  |
| a I hereby cer                                                           |                                                 |                                                 |                                               | · · · · · · · · · · · · · · · · · · · |                      |                         |                                                                 |                  |                                      |                         |                           |          |                       |                    |        |  |
| been complied                                                            |                                                 |                                                 |                                               |                                       |                      |                         |                                                                 |                  |                                      |                         |                           |          |                       |                    |        |  |
| complete to the best of my knowledge and belief. Signature: Rebutte Deal |                                                 |                                                 |                                               |                                       |                      |                         | Approved by:                                                    |                  |                                      |                         |                           |          |                       |                    |        |  |
| <u></u>                                                                  | ļ                                               | J-W W                                           |                                               |                                       |                      |                         |                                                                 |                  |                                      |                         |                           |          |                       |                    |        |  |

Title:

Approval Date:

Printed name:

E-mail Address:

Title:

Date:

Rebecca Deal

Rebecca.Deal@dvn.com

Phone:

405-228-8429

Regulatory Analyst

8/5/2019