

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

HOBBS OCD

BRADENHEAD TEST REPORT

| | | |
|--------------------|--|----------------------------|
| AUG 07 2019 | Operator Name OCCIDENTAL PERMIAN, LTD | API Number 30-025-31427 |
| RECEIVED | Property Name SOUTH HOBBS (G/SA) UNIT | Well No. 231 |

7. Surface Location

| | | | | | | | | | |
|---------------|--------------|------------------|---------------|--|-------------------|-------------------|-------------------|------------------|---------------|
| UL - Lot F | Section 4 | Township 19-S | Range 38-E | | Feet from 1562 | N/S Line NORTH | Feet From 2100 | E/W Line WEST | County LEA |
|---------------|--------------|------------------|---------------|--|-------------------|-------------------|-------------------|------------------|---------------|

Well Status

| | | | |
|--------------------------|-----------------------|------------------------|-----------------------|
| Well Status TA | SHUT-IN Yes | PRODUCING No | DATE 8/4/19 |
|--------------------------|-----------------------|------------------------|-----------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

| | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csgng | (E)Tubing |
|----------------------|----------------|------------------------|----------------|---------------|-----------|
| Pressure | 0 | | | 0 | 0 |
| Flow Characteristics | | | | | |
| Puff | Y / N | Y / N | Y / N | Y / N | |
| Steady Flow | Y / N | Y / N | Y / N | Y / N | |
| Surges | Y / N | Y / N | Y / N | Y / N | |
| Down to nothing | Y / N | Y / N | Y / N | Y / N | |
| Gas or Oil | Y / N | Y / N | Y / N | Y / N | |
| Water | Y / N | Y / N | Y / N | Y / N | |

If bradenhead flowed water, check all of the descriptions that apply:

| | | | | |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

INJECTING AT THIS TIME ___ WTR, ___ GAS, ___ CO2

Rafael Rodriguez 8/4/19

| | |
|--|---------------------------|
| Signature: | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON | Entered into RBDMS |
| Title: ADMINISTRATIVE ASSOCIATE | Re-test |
| E-mail Address: mendy_johnson@oxy.com | |
| Date: | |
| Phone: 806-592-6280 | |
| Witness: | |