District I
1625 N. French Dr., Hobbs, NM 88240
Phone. (575) 393-6161 Fax. (575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720
District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

## State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

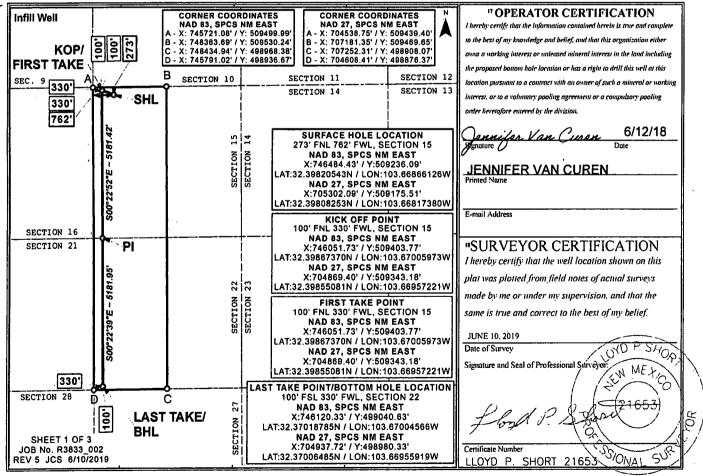
☐ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number         |                            |                            |       | <sup>2</sup> Pool Code |               | <sup>3</sup> Pool Name              |               |                |                        |        |
|--------------------|----------------------------|----------------------------|-------|------------------------|---------------|-------------------------------------|---------------|----------------|------------------------|--------|
| 70-026-46890       |                            |                            | `     | 98123                  |               | WC-015 G-08 S233120C (WOLFCAMP OIL) |               |                |                        |        |
| 4 Property C       | <sup>4</sup> Property Code |                            |       | 5 Property Name        |               |                                     |               |                |                        |        |
|                    |                            |                            |       | FRIZZ                  | j             | 2H                                  |               |                |                        |        |
| 7 OGRID No.        |                            | <sup>8</sup> Operator Name |       |                        |               |                                     |               |                | <sup>9</sup> Elevation |        |
| 372098             |                            | MARATHON OIL PERMIAN LLC   |       |                        |               |                                     |               |                | 3790'                  |        |
| " Surface Location |                            |                            |       |                        |               |                                     |               |                |                        |        |
| UL or lot no.      | Section                    | Township                   | Range | Lot Idn                | Feet from the | North/South line                    | Feet from the | Enst/West line |                        | County |

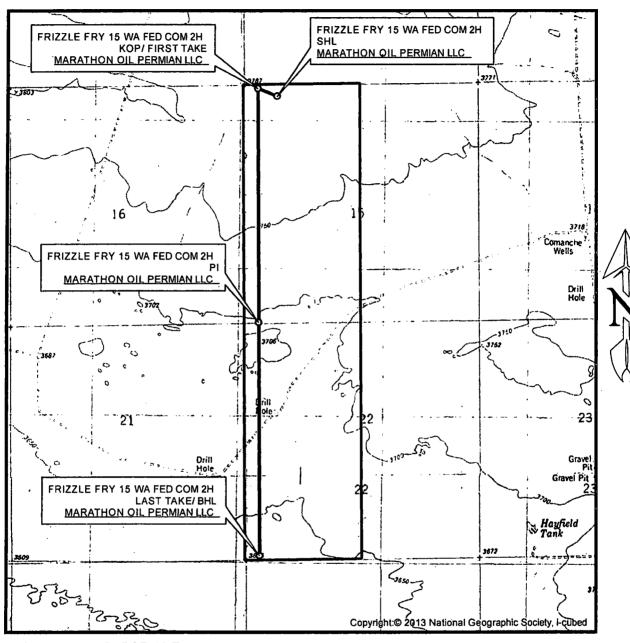
| UL or lot no.  | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |  |
|--|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|--|
| D  | 15      | 22S      | 32E   |         | 273           | NORTH            | 762           | WEST           | LEA    |  |
| " Bottom Hole Location If Different From Surface                         |         |          |       |         |               |                  |               |                |        |  |
| UL or lot no.  | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |  |
| M  | 22      | 22S      | 32E   | _       | 100           | SOUTH            | 330           | WEST           | LEA    |  |
| 12 Dedicated Acres 13 Joint or Infill 14 Consolidation Code 15 Order No. |         |          |       |         |               |                  |               |                |        |  |
| 640.0  | İ       | ļ        |       | Ī       |               |                  |               |                |        |  |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



Distances/areas relative to NAD 83 Combined Scale Factor: 0.999957308 Convergence: 00°21'22.36285"

## LOCATION VERIFICATION MAP



SEC. 15 TWP. 22-S RGE. 32-E

SURVEY: N.M.P.M.

**COUNTY: LEA** 

OPERATOR: MARATHON OIL PERMIAN LLC

DESCRIPTION: 273' FNL & 762' FWL

ELEVATION: 3790'

LEASE: FRIZZLE FRY 15 FED COM

U.S.G.S. TOPOGRAPHIC MAP: THE DIVIDE, NM.

1 " = 2,000 ' CONTOUR INTERVAL = 10'



SHEET 2 OF 3

PREPARED BY: R-SQUARED GLOBAL, LLC 1309 LOUISVILLE AVENUE, MONROE, LA 71201 318-323-6900 OFFICE

JOB No. R3833\_002

## VICINITY MAP

| 7213 St<br>12316 St | T21S<br>R32E         | 32  | <sup>33</sup><br>T21S R32E | 34  | 35                           | 95<br>T21S<br>R32E         | ഗ 삤 31<br>간 2721S<br>R33E    |
|---------------------|----------------------|---|----------------------------|-----|------------------------------|----------------------------|------------------------------|
| 1                   | 6                    | 5   | T22S R32E                  | 3   | 2                            | 1                          | T22S<br>R33E<br><sup>6</sup> |
|                     | إباا                 | 8<br>FRY 15 WA FEI<br>KOP/ FI<br>THON OIL PER | RST TAKE<br>MIAN LLC       | 10  | 11                           | 12                         | 7                            |
| 13                  | . 18                 | 17  | 16                         | SHL | E FRY 15 WA F                |                            | 18                           |
| 24                  | 19                   | 20  | 21                         | PI  | LE FRY 15 WA<br>THON OIL PER |                            | 19                           |
| T22\$ R31E 😘        | <b>MARA</b> 30       | FRY 15 WA FEI<br>LAST 1<br>THON OIL PER       | TAKE/ BHL                  | 27  | 26                           | <sup>55</sup><br>T22S R32E | T22S R33E                    |
| % T22\$             | <b>\$</b> 2 <b>7</b> | 32  | <sup>33</sup><br>T22S R32E | 34  | 35                           | 36                         | 31<br>T22S<br>R33E           |
| - 7235<br>R31E      | T23S<br>R32E         | 5   | T23S R32E                  | 3   | 2                            | _<br>T23S<br>R32E          | 7238 R33E<br>833E<br>6<br>6  |

SEC. 15 TWP. 22-S RGE. 32-E

SURVEY: N.M.P.M. COUNTY: LEA

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U.S.G.S. TOPOGRAPHIC MAP: THE DIVIDE, NM.



1"=1 MILE





SHEET 3 OF 3

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