

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**HOBBS OCD**  
**AUG 28 2019**  
**RECEIVED****SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

**Carlsbad Field Office**  
**OCD Hobbs**BLS Well No.  
NMNM1485

If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other Instructions on page 2**

7. If Unit or CA/Agreement, Name and/or No.

## 1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

## 8. Well Name and No.

SAND CHUTE 4/9 B2AP FED COM 1H

## 2. Name of Operator

MEWBOURNE OIL COMPANY

Contact: JACKIE LATHAN

E-Mail: jlathan@mewbourne.com

## 9. API Well No.

30-025-46061-00-X1

## 3a. Address

P O BOX 5270  
HOBBBS, NM 88241

## 3b. Phone No. (include area code)

Ph: 575-393-5905

## 10. Field and Pool or Exploratory Area

PEARL

## 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 4 T20S R35E 205FNL 660FEL  
32.609039 N Lat, 103.455856 W Lon

## 11. County or Parish, State

LEA COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

06/24/19

TD'ed 8 3/4" hole @ 10480'. Ran 10465' of 7" 29# HCP110 LT&C Csg. Cemented with 575 sks PVL Class C w/additives. Mixed @ 10.2#/g w/ 4.23 yd. 2nd lead w/200 sks 40:60 Poz H w/additives. Mixed @ 11.5 #/g w/2.81 yd. Tail w/400 sks Class H w/additives. Mixed @ 15.6#/g w/1.18 yd. Displaced w/387 bbls OBM. Plug down @ 7:15 AM 06/25/19. Circ 63 sks of cmt to the pits. Set Cameron mandrel hanger through BOP w/235k#. At 7:30 P.M. 06/25/19, tested csg to 1500# for 30 mins, held OK. FIT test to EMW of 10.0 PPG. Drilled out with 6 1/8" bit.

Bond on file: NM1693 nationwide &amp; NMB000919

## 14. I hereby certify that the foregoing is true and correct.

Electronic Submission #477387 verified by the BLM Well Information System  
For MEWBOURNE OIL COMPANY, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 08/09/2019 (19PP2825SE)

Name (Printed/Typed) RUBY CABALLERO

Title CLERK

Signature (Electronic Submission)

Date 08/09/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

Title

**Accepted for Record****AUG 20 2019**

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

**Jonathon Shepard**  
**Carlsbad Field Office**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

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