

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

| | |
|--|----------------------------|
| Operator Name OCCIDENTAL PERMIAN, LTD | API Number 30-025-07382 |
| Property Name NORTH HOBBS (G/SA) UNIT | Well No. 231 |

7. Surface Location

| UL - Lot | Section | Township | Range | Feet from | N/S Line | Feet From | E/W Line | County |
|----------|---------|----------|-------|-----------|----------|-----------|----------|--------|
| K | 20 | 18-S | 38-E | 2310 | SOUTH | 1320 | WEST | LEA |

Well Status

| | | | |
|------------------------------|---------|-----------------------|-----------------|
| Well Status <i>Active</i> | SHUT-IN | PRODUCING <i>✓</i> | DATE 8-29-19 |
|------------------------------|---------|-----------------------|-----------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

| | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csgng | (E)Tubing |
|----------------------|----------------|------------------------|----------------|---------------|-----------|
| Pressure | 0 | N/A | N/A | 240 | 347 |
| Flow Characteristics | | | | | |
| Puff | Y / <i>(N)</i> | Y / N | Y / N | Y / N | |
| Steady Flow | Y / <i>(N)</i> | Y / N | Y / N | Y / N | |
| Surges | Y / <i>(N)</i> | Y / N | Y / N | Y / N | |
| Down to nothing | <i>(Y)</i> / N | Y / N | Y / N | Y / N | |
| Gas or Oil | Y / <i>(N)</i> | Y / N | Y / N | Y / N | |
| Water | Y / <i>(N)</i> | Y / N | Y / N | Y / N | |

If bradenhead flowed water, check all of the descriptions that apply:

| | | | | |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks: INJECTING AT THIS TIME ___ WTR, ___ GAS, ___ CO2

Joe Wilks 432-664-8155

| | |
|--|---------------------------|
| Signature: | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON | Entered into RBDMS |
| Title: ADMINISTRATIVE ASSOCIATE | Re-test |
| E-mail Address: <u>mendy_johnson@oxy.com</u> | |
| Date: | Phone: 806-592-6280 |
| Witness: | |