

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an**  
**abandoned well. Use form 3160-3 (APD) for such proposals.**5. Lease Serial No.  
NMNM114990

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
JAYHAWK 7-6 FED FEE COM 16H9. API Well No.  
30-025-45540-00-X110. Field and Pool or Exploratory Area  
BOBCAT DRAW-UPR WOLFCAMP11. County or Parish, State  
LEA COUNTY, NM**SUBMIT IN TRIPLICATE - Other Instructions on page 2** **AUG 21 2019**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

DEVON ENERGY PRODUCTION COMPANY

Contact: REBECCA DEAL

Email: Rebecca.Deal@dmv.com

3a. Address

333 WEST SHERIDAN AVENUE  
OKLAHOMA CITY, OK 73102

3b. Phone No. (include area code)

Ph: 405-228-8429

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 7 T26S R34E SWSE 615FSL 2150FEL  
32.052387 N Lat, 103.507385 W Lon

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

## Drilling Operations Summary

(2/12/19 - 2/14/19) Spud @ 16:30. TD 17-1/2" hole @ 955'. RIH w/ 22 jts 13-3/8" 54.50# J-55 BTC csg, set @ 945'. Tail w/ 972 sx CIH, yld 1.33 cu ft/sk. Disp w/ 140 bbls FW. Circ 164.5 sx cmt to surf. Install WH and tst to 5000psi, OK.

(5/23/19 - 6/1/19) PT csg to 1500psi for 30min, ok. BOPE 250/5,000 psi, upper/lower rams, mud cross and HCR valve 250/10,000psi, stand pipe 250/7500, OK. TD 9-7/8" hole @ 12,233'. RIH w/ 271 jts 8-5/8" 32# J-55 TEC-LOCK WEDGE csg, set @ 12,223'. Lead w/ 502 sx CIH, yld 4.71 cu ft/sk. Tail w/ 313 sx CIH, yld 1.23 cu ft/sk. Disp w/ 742 bbls OBM. Circ 488 sx cmt to surf. PT csg to 2500 psi, OK.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #470424 verified by the BLM Well Information System  
For DEVON ENERGY PRODUCTION COMPANY, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 06/25/2019 (19PP2298SE)

Name (Printed/Typed) REBECCA DEAL

Title REGULATORY COMPLIANCE PROFESSI

Signature

(Electronic Submission)

Date 06/25/2019

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Accepted for Record

JUL 10 2019

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Jonathon Shepard  
Carlsbad Field Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Additional data for EC transaction #470424 that would not fit on the form**

**32. Additional remarks, continued**

(6/1/19 - 6/25/19) TD 7-7/8" hole @ 23,113'. RIH w/ 269 jts 5-1/2"20# P110EC VAMTOP HT csg, 224 jts 5-1/2"20# P-110EC BTC csg set @ 23,113'. Lead w/ 264 sx cmt, yld 1.60 cu ft/sk. Tail w/ 1523sx CIPOZ MIX, yld 1.56 cu ft/sk. Disp w/ 513 bbls disp. TOC 9190'. Set & tst packoff to 10,000psi for 10min, OK. Install & tst TA cap to 10,000. RR @ 05:00.