

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other Instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM84728
2. Name of Operator DEVON ENERGY PRODUCTION COMPANY Contact: JENNIFER HARMS Email: jennifer.harms@dvn.com		6. If Indian, Allottee or Tribe Name
3a. Address P O BOX 250 ARTESIA, NM 88201	3b. Phone No. (include area code) Ph: 405-552-6560	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 15 T23S R32E NENE 175FNL 1070FEL 32.311447 N Lat, 103.657433 W Lon		8. Well Name and No. GRUMPY CAT 15 FED 213H
		9. API Well No. 30-025-45704-00-X1
		10. Field and Pool or Exploratory Area SAND DUNES-BONE SPRING, SOUTH
		11. County or Parish, State LEA COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Hydraulic Fracturing
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Alter Casing
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other Drilling Operations

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

(6/26/2019-6/29/2019) Spud @ 18:00. TD 17-1/2" hole @ 1244'. RIH w/ 29 jts 13-3/8" 54.50# J-55 BTC csg, set @ 1229'. Lead w/1305 sx, yld 1.32 cu ft/sk. 619 sxs return to surf. Disp w/ 183 BBLS 250/3500 psi, held each test for 10 min, OK. PT csg to 1500 psi for 30 mins, OK.

(6/29/2019-7/6/2019) TD 12-1/4" hole @ 8840'. RIH w/ 107 jts 9-5/8" 40# J55 set @ 4306.2. RIH w/ 99 jts 9-5/8" 40# P110EC set @ 8828. Lead w/ 780 sx, yld 4.66 cu ft/sk. Tail w/240 sx, yld 1.39 cu ft/sk. Disp w/ 666 bbls.; test casing at 2000 PSI, hold 30 min.

(7/6/2019-7/13/2019) TD 8-3/4" hole @ 15671'. RIH w/367 jts 5-1/2" 17# P110RY csg, set @ 15671'. 1st lead w/650 sx cmt, yld 5.06 cu ft/sk. Tail w/970 sx, 1.64 yld, 59 sxs return to surf. RR @ 9:30.

14. I hereby certify that the foregoing is true and correct. Electronic Submission #473898 verified by the BLM Well Information System For DEVON ENERGY PRODUCTION COMPANY LP, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 07/17/2019 (19PP2559SE)	
Name (Printed/Typed) JENNIFER HARMS	Title REGULATORY COMPLIANCE ANALYST
Signature (Electronic Submission)	Date 07/17/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By _____	Title <b>Accepted for Record</b>	Date <b>JUL 23 2019</b>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Jonathon Shepard Carlsbad Field Office	
	Office	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***