Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an

5	. If Indian,	Allottee	or Tribe	Name

	II. Use form 3160-3 (APD) for such	·	6. If Indian, Alle	ottee or Tribe Name			
SUBMIT IN	TRIPLICATE - Other instructions on	page 2		/Agreement, Name and/or No.			
I. Type of Well ☐ Oil Well ☐ Gas Well Oth		AUG 2	1 2019 8. Well Name ar MALJAMAR				
2. Name of Operator COG OPERATING LLC	Contact: DANA KING E-Mail: dking@concho.com	REC		9. API Well No. 30-025-43501-00-S1			
3a. Address ONE CONCHO CENTER 60 MIDLAND, TX 79701-4287	0 W ILLINOIS AVENUE 3b. Phone No. Ph: 432-8	o. (include area code) 18-2267		10. Field and Pool or Exploratory Area SOUTHWEST DIAMONDTAIL			
4. Location of Well (Footage, Sec., T	, R., M., or Survey Description)		11. County or P	11. County or Parish, State			
Sec 27 T17S R32E Lot N 225	FSL 2185FWL		LEA COUN	NTY, NM			
12. CHECK THE AI	PPROPRIATE BOX(ES) TO INDICA	TE NATURE O	F NOTICE, REPORT, OR	OTHER DATA			
TYPE OF SUBMISSION	TYPE OF SUBMISSION TYPE OF ACTION						
□ Notice of Intent	☑ Acidize ☐ Dea	epen	☐ Production (Start/Resum	ne) Water Shut-Off			
□ Notice of Intent	☐ Alter Casing ☐ Hye	draulic Fracturing	□ Reclamation	■ Well Integrity			
Subsequent Report	☐ Casing Repair ☐ New	w Construction	□ Recomplete	☐ Other			
☐ Final Abandonment Notice	☐ Change Plans ☐ Plu	g and Abandon	□ Temporarily Abandon				
	☐ Convert to Injection ☐ Plu	g Back	■ Water Disposal				
determined that the site is ready for fi 7/18/2019 Prepare to acidize @ 1200#. Flush w/150 BBLS in. TOTSWD	well. Acidize w/4500 gals 15% HCL a PW, avg rate 3.3 BPM @ 1000#. ISI	acid w/additives, a TP, 1000#. RDM	avg rate 3.3 BPM O pump truck, shut well				
14. I hereby certify that the foregoing is true and correct. Electronic Submission #477055 verified by the BLM Well Information System For COG OPERATING LLC, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 08/07/2019 (19PP2788SE)							
Name (Printed/Typed) DANA KIN	IG	Title SUBMIT	TING CONTACT				
Signature (Electronic S	Submission)	Date 08/07/20	019				
	THIS SPACE FOR FEDERA	AL OR STATE	OFFICE USE				
Approved By		Title Acce	pted for Record	AUG 1 4 2019 Date			
Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to conductive to the conductive transfer of the conductive	Jo Office	nathon Shepard risbad Field Office	CALILY I				
Intle 18 U.S.C. Section 1001 and Title 43	U.S.C. Section 1212, make it a crime for any p	erson knowingly and	willfully to make to any departm	ent or agency of the United			

(Instructions on page 2)
** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **