| Form 3160-5 (June 2015) UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT | | | FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------|--|
| | | | 5. Lease Serial No. | | |
| Do not use thi abandoned we | ¬ ¬ | | | | |
| SUBMIT IN TRIPLICATE - Other Instructions on page AUG RECEIVED | | | | ement, Name and/or No. | |
| 1. Type of Well S Oil Well Gas Well Oth | | REC | 8. Well Name and No. STONEWALL 28 FED COM 308H | | |
| 2. Name of Operator EOG RESOURCES INCORPO | Contact: EM | | 9. API Well No. | 9. API Well No. 30-025-44873-00-X1 | |
| 3a. Address 3b. Ph | | Phone No. (include area code) h: 432-636-3600 | ode) 10. Field and Pool or Exploratory Area WC025G09S243336I-UP WOLFCAMP | | |
| MIDLAND, TX 79702 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | 11. County or Parish, State | | |
| Sec 28 T24S R34E NWNE 20 32.195248 N Lat, 103.474884 | | LEA COUNTY, NM | | | |
| 12. CHECK THE AF | PROPRIATE BOX(ES) TO | INDICATE NATURE O | F NOTICE, REPORT, OR OT | HER DATA | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | |
| Notice of Intent | | Deepen | Production (Start/Resume) | □ Water Shut-Off | |
| _ | Alter Casing | Hydraulic Fracturing | Reclamation | Well Integrity | |
| Subsequent Report | Casing Repair | New Construction | Recomplete | Other | |
| Final Abandonment Notice | Change Plans Convert to Injection | Plug and Abandon | Temporarily Abandon Water Disposal | Drilling Operations | |
| 07/12/19 Surface Casing @ 1 Ran 13-3/8" 54.5# J-55 STC Lead Cement w/ 815 sx Class Test casing to 1,500 psi for 30 Resume Drilling 12-1/4" hole | C(1.64 vid. 13.8 ppg) Trail v | v/ 200 sx Class C (1.36 yl nt to surface | d, 14.8 ppg) | I | |
| I hereby certify that the foregoing is Con Name (Printed/Typed) EMILY FC | Electronic Submission #473 For EOG RESOURC Imitted to AFMSS for processi | ng by PRISCILLA PEREZ or | I Information System o the Hobbs n 07/15/2019 (19PP2535SE) SULATORY ADMINISTRATOR | | |
| Signature (Electronic S | ubmission) | Date 07/15/20 |)19 | | |
| | THIS SPACE FOR | FEDERAL OR STATE | | | |
| Approved By | | Title Acce | epted for Record | JUL 2 3 2019 Date | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | warrant or J | onathon Shepard arisbad Field Office | | |
| itle 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s | U.S.C. Section 1212, make it a crim tatements or representations as to a | e for any person knowingly and ny matter within its jurisdiction. | willfully to make to any department or | r agency of the United | |
| Instructions on page 2) ** BLM REV | SED ** BLM REVISED ** | BLM REVISED ** BLN | REVISED ** BLM REVISE | D** | |