

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*Lease Serial No.  
N11M052

Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other Instructions on page 2

AUG 21 2019

If Unit or CA/Agreement, Name and/or No.

## 1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

RECEIVED

## 8. Well Name and No.

WALLON 34 FED 01

## 2. Name of Operator

CIMAREX ENERGY COMPANY OF CO

Contact: AMITHY E CRAWFORD

Mail: acrawford@cimarex.com

## 9. API Well No.

30-025-32605-00-S1

## 3a. Address

600 N MARIENFELD STE 600  
MIDLAND, TX 79703

## 3b. Phone No. (include area code)

Ph: 432-620-1909

## 10. Field and Pool or Exploratory Area

LEA  
SWD

## 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 34 T19S R34E NWNW 660FNL 990FWL

## 11. County or Parish, State

LEA COUNTY, NM

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Workover Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

5/25/2019 Repair hole in tubing. RIH with 2 7/8" tbg and packer and set at 3841'.

5/29/2019- Ran MIT. Held 520psi for 30 min. Good test.

## 14. I hereby certify that the foregoing is true and correct.

Electronic Submission #468902 verified by the BLM Well Information System  
For CIMAREX ENERGY COMPANY OF CO, sent to the Hobbs  
Committed to AFMS for processing by PRISCILLA PEREZ on 06/13/2019 (19PP2178SE)

Name (Printed/Typed) AMITHY E CRAWFORD

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 06/13/2019

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Accepted for Record

JUL 10 2019

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Jonathon Shepard  
Carlsbad Field Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

FOR RECORD ONLY

XZ NMCD 9-25-19

