## District I 1625 N. French Dr. 1605, NM 88240 Phone: (575) 39361 PFax: (575) 393-0720

## **State of New Mexico Energy, Minerals and Natural Resources Department** Oil Conservation Division Hobbs District Office

## RRADENHEAD TEST REPORT

| 26   | Operator Name OCCIDENTAL PERMIAN, LTD  Property Name |            |                    |                        |                |              | 3-API Number<br>30-025-07431                         |              |           |  |
|--|--|------------|--------------------|------------------------|----------------|--------------|--|--------------|-----------|--|
| Property Name<br>NORTH HOBBS (G/SA) UNIT                                 |  |            |                    |                        |                |              | Well No.<br>321                                      |              |           |  |
|  |  |            |                    | 7. Surface Loca        | tion           |              |  |              |           |  |
| UL - Lot   | Section<br>29  | Township   | Range              | Feet from 2310         | N/S Li         |              | eet From   | E/W Line     | County    |  |
| G  | 29   | 18-S       | 38-S               | Well Statu             | NORT           | <u> </u>     | 1650   | EAST         | LEA       |  |
|  |  |            |                    |                        |                |              |  |              |           |  |
| Well Status  |  |            | SHUT-IN            | PRODUCING              | 3              | DATE 7-19-19 |  | INT I Gas    |           |  |
|  | •  | N BRADENI  | ,                  | TERMEDIATE TO ATMOSPH  | ERE INDIVII    |              | •  |              |           |  |
| bradenhead   |  |            | of the description | OBSERVED DA            |                |              |  |              |           |  |
|  |  |            | rf-Interm          | (B)Interm(1)-Interm(2) | (C)Interm-Prod |              | (D)Prod Csng   |              | (E)Tubing |  |
| ressure  |  |            | Ø                  | æ                      | N 142          |              | 53   |              | 1/00      |  |
| low Characteristics  |  |            |                    | _                      |                |              |  |              |           |  |
| Puff   |  | 0          | )/ N               | Ø/N                    | Y/N            |              | B/ N   |              |           |  |
| Steady Flow Surges   |  |            | Y/ &               | Y / (N)                | Y/N<br>Y/N     |              | Y / 🐧<br>Y / 🐧                                       |              | _         |  |
| Down to nothing  |  |            | 67 N               | Y / &                  | Y/N            |              |  | 667. N       |           |  |
| Gas or Oil   |  |            | 6/ N               | (§/ N                  | Y/N            |              |  | <b>℃</b> / N | $\dashv$  |  |
| Water  |  |            | Y/(Ñ)              | Y/®/                   | Y / N          |              |  | Y/(C)        | -         |  |
| bradenhead   | flowed wa  |            | of the description | ons that apply:        |                |              |  |              | _         |  |
| EAR  |  | FRE        | SH                 | SALTY                  | SULFUR         |              | BLACK  |              |           |  |
| emarks:  |  |            |                    |                        | INJECTIN       | NG AT THIS   | ń  |              | 573 Gwpcl |  |
| Signature:  Printed name: MENDY JOHNSON  Title: ADMINISTRATIVE ASSOCIATE |  |            |                    |                        |                | Enter        | OIL CONSERVATION DIVISION Entered into RBDMS Re-test |              |           |  |
| itle: ADMI   | VISTRATI   | VE ASSOCIA | ATE                |                        |                | The te       |  |              |           |  |
|  |  | ****       |                    |                        |                |              |  | ·            |           |  |
| Title: ADMI<br>E-mail Addres<br>Date:                                    |  | ****       |                    | 592-6280               |                |              |  |              |           |  |