Form 3160-5 (June 2015)

UNITED STATES

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMATIS BAR Field Office Serial No.

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

abandoned well. Use form 3160-3 (APD) for such proposals.				6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on page 2 1. Type of Well Soil Well Gas Well Other 2. Name of Operator MEWBOURNE OIL COMPANY Contact: JACKIE LATHAN E-Mail: jlathan@mewbourne.com SEP				7. If Unit or CA/Agreement, Name and/or No.		
1. Type of Well ☑ Oil Well ☐ Gas Well ☐ Other			- c 3019	8. Well Name and No. GAZELLE 22 B3NC FED COM 1H		
Name of Operator Contact: JACKIE LAT MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com			WED	9. API Well No. 30-025-43398-00-X1		
3a. Address P O BOX 5270 HOBBS, NM 88241			a.00000	10. Field and Pool or Exploratory Area ANTELOPE RIDGE-BONE SPRING, V		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, State		
Sec 22 T23S R34E SESW 200FSL 1700FWL				LEA COUNTY, NM		
12. CHECK THE AR	PPROPRIATE BOX(ES)	TO INDICATE NATU	RE OF NOTICE	E, REPORT, OR OTH	IER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION					
□ Notice of Intent☑ Subsequent Report	☐ Acidize	Deepen	☐ Produ	ction (Start/Resume)	☐ Water Shut-Off	
	☐ Alter Casing	☐ Hydraulic Frac	uring 🔲 Reclai	nation	■ Well Integrity	
	□ Casing Repair	■ New Construct	on 🗖 Recon	nplete	⊠ Other	
☐ Final Abandonment Notice	☐ Change Plans	□ Plug and Aband	lon 🔲 Tempe	orarily Abandon	Drilling Operations	
	☐ Convert to Injection	Plug Back	☐ Water	Disposal	*	
testing has been completed. Final At determined that the site is ready for final 19 to 12 1/4" hole @ 5040'. Ran Class C w/additives. Mixed @ w/1.33 yd. Displace w/382 BF 8:45 P.M. 08/29/19, tested cst BOP w/130k#. FIT test to 10 F Bond on file: NM1693 nationw	inal inspection. 15025' of 9 5/8" 40# HCL8 13.5#/g w/1.76 yd. Tail w W. Plug down @ 9:15 A.N g to 1500# for 30 mins, he PPG EMW. Drilled out with	30 & 36# J55 LT&C Csg //200 sks Class C w/ado //. 08/29/19. Circ 292 si eld OK. Set Cameron m	g. Cemented with ditives. Mixed @ as of cmt to the p	11150 sks / p. ~	ine the operator has	
14. I hereby certify that the foregoing is	Electronic Submission #4 For MEWBOL	JRNE OIL COMPANY. se	nt to the Hobbs		·	
	nmitted to AFMSS for proce	essing by PRISCILLA PE	REZ on 09/18/201	9 (19PP3193SE)		
Name (Printed/Typed) JACKIE L.	AIMAN	Title R	EGULATORY			
Signature (Electronic S	Submission)	Date 0	9/17/2019			
	THIS SPACE FO	R FEDERAL OR ST	ATE OFFICE	JSE		
Approved By Conditions of approval, if any, are attached			Jonath	d for Record	\$50ate 1 9 2019	
certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office	Variaba	e i leid Office		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

