UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGER'S DAD FIELD Office

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to be enter at 1000S abandoned well. Use form 3160-3 (APD) for such proposals.					NMNM128929 6. If Indian, Allottee or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit or CA/Agreement, Name and/or No.	
1. Type of Well		<u> </u>	HU.	DDO C	8. Well Name and No.	
Oil Well Gas Well Other SEP 2.6					PADUCA 7/6 W10	GB FEDERAL 1H
Name of Operator MEWBOURNE OIL COMPAN	ewbourne.com	ACKIE LATHAN wbourne.com			9. API Well No. 30-025-45869-00-X1	
3a. Address P O BOX 5270 HOBBS, NM 88241	3b. Phone No. (include area cone CCV) Ph: 575-393-5905			Field and Pool or Exploratory Area WC025G08S263205N-UP WOLFCAM		
4. Location of Well (Footage, Sec., T)			11. County or Parish, S	State	
Sec 7 T26S R32E SWNE 240 32.058289 N Lat, 103.711533				LEA COUNTY, NM		
12. CHECK THE AI	PPROPRIATE BOX(ES)	TO INDICAT	E NATURE O	F NOTICE,	REPORT, OR OTH	IER DATA
TYPE OF SUBMISSION	TYPE OF ACTION					
	☐ Acidize	Deep	en	☐ Product	ion (Start/Resume)	☐ Water Shut-Off
☐ Notice of Intent	☐ Alter Casing	☐ Hydra	ulic Fracturing	□ Reclam	ation	■ Well Integrity
Subsequent Report ■ Subsequent Report Subsequent Report	☐ Casing Repair	□ New	Construction	☐ Recomp		
☐ Final Abandonment Notice	☐ Change Plans	🗖 Plug	ınd Abandon	Abandon		Drilling Operations
	☐ Convert to Injection	☐ Plug Back ☐ Wate		☐ Water D	Pisposal	
If the proposal is to deepen direction. Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f 09/08/19 TD 8 3/4" hole @ 12015'. Ran w/additives. Mixed @ 10.0#/g 11.5#/g w/2.39 yd. Tail w/400 bbls OBM. Plug down @ 7:45 @ 1000'. Set Cameron mandr 1500# for 30 mins, held OK. F Bond on file: NM1693 nationw	rk will be performed or provide operations. If the operation repandonment Notices must be filinal inspection. 1 12000' of 7" 29# HCP11 w/3.88 yd. 2nd lead w/25 sks Class C w/additives. P.M. 09/08/19. Did not cirel hanger through BOPE IT to 13.5 PPG EMW. Drivide & NMB000919	the Bond No. on sults in a multiple ed only after all re O LT&C Csg. Co sks Class C Mixed @ 14.54 rc cmt. Lift pre w/280k#. At 5:	ile with BLM/BIA completion or reco quirements, includ semented 1st le (50:50:10) w/a k/g w/1.42 yd. [ssure @ 280# 30 P.M. 09/09/	Required submpletion in a ring reclamation and w/350 skilled the w/350 skilled th	esequent reports must be lew interval, a Form 316 in, have been completed a cs Class C ed @ 443	filed within 30 days 0-4 must be filed once
14. I hereby certify that the foregoing is	Electronic Submission #	JRNE OIL CO i ll	PÁNY, sent to t	he Hobbs	-	
Name (Printed/Typed) JACKIE L		Title REGULATORY				
Signature (Electronic S	Submission)		Date 09/18/2	019		
	THIS SPACE FO	OR FEDERAL	OR STATE	OFFICE U	SE	
Approved By Conditions of approval, if any, are attache				epted fo	or Record	SEP 1 9 201
certify that the applicant holds legal or equitable title to those rights in the subjewhich would entitle the applicant to conduct operations thereon.				Carlsbad Fie	•	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)
** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

