

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMLC054687

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other8. Well Name and No.  
LYNX FEDERAL 06

2. Name of Operator

DEVON ENERGY PRODUCTION COMPANY

Contact: NATALIE L BEAVERS

E-Mail: natalie.beavers@dvn.com

9. API Well No.

30-025-29272-00-S1

3a. Address

P O BOX 250  
ARTESIA, NM 88201

3b. Phone No. (include area code)

Ph: 405-552-3573

10. Field and Pool or Exploratory Area  
MALJAMAR

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 15 T17S R32E NWNW 990FNL 330FWL

11. County or Parish, State

LEA COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |  |  |   |
|---|---|--|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen                      | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing        | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction            | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other          |
|   | <input type="checkbox"/> Change Plans         | <input checked="" type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back                   | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

1. 09/30/19 Notified BLM of Intent to MIRU.

2. 10/01/19 Set 5 1/2" CIBP @ 3740' Verify CIBP @ 3740' w 2 3/8" tbg test well 500 psi good. Spot 25 sx class c cmt 3740'-3490' spot 30sx class c cmt 2290'-1990' tag toc @ 1939'

3. 10/02/19 Spot 25 sx class c cmt 975'-725'. Tag TOC @ 707'.

4. 10/03/19 Spot 25 sx class c cmt 250'-surf. Verify cmt @ surf. RD P&amp;A equipment, dig out WH &amp; anchors, cut and remove. Install dry hole marker, back drag location. P&amp;A Complete

**HOBBS OCD**  
**OCT 18 2019**  
**RECEIVED**

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #487046 verified by the BLM Well Information System

For DEVON ENERGY PRODUCTION COMPANY LP, sent to the Hobbs

Committed to AFMSS for processing by DEBORAH MCKINNEY on 10/09/2019 (18PP0750SE)

Name (Printed/Typed) NATALIE L BEAVERS

Title PRODUCTION TECHNOLOGIST

Signature (Electronic Submission)

Date 10/08/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|   |  |                 |
|---|--|-----------------|
| Approved By <b>ACCEPTED</b>   | DEBORAH MCKINNEY<br>Title LEGAL INSTRUMENTS EXAMINER | Date 10/10/2019 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |  | Office Hobbs    |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*****XF NM OCD 10-25-19****FOR RECORD ONLY**

**Revisions to Operator-Submitted EC Data for Sundry Notice #487046**

|                | <b>Operator Submitted</b>   | <b>BLM Revised (AFMSS)</b>  |
|----------------|---|---|
| Sundry Type:   | ABD<br>SR   | ABD<br>SR   |
| Lease:         | NMLC054687  | NMLC054687  |
| Agreement:     |   |   |
| Operator:      | DEVON ENERGY PRODUCTION COM LP<br>333 WEST SHERIDAN AVENUE<br>OKLAHOMA CITY, OK 73102<br>Ph: 405-552-6571 | DEVON ENERGY PRODUCTION COM LP<br>P O BOX 250<br>ARTESIA, NM 88201<br>Ph: 575-748-1854                  |
| Admin Contact: | NATALIE L BEAVERS<br>PRODUCTION TECHNOLOGIST<br>E-Mail: NATALIE.BEAVERS@DVN.COM<br><br>Ph: 405-552-3573   | NATALIE L BEAVERS<br>PRODUCTION TECHNOLOGIST<br>E-Mail: natalie.beavers@dvn.com<br><br>Ph: 405-552-3573 |
| Tech Contact:  | NATALIE L BEAVERS<br>PRODUCTION TECHNOLOGIST<br>E-Mail: NATALIE.BEAVERS@DVN.COM<br><br>Ph: 405-552-3573   | NATALIE L BEAVERS<br>PRODUCTION TECHNOLOGIST<br>E-Mail: natalie.beavers@dvn.com<br><br>Ph: 405-552-3573 |
| Location:      |   |   |
| State:         | NM  | NM  |
| County:        | LEA   | LEA   |
| Field/Pool:    | MALJAMAR,GRAYBURG-SAN AND   | MALJAMAR  |
| Well/Facility: | LYNX FEDERAL 6<br>Sec 15 T17S R32E 990FNL 330FWL  | LYNX FEDERAL 06<br>Sec 15 T17S R32E NWNW 990FNL 330FWL  |