

Submit 1 Copy To Appropriate District
Office
District I - (575) 393-6161
1625 N. French Dr., Hobbs, NM 88240
District II - (575) 748-1283
811 S. First St., Artesia, NM 88210
District III - (505) 334-6178
1000 Rio Brazos Rd., Aztec, NM 87401
District IV - (505) 476-1100
1220 S. St. Francis Dr., Santa Fe, NM
87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-103
Revised July 18, 2013

| | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------|
| SUMMARY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "NOTIFICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | WELL UNIT NO. 30-025-07597 |
| 1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other Temporarily Abandoned | | 5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 2. Name of Operator Occidental Permian, Ltd | | 6. State Oil & Gas Lease No. |
| 3. Address of Operator 1017 West Stanolind Road, Hobbs, NM 88240 | | 7. Lease Name or Unit Agreement Name South Hobbs (G/SA) Unit |
| 4. Well Location Unit Letter <u>E</u> : <u>2310</u> feet from the <u>North</u> line and <u>990</u> feet from the <u>West</u> line Section <u>4</u> Township <u>19-S</u> Range <u>38-E</u> NMPM Lea County | | 8. Well Number <u>31</u> |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3603' GL | | 9. OGRID Number <u>157984</u> |
| | | 10. Pool name or Wildcat Hobbs (G/SA) |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐
DOWNHOLE COMMINGLE ☐
CLOSED-LOOP SYSTEM ☐
OTHER: TA status extension request ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ P AND A ☐
CASING/CEMENT JOB ☐
OTHER: Casing integrity test/TA status request ☒

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Date of test: 08/13/2019
Pressure readings: Initial - 560 PSI Ending 550 PSI
Length of test: 32 minutes
Witnessed: Yes - Gary Robinson - NMOCD

FINAL TA STATUS- EXTENSION

Approval of TA EXPIRES: 2/13/20
Well needs to be PLUGGED OR RETURNED
to PRODUCTION
BY THE DATE STATED ABOVE: 2019

Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

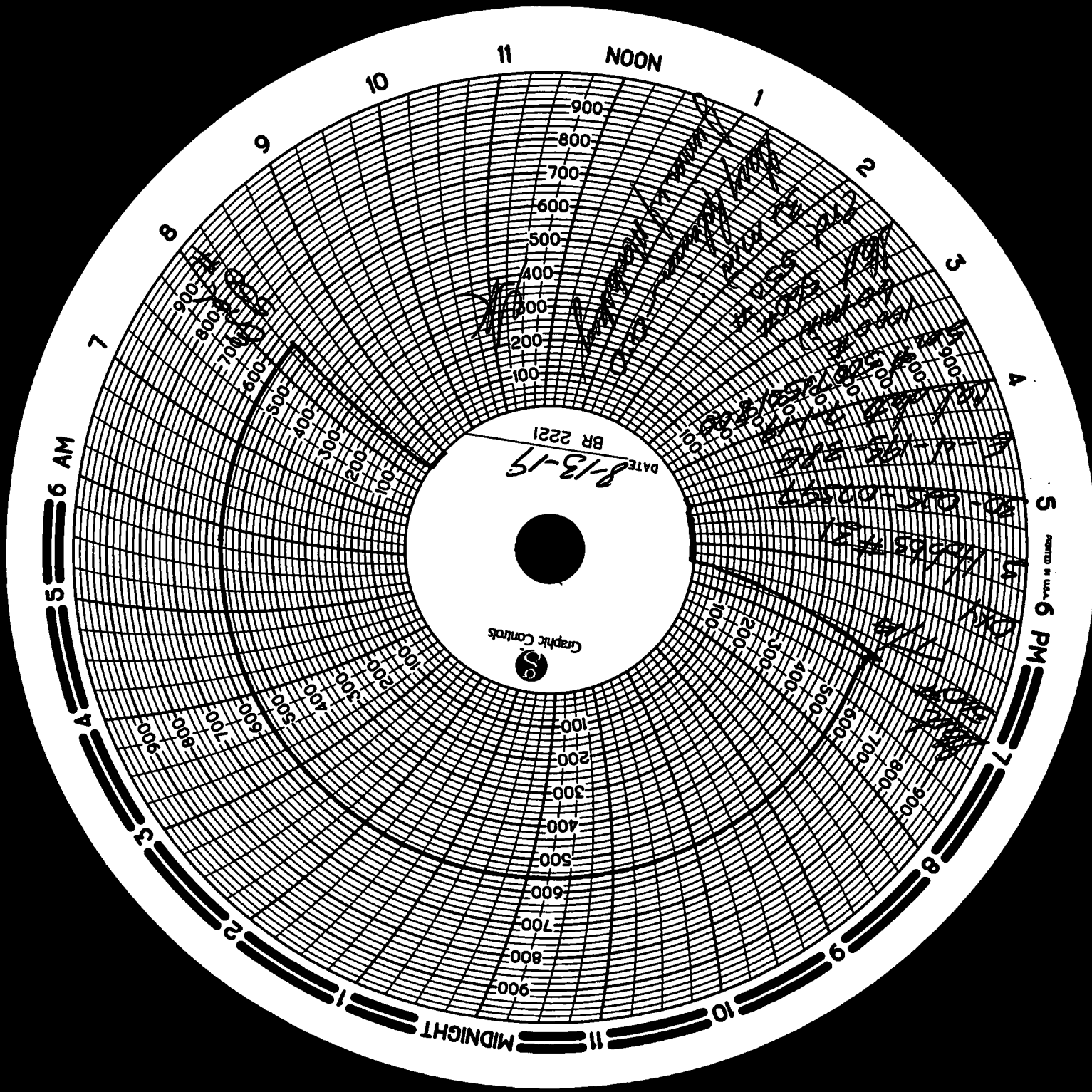
SIGNATURE [Signature] TITLE Well Surveillance Lead DATE 8-21-19

Type or print name Justin Saxon E-mail address: Justin_Saxon@oxy.com PHONE: 575-397-8206
For State Use Only

APPROVED BY: [Signature] TITLE Compliance Officer DATE 8-26-19
Conditions of Approval (if any):

Kenny Fort C.O. A

10-30-19



District I

1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

| | |
|------------------------------------------|----------------------------|
| Operator Name OCCIDENTAL PERMIAN, LTD | API Number 30-025-07597 |
| Property Name SOUTH HOBBS (G/SA) UNIT | Well No. 31 |

1. Surface Location

| | | | | | | | | |
|---------------|--------------|------------------|---------------|-------------------|-------------------|------------------|------------------|---------------|
| UL - Lot E | Section 4 | Township 19-S | Range 38-E | Feet from 2310 | N/S Line NORTH | Feet From 990 | E/W Line WEST | County LEA |
|---------------|--------------|------------------|---------------|-------------------|-------------------|------------------|------------------|---------------|

Well Status

| | | | |
|---------------------|----------------|------------------|-----------------|
| Well Status TA'N | SHUT-IN YES | PRODUCING INS | DATE 8-13-19 |
|---------------------|----------------|------------------|-----------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

| | (A) Surf-Interm | (B) Interm (1)-Interm (2) | (C) Interm-Prod | (D) Prod Casing | (E) Tubing |
|----------------------|-----------------|---------------------------|-----------------|-----------------|------------|
| Pressure | 0 | N/A | N/A | 0 | NONE |
| Flow Characteristics | | | | | |
| Puff | Y/N | Y/N | Y/N | Y/N | |
| Steady Flow | Y/N | Y/N | Y/N | Y/N | |
| Surges | Y/N | Y/N | Y/N | Y/N | |
| Down to nothing | N | Y/N | Y/N | N | |
| Gas or Oil | Y/N | Y/N | Y/N | Y/N | |
| Water | Y/N | Y/N | Y/N | Y/N | |

If bradenhead flowed water, check all of the descriptions that apply:

| | | | | |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

INJECTING AT THIS TIME ___ WTR, ___ GAS, ___ CO2

TA Extension

| | |
|---------------------------------------|---------------------------|
| Signature: | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON | Entered into RBDMS |
| Title: ADMINISTRATIVE ASSOCIATE | Re-test |
| E-mail Address: mendy.johnson@oxy.com | |
| Date: | |
| Phone: 806-592-6280 | |
| Witness: <i>Mendy Johnson</i> | |