| Submit 1 Copy To Appropriate District Office                                                                                                                                                                    | State of New Mexico   |                                       |                              | Form C-103                                 |                                                       |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------|------------------------------|--------------------------------------------|-------------------------------------------------------|---------|
| <u>District I</u> – (575) 393-6161                                                                                                                                                                              | Energy, Mir           | nerals and Natura                     | l Resources                  | WELL ADI                                   | Revised July 1                                        | 8, 2013 |
| 1625 N. French Dr., Hobbs, NM 88240 <u>District II</u> – (575) 748-1283                                                                                                                                         |                       |                                       |                              | WELL API<br>30-025-3811                    |                                                       |         |
| 811 S. First St., Artesia, NM 88210                                                                                                                                                                             |                       |                                       |                              |                                            | Type of Lease                                         |         |
| 1000 Bis Barre Bd Ada NM 07410                                                                                                                                                                                  |                       |                                       |                              | STATE   FEE                                |                                                       |         |
| District IV – (505) 476-3460<br>1220 S. St. Francis Dr., Santa Fe, NM<br>87505                                                                                                                                  |                       |                                       |                              | 6. State Oil                               | & Gas Lease No.                                       | ĺ       |
| SUNDRY NOTICES AND VIEW TS ON WELLS                                                                                                                                                                             |                       |                                       |                              | 7. Lease Name or Unit Agreement Name       |                                                       |         |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)                                                 |                       |                                       |                              | East Blinebry Drinkard Unit (EBDU) [35023] |                                                       |         |
| 1. Type of Well: Oil Well  Gas Well  Other                                                                                                                                                                      |                       |                                       |                              | 8. Well Number <sub>060</sub>              |                                                       |         |
| 2. Name of Operator Apache Corporation                                                                                                                                                                          |                       |                                       |                              | 9. OGRID Number<br>873                     |                                                       |         |
| 3. Address of Operator                                                                                                                                                                                          |                       |                                       |                              | 10. Pool name or Wildcat                   |                                                       |         |
| 303 Veterans Airpark Lane, Suite 1000 Midland, TX 79705                                                                                                                                                         |                       |                                       |                              | Eunice; B-1-                               | D, North [22900]                                      |         |
| 4. Well Location Unit Letter                                                                                                                                                                                    | . 1270 feet from      | m the North                           | line and 231                 | 0 fe                                       | et from the East                                      | line    |
| Section 14                                                                                                                                                                                                      |                       |                                       | inic and<br>ge 37E           | NMPM                                       | County Lea                                            | -""     |
| 1                                                                                                                                                                                                               |                       | ow whether DR, R                      |                              |                                            | - county Lou                                          |         |
|                                                                                                                                                                                                                 |                       | 3416' GL                              |                              |                                            |                                                       |         |
|                                                                                                                                                                                                                 | Appropriate Box       |                                       |                              | •                                          |                                                       |         |
|                                                                                                                                                                                                                 |                       |                                       |                              |                                            | REPORT OF:                                            |         |
| PERFORM REMEDIAL WORK   PLUG AND ABANDON   REMEDIAL WORTEMPORARILY ABANDON   CHANGE PLANS   COMMENCE DR                                                                                                         |                       |                                       |                              |                                            | <ul><li>☑ ALTERING CASIN</li><li>.□ P AND A</li></ul> | _       |
| PULL OR ALTER CASING                                                                                                                                                                                            |                       |                                       | COMMENCE DRI<br>CASING/CEMEN |                                            | . PANDA                                               |         |
| DOWNHOLE COMMINGLE                                                                                                                                                                                              |                       | · · · · · · · · · · · · · · · · · · · | or contorocinen              | 1000                                       | <b>-</b>                                              | •       |
| CLOSED-LOOP SYSTEM                                                                                                                                                                                              | }                     | _                                     |                              |                                            |                                                       | _       |
| OTHER:                                                                                                                                                                                                          | mlated amountings (   |                                       | OTHER:                       | 4 -:                                       | A d-4 !:1d!4!                                         |         |
| <ol> <li>Describe proposed or com<br/>of starting any proposed w<br/>proposed completion or re</li> </ol>                                                                                                       | ork). SEE RULE 19     |                                       |                              |                                            |                                                       |         |
| Apache worked this well over, as follo                                                                                                                                                                          | owe.                  |                                       |                              |                                            |                                                       |         |
| •                                                                                                                                                                                                               |                       |                                       |                              |                                            |                                                       |         |
| 10/21/2019 MIRUSU & RU POOH v                                                                                                                                                                                   |                       |                                       | 07001                        |                                            |                                                       |         |
| 10/22/2019 POOH w/tbg; RIH w/bit & scraper, tag fill @ 6806'; tag scale @ 6780'.<br>10/23/2019 POOH LD WS & bit & scraper. Perf Blinebry 5745'-5777' & 5802'-5862' w/1 SPF, 94 total holes. Swab test Drinkard. |                       |                                       |                              |                                            |                                                       |         |
| 10/24/2019 Acidize Drinkard w/3000 gal HCL NEFE acid & 1500# rock salt.                                                                                                                                         |                       |                                       |                              |                                            |                                                       |         |
| Acidize Blinebry w/10,00 Wash salt.                                                                                                                                                                             | 0 gal HCL NEFE aci    | d & 8000# rock sal                    | lt.                          |                                            |                                                       |         |
| 10/25/2019 POOH LD WS                                                                                                                                                                                           |                       |                                       |                              |                                            |                                                       |         |
| 10/28/2019 RIH w/prod equip; TTIH                                                                                                                                                                               | w/172 jts 2-7/8" J-55 | tbg w/EOT & SN (                      | @ 6753'; pump @              | ) 6707'. Tbg to                            | ested good.                                           |         |
| Hang well on. RWTP                                                                                                                                                                                              |                       |                                       |                              |                                            |                                                       |         |
|                                                                                                                                                                                                                 |                       |                                       |                              |                                            |                                                       |         |
| Spud Date: 5/5/2007                                                                                                                                                                                             |                       | Rig Release Date                      | : 5/13/2007                  |                                            |                                                       |         |
| Spud Date: 5/5/2007                                                                                                                                                                                             |                       | 148 11010400 2400                     | 3/13/2007                    |                                            |                                                       |         |
|                                                                                                                                                                                                                 |                       |                                       |                              |                                            |                                                       |         |
| I hereby certify that the information                                                                                                                                                                           | above is true and co  | omplete to the best                   | of my knowledg               | e and belief.                              |                                                       |         |
| $\Omega$ 1                                                                                                                                                                                                      | ' . <i>1</i>          |                                       |                              |                                            |                                                       |         |
| SIGNATURE KOOSA fisher TITLE Sr. Staff Reg Analyst                                                                                                                                                              |                       |                                       |                              |                                            | DATE11/5/2019                                         |         |
| Type or print name Reesa Fisher                                                                                                                                                                                 |                       | E-mail address:                       | Reesa.Fisher@apa             | checorp.com                                | PHONE: (432) 818-1                                    | 062     |
| For State Use Only                                                                                                                                                                                              |                       |                                       |                              |                                            |                                                       |         |
| APPROVED BY:  Conditions of Approval (if any):                                                                                                                                                                  | y fut                 | TITLE C. O                            | . 1                          |                                            | DATE 11-15                                            | -19     |
| Constitutions of Approval (II ally).                                                                                                                                                                            | ,                     |                                       |                              |                                            |                                                       |         |