| | UNITED STATES EPARTMENT OF THE II UREAU OF LAND MANA | NTERIOR | OCD Hol | b s | OMB NO Expires: Ja | APPROVED O. 1004-0137 anuary 31, 2018 |
|---|---|---|---|---|---|---|
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | | 5. Lease Serial No. NMNM97153 | |
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | 6. If Indian, Allottee or Tribe Name | |
| SUBMIT IN | | -9 | | | | |
| I. Type of Well S Oil Well Gas Well Ot | NUVIC | 019 D | 8. Well Name and No. VACA DRAW 9418 10 FED 13H | | | |
| 2. Name of Operator BTA OIL PRODUCERS | ELRECEN | VED | 9. API Well No. 30-025-45932-0 |)0-X1 | | |
| 3a. Address 104 SOUTH PECOS STREE MIDLAND, TX 79701 | (include area code) 10. Field and Po 2-3753 Ext: 139 BOBCAT D | | | Exploratory Area V-UPR WOLFCAMP | | |
| 4. Location of Well (Footage, Sec., 2 | 11. County or Parish, State | | | | | |
| Sec 10 T25S R33E SWSW 2 32.138416 N Lat, 103.564568 | LEA COUNTY, NM | | | NM | | |
| 12. CHECK THE A | PPROPRIATE BOX(ES) | TO INDICA | TE NATURE O | F NOTICI | E, REPORT, OR OTH | IER DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | |
| □ Notice of Intent | Acidize | 🗖 Dee | pen | 🗖 Produ | ction (Start/Resume) | UWater Shut-Off |
| — | Alter Casing | 🗖 Hyd | raulic Fracturing | Reclamation | | Well Integrity |
| Subsequent Report | Casing Repair | New Construction | | Recomplete | | Other |
| Final Abandonment Notice | Change Plans | 🖸 Plug 🗖 Plug | and Abandon | Temporarily Abandon Water Disposal | | |
| VACA DRAW 9418 10 FED 1 THE FORMATION PRODUC THE AMOUNT OF WATER F THE WATER IS STORED AL THE WATER IS THEN PIPEI (API 30-025-23895)IS LOC/ UNIT P OF SECTION 21, TO | ING THE WATER IS UPP PRODUCED FROM BOBC DJACENT TO THE CENT D TO THE MESQUITE VA ATED 657.5 FEET FROM | CAT DRAW U RAL TANK BA CA DRAW F THE SOUTH | PPER WOLFCA ATTERY IN FOU ED SWD #1 WEI LINE AND 661.5 | MP IS 4,5 R WATEF LL: VACA 5 FEET FI | 00 BBLS/DAY RTANKS DRAW FEDERAL SV ROM THE EAST LINE ITY NM. ACCEPTED F(| =, |
| 14. I hereby certify that the foregoing | | | | | NUV | |
| | # Electronic Submission For BTA hitted to AFMSS for process | | RS, sent to the H RAH MCKINNEY of | | 19 (2001 AND CARESBAD FI | LIE MANAGEMENT ELD OFFICE |
| Signature (Electronic Submission) | | | Date 11/07/2019 | | | |
| | THIS SPACE FO | DR FEDERA | L OR STATE | OFFICE | USE | |
| Approved By | | | Title | | | Date |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | Office | | | |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent | U.S.C. Section 1212, make it a statements or representations as | crime for any post to any matter w | erson knowingly and ithin its jurisdiction. | willfully to | make to any department or | agency of the United |
| (Instructions on page 2) ** BLM REV | /ISED ** BLM REVISE | D ** BLM RI | EVISED ** BLN | I REVISE | ED ** BLM REVISE | D** K.C |